



REGULAR CITY COUNCIL MEETING

March 21, 2023 at 5:30 PM

Council Meeting Room, 101 North State Street,
Abbeville, Louisiana 70510

AGENDA

NOTICE POSTED: March 20, 2023 at 4:00 P.M.

REGULAR ORDER OF BUSINESS

Call to Order by Mayor
Roll Call by Kathy Faulk
Prayer
Pledge

PUBLIC COMMENTS

(To allow comments on any of the following items prior to action.)

PERSONNEL

1. To ratify the appointment of personnel to the Abbeville Police Department.
2. Discussion and possible action to address future pay increases for unclassified positions - Councilman Francis Touchet, Jr.

PRESENTATIONS

1. Levar Greenhouse with AT&T to discuss any planned expansion of services in Abbeville and any problems or issues within the City - Councilman Brady Broussard, Jr.
2. Mr. Brac Salyers of Louisiana Wildlife and Fisheries to discuss the fishing habitat structure at LaFitte Park.
3. Representative Jonathan Goudeau to introduce himself since he represents the area.
4. Ms. Victoria Bourque to provide an update on VEDA.
5. Ms. Talitha Boudreaux to discuss Teen Court.
6. Mr. Chris Groh, with Kutchins and Groh, to provide an update on the airport analysis and planning.

APPROVAL OF BUDGET REPORTS

1. To approve the budget to actual report for the month of February 2023.

NEW BUSINESS

1. Public hearing to receive public comments on an ordinance to amend Section 2-21 to increase the annual salary of the Chief of Police from \$65,000.00 to \$85,000.00.
2. To accept the recommendation from the Ordinance Committee meeting held on February 7, 2023 to adopt an ordinance to amend Section 2-21 to increase the annual salary for the Chief of Police from \$65,000.00 to \$85,000.00.
3. Discussion with the property owner, or their designee, regarding the condemnation of the burnt house located at 810 South Young Street and to authorize action if needed.
4. Discussion with the property owner, or their designee, regarding the rubbish removal at 1109 S. Shireview Circle and to authorize action if needed.
5. To approve a special event permit for the Junior Auxiliary of Abbeville to hold an Easter Egg Hunt at Magdalen Square on April 8, 2023 from 10:00 AM to 4:00 PM pending receipt of proof of \$2 million insurance coverage and payment of the permit fee.
6. To approve the special event permit for the Shuga Shack Trailride to be held at 2901 Rodeo Road (Red Barn) on April 22, 2023 through April 23, 2023 pending receipt of proof of \$2 million insurance coverage and payment of the permit fee. The special event permit is only needed for Sunday, April 23, 2023 when the trailriders will be leaving the Red Barn going on North Airport Road and then to return onto Rodeo Road.

7. To accept the recommendation from the Planning and Zoning Commission meeting held on 3/14/23 to approve the building permit for the shell only for Starbucks.
8. To authorize the Mayor to execute a memorandum of understanding with Harvest Time Christian Academy to waive field usage fees for the baseball fields at A. A. Comeaux Park.
9. City attorney to provide an overview of the blighted property ordinance - Councilman Francis Touchet, Jr.
10. To approve the quote in the amount of \$11,225.00 from Capital Electric & Supply, LLC to replace the air compressor at the Water Plant. The quote for is labor and materials.
11. To adopt a resolution to authorize the Mayor to execute all necessary documents to lease-purchase a used street sweeper.

OLD BUSINESS

1. None.

DEPARTMENTAL REPORTS AND UPDATES

1. Engineers
2. Attorney
3. Public Works Director
4. Parks and Recreation Coordinator
5. Mayor
6. Police Chief
7. Fire Chief

TOPICS FOR DISCUSSION

1. Council Members

ADJOURN

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Mayor Roslyn White's office at 337-893-8550, describing the assistance that is necessary.

GENERAL FUND

STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
311000 AD VALOREM	4,900.93-	85,000.00	5.7	93,007.15-	340,000.00	433,007.15	27.3	170,000.00
314001 FRANCHISE FEE-ENTEX	.00	.00	.0	100,158.27-	70,000.00	170,158.27	143.0	70,000.00
314002 FRANCHISE FEE-CABLE TV	78,681.12-	.00	.0	78,681.12-	70,000.00	148,681.12	112.4	70,000.00
314003 FRANCHISE FEE - BELL SOUTH	.00	.00	.0	2,164.13-	13,000.00	15,164.13	16.6	3,250.00
314004 FRANCHISE FEE-LA COMPETITIV	.00	.00	.0	1,507.00-	6,000.00	7,507.00	25.1	1,500.00
314005 FRANCHISE FEE - ENTERGY	.00	.00	.0	12,707.54-	45,000.00	57,707.54	28.2	11,250.00
314010 CHAIN STORE TAX	7,030.00-	6,000.00	117.1	11,070.00-	12,000.00	23,070.00	92.2	12,000.00
315000 PENALTIES & INT ON TAX	147.57-	2,000.00	7.3	370.05-	4,000.00	4,370.05	9.2	4,000.00
TOTAL TAXES	90,759.62-*	93,000.00*	97.5*	299,665.26-*	560,000.00*	859,665.26*	53.5*	342,000.00
LICENSES & PERMITS								
321000 LIQUOR PERMITS	30.00-	10,000.00	.3	4,830.00-	20,000.00	24,830.00	24.1	20,000.00
322000 OCCUPATIONAL LICENSES	119,472.00-	57,500.00	207.7	168,976.00-	215,000.00	383,976.00	78.5	115,000.00
322001 INSURANCE LICENSES	7,973.40-	.00	.0	7,973.40-	315,000.00	322,973.40	2.5	.00
323000 BUILDING ADMINISTRATIVE FEE	2,960.00-	2,500.00	118.4	4,800.00-	30,000.00	34,800.00	16.0	5,000.00
323010 BUILDING PERMITS	1,395.00-	1,500.00	93.0	3,973.00-	18,000.00	21,973.00	22.0	3,000.00
323030 HOUSE MOVING PERMITS	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
325000 PENALTIES & INT ON LIC.	.00	1,500.00	.0	385.00-	3,000.00	3,385.00	12.8	3,000.00
TOTAL LICENSES & PERMITS	131,830.40-*	73,083.33*	180.3*	190,937.40-*	602,000.00*	792,937.40*	31.7*	146,166.66
INTERGOVERNMENTAL REV.								
333001 STATE GRANT-GRASS CUTTING	6,900.00-	.00	.0	6,900.00-	14,000.00	20,900.00	49.2	7,000.00
333520 FIRE INSUR PREM TAX	.00	.00	.0	.00	127,000.00	127,000.00	.0	.00
333540 BEER TAX	.00	.00	.0	7,006.60-	25,000.00	32,006.60	28.0	6,250.00
335010 STATE/FED-POLICE DEPT GRANT	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
335500 HOUSING AUTHORITY	.00	.00	.0	.00	21,000.00	21,000.00	.0	.00
TOTAL INTERGOVERN. REV.	6,900.00-*	833.33*	828.0*	13,906.60-*	197,000.00*	210,906.60*	7.0*	14,916.66
PROCEEDS FROM FINANCED SOURCES								
TOTAL PROCEEDS FINANCED SOURCE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
FINES & FOREITURES								
351000 COURT FINES	1,191.00-	2,916.66	40.8	4,004.50-	35,000.00	39,004.50	11.4	5,833.32
352000 WITNESS FEE-REV	91.00-	500.00	18.2	201.50-	6,000.00	6,201.50	3.3	1,000.00
353000 INTOXILYZER FEES/REV	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
TOTAL FINES & FORFEITURES	1,282.00-*	3,499.99*	36.6*	4,206.00-*	42,000.00*	46,206.00*	10.0*	6,999.98
MISCELLANEOUS REVENUE								
364000 PROPERTY RENTALS	952.52-	2,250.00	42.3	3,731.30-	27,000.00	30,731.30	13.8	4,500.00
366000 OIL & MINERAL LEASES	150.00-	250.00	60.0	341.67-	3,000.00	3,341.67	11.3	500.00
369000 MISCELLANEOUS	1,112.50-	1,916.66	58.0	3,431.62-	23,000.00	26,431.62	14.9	3,833.32
TOTAL MISC. REVENUES	2,215.02-*	4,416.66*	50.1*	7,504.59-*	53,000.00*	60,504.59*	14.1*	8,833.32
TOTAL REVENUES	232,987.04-*	174,833.31*	133.2*	516,219.85-*	1,454,000.00*	1,970,219.85*	35.5*	518,916.62
EXPENDITURES								
GENERAL GOVERNMENT								
CITY COURT								
402121 REGULAR SALARIES	7,330.25	9,250.00	79.2	14,637.18	111,000.00	96,362.82	13.1	18,500.00
402122 OVERTIME SALARIES	300.30	333.33	90.0	600.60	4,000.00	3,399.40	15.0	666.66
402150 MEDICARE TAX	107.90	.00	.0	215.46	.00	215.46 OVER**	.0	.00
402151 PAYROLL TAXES	416.86	833.33	50.0	832.26	10,000.00	9,167.74	8.3	1,666.66

GENERAL FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
402152 RETIREMENT CONTRIBUTIONS	1,992.84	2,916.66	68.3	4,598.76	35,000.00	30,401.24	13.1	5,833.32
402153 GROUP INSURANCE	10,135.89	9,000.00	112.6	15,771.78	108,000.00	92,228.22	14.6	18,000.00
402230 UTILITIES	252.22	333.33	75.6	468.81	4,000.00	3,531.19	11.7	666.66
402262 MAINT. OF BUILDING & GROUND	.00	333.33	.0	.00	4,000.00	4,000.00	.0	666.66
402263 FUEL & OIL	419.24	416.66	100.6	885.21	5,000.00	4,114.79	17.7	833.32
402284 LEGAL	3,000.00	3,000.00	100.0	6,000.00	36,000.00	30,000.00	16.6	6,000.00
402290 INS-RISK MANAGEMENT	1,450.21	1,916.66	75.6	4,150.49	23,000.00	18,849.51	18.0	3,833.32
402350 WITNESS FEES	.00	333.33	.0	400.00	4,000.00	3,600.00	10.0	666.66
402499 MISCELLANEOUS	74.45	83.33	89.3	150.20	1,000.00	849.80	15.0	166.66
TOTAL CITY COURTS	25,480.16 *	28,749.96*	88.6*	48,710.75 *	345,000.00*	296,289.25*	14.1*	57,499.92
MAYOR & COUNCIL								
403120 MAYOR SALARY	6,076.92	6,583.33	92.3	12,153.84	79,000.00	66,846.16	15.3	13,166.66
403121 COUNCIL REGULAR SALARIES	6,025.02	6,541.66	92.1	12,050.04	78,500.00	66,449.96	15.3	13,083.32
403150 MEDICARE TAXES	175.16	.00	.0	350.32	.00	350.32	OVER**	.00
403151 PAYROLL TAXES	749.32	1,000.00	74.9	1,498.64	12,000.00	10,501.36	12.4	2,000.00
403152 RETIREMENT CONTRIBUTIONS	941.92	1,000.00	94.1	1,883.84	12,000.00	10,116.16	15.6	2,000.00
403153 GROUP INSURANCE	12,045.42	9,833.33	122.4	20,090.84	118,000.00	97,909.16	17.0	19,666.66
403263 FUEL AND OIL	1,085.52	1,041.66	104.2	2,358.81	12,500.00	10,141.19	18.8	2,083.32
TOTAL MAYOR & COUNCIL	27,099.28 *	25,999.98*	104.2*	50,386.33 *	312,000.00*	261,613.67*	16.1*	51,999.96
ADMINISTRATIVE DEPT.								
405121 REGULAR SALARIES	16,843.83	18,166.66	92.7	33,687.65	218,000.00	184,312.35	15.4	36,333.32
405122 OVERTIME SALARIES	.00	41.66	.0	77.37	500.00	422.63	15.4	83.32
405150 MEDICARE TAX	280.98	.00	.0	563.08	.00	563.08	OVER**	.00
405151 PAYROLL TAXES	1,201.80	2,041.66	58.8	2,408.39	24,500.00	22,091.61	9.8	4,083.32
405152 RETIREMENT CONTRIBUTIONS	3,141.54	4,333.33	72.4	6,278.12	52,000.00	45,721.88	12.0	8,666.66
405153 GROUP INSURANCE	11,324.41	8,833.33	128.2	17,648.82	106,000.00	88,351.18	16.6	17,666.66
405156 UNIFORMS	425.93	125.00	340.7	536.68	1,500.00	963.32	35.7	250.00
405211 PUBLICATION OF NOTICES	1,108.00	2,500.00	44.3	2,573.00	30,000.00	27,427.00	8.5	5,000.00
405213 SUBSCRIPTIONS	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
405214 MEMBERSHIP DUES	.00	166.66	.0	.00	2,000.00	2,000.00	.0	333.32
405230 UTILITIES	1,150.46	1,000.00	115.0	2,087.41	12,000.00	9,912.59	17.3	2,000.00
405231 ELECTRICITY-TRAFFIC LIGHTS	2.52	.00	.0	4.88	.00	4.88	OVER**	.00
405241 POSTAGE	2,100.00	916.66	229.0	2,100.00	11,000.00	8,900.00	19.0	1,833.32
405242 TELEPHONE	2,262.30	2,500.00	90.4	5,019.94	30,000.00	24,980.06	16.7	5,000.00
405260 MAINT AGRE/SRV CONTRACT	1,235.42	666.66	185.3	1,511.56	8,000.00	6,488.44	18.8	1,333.32
405262 MAINT. OF BUILDING & GROUND	910.00	833.33	109.2	1,145.75	10,000.00	8,854.25	11.4	1,666.66
405264 MAINT. OF VEHICLES	20.00	83.33	24.0	20.00	1,000.00	980.00	2.0	166.66
405266 COMPUTER SOFTWARE UPGRADE	.00	10,000.00	.0	2,400.00	120,000.00	117,600.00	2.0	20,000.00
405274 CITY HALL SECURITY	1,850.00	1,000.00	185.0	2,800.00	12,000.00	9,200.00	23.3	2,000.00
405275 JANITORIAL	900.00	1,000.00	90.0	1,800.00	12,000.00	10,200.00	15.0	2,000.00
405280 PROFESSIONAL SERVICES	1,590.00	833.33	190.8	1,590.00	10,000.00	8,410.00	15.9	1,666.66
405281 CULTURAL/TOURIST WELCOME CT	.00	.00	.0	10,000.00	10,000.00	.00	100.0	10,000.00
405282 DRUG TASK FORCE	.00	.00	.0	8,750.00	35,000.00	26,250.00	25.0	8,750.00
405284 LEGAL SERVICES	5,000.00	5,000.00	100.0	10,000.00	60,000.00	50,000.00	16.6	10,000.00
405285 ACCOUNTING & AUDITING	.00	7,083.33	.0	2,750.00	85,000.00	82,250.00	3.2	14,166.66
405286 GIS MAPPING/PLANNING	.00	10,000.00	.0	.00	120,000.00	120,000.00	.0	20,000.00
405289 COMPUTER PROGRAMMING	6,219.63	3,500.00	177.7	8,063.03	42,000.00	33,936.97	19.1	7,000.00
405290 INS-RISK MANAGEMENT	1,853.32	3,333.33	55.5	5,154.78	40,000.00	34,845.22	12.8	6,666.66
405310 OFFICE SUPPLIES	979.51	2,083.33	47.0	2,250.78	25,000.00	22,749.22	9.0	4,166.66
405320 OPERATING SUPPLIES	.00	250.00	.0	.00	3,000.00	3,000.00	.0	500.00
405340 SMALL TOOLS & EQUIPMENT	397.60	.00	.0	397.60	.00	397.60	OVER**	.00
405355 CULTURAL & HISTORIAL CENTER	1,776.43	1,000.00	177.6	2,589.34	12,000.00	9,410.66	21.5	2,000.00

GENERAL FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
405359 BUILDING ADMINISTRATIVE FEE	1,030.00	2,000.00	51.5	2,625.00	24,000.00	21,375.00	10.9	4,000.00
405362 MAIN ST SALARIES	3,424.18	3,666.66	93.3	6,848.36	44,000.00	37,151.64	15.5	7,333.32
405363 EVENTS/ACTIVITIES/SOS	.00	3,750.00	.0	.00	45,000.00	45,000.00	.0	7,500.00
405366 VEDA	.00	583.33	.0	.00	7,000.00	7,000.00	.0	1,166.66
405401 RENT OLD LIBRARY BUILDING	.00	.00	.0	7,200.00	7,500.00	300.00	96.0	7,500.00
405414 SCHOOLS & CONVENTIONS	500.00	583.33	85.7	934.91	7,000.00	6,065.09	13.3	1,166.66
405445 EMPLOYEE DRUG TESTING	31.09	208.33	14.9	106.09	2,500.00	2,393.91	4.2	416.66
405499 MISCELLANEOUS	971.04	2,916.66	33.2	1,754.36	35,000.00	33,245.64	5.0	5,833.32
TOTAL ADMIN DEPT	68,529.99 *	101,083.24*	67.7*	153,676.90 *	1,265,500.00*	1,111,823.10*	12.1*	228,416.48
ADMIN TAX & LICENSE DEPT								
406121 REGULAR SALARIES	5,345.10	7,500.00	71.2	10,669.20	90,000.00	79,330.80	11.8	15,000.00
406122 OVERTIME SALARIES	1,043.28	416.66	250.3	1,769.04	5,000.00	3,230.96	35.3	833.32
406150 MEDICARE TAX	89.84	.00	.0	174.77	.00	174.77	OVER**	.00
406151 PAYROLL TAXES	384.22	583.33	65.8	747.44	7,000.00	6,252.56	10.6	1,166.66
406152 RETIREMENT CONTRIBUTIONS	784.55	916.66	85.5	1,619.32	11,000.00	9,380.68	14.7	1,833.32
406153 GROUP INSURANCE	3,084.92	2,500.00	123.3	5,169.84	30,000.00	24,830.16	17.2	5,000.00
406211 PUBLICATION OF NOTICES	.00	166.66	.0	.00	2,000.00	2,000.00	.0	333.32
406242 TELEPHONE	40.01	41.66	96.0	80.02	500.00	419.98	16.0	83.32
406289 COMPUTER PROGRAMMING	1,079.44	1,291.66	83.5	1,079.44	15,500.00	14,420.56	6.9	2,583.32
406310 OFFICE SUPPLIES	2,975.66	916.66	324.6	5,089.17	11,000.00	5,910.83	46.2	1,833.32
406499 MISCELLANEOUS	800.00	833.33	96.0	1,075.00	10,000.00	8,925.00	10.7	1,666.66
TOTAL ADMIN TAX & LIC DEPT	15,627.02 *	15,166.62*	103.0*	27,473.24 *	182,000.00*	154,526.76*	15.0*	30,333.24
CIVIL SERVICE								
407121 REGULAR SALARIES	1,385.50	1,500.00	92.3	2,303.50	18,000.00	15,696.50	12.7	3,000.00
407150 MEDICARE TAX	20.08	.00	.0	33.38	.00	33.38	OVER**	.00
407151 PAYROLL TAXES	85.91	125.00	68.7	142.84	1,500.00	1,357.16	9.5	250.00
407284 LEGAL/MUN	4,500.00	416.66	80.0	4,500.00	5,000.00	500.00	90.0	833.32
407310 OFFICE SUPPLIES	41.66	41.66	180.0	75.00	500.00	425.00	15.0	83.32
407350 PHYSICALS	670.00	833.33	80.4	905.00	10,000.00	9,095.00	9.0	1,666.66
TOTAL CIVIL SERVICE	6,736.49 *	2,916.65*	230.9*	7,959.72 *	35,000.00*	27,040.28*	22.7*	5,833.30
RISK MANAGEMENT OLD W/C CLAIMS								
408834 NOLAN FREDERICK WC-1194-834	783.32	.00	.0	3,524.94-	.00	3,524.94	OVER**	.00
TOTAL RISK MANAGEMENT WC CLAIM	783.32 *	.00*	.0*	3,524.94-*	.00*	3,524.94*OVER**	.0*	.00
TOTAL GENERAL GOVERNMENT	144,256.26 *	173,916.45*	82.9*	284,682.00 *	2,139,500.00*	1,854,818.00*	13.3*	374,082.90
PUBLIC SAFETY								
POLICE DEPARTMENT								
411121 REGULAR SALARIES	92,509.26	127,083.33	72.7	181,220.98	1,525,000.00	1,343,779.02	11.8	254,166.66
411122 OVERTIME SALARIES	25,399.06	40,000.00	63.4	53,648.65	480,000.00	426,351.35	11.1	80,000.00
411123 OVERTIME - GRANT FUNDED	.00	1,250.00	.0	.00	15,000.00	15,000.00	.0	2,500.00
411150 MEDICARE TAX	1,816.76	3,041.66	59.7	3,625.24	36,500.00	32,874.76	9.9	6,083.32
411151 PAYROLL TAXES	500.53	500.00	100.1	1,032.44	6,000.00	4,967.56	17.2	1,000.00
411152 RETIREMENT CONTRIBUTIONS	31,649.62	44,166.66	71.6	70,037.60	530,000.00	459,962.40	13.2	88,333.32
411153 GROUP INSURANCE	51,007.49	44,583.33	114.4	80,923.57	535,000.00	454,076.43	15.1	89,166.66
411156 UNIFORMS	916.98	1,083.33	84.6	916.98	13,000.00	12,083.02	7.0	2,166.66
411211 PUBLICATION OF NOTICES	.00	.00	.0	225.00	.00	225.00	OVER**	.00
411214 MEMBERSHIP DUES	150.00	666.66	22.5	3,744.00	8,000.00	4,256.00	46.8	1,333.32
411230 UTILITIES	839.93	1,000.00	83.9	1,572.36	12,000.00	10,427.64	13.1	2,000.00
411242 TELEPHONE	2,375.82	3,333.33	71.2	7,335.65	40,000.00	32,664.35	18.3	6,666.66
411262 MAINT. OF BUILDING & GROUND	852.00	416.66	204.4	1,356.30	5,000.00	3,643.70	27.1	833.32

GENERAL FUND

STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
411263 FUEL & OIL	4,875.62	5,833.33	83.5	11,038.97	70,000.00	58,961.03	15.7	11,666.66
411264 MAINT. OF VEHICLES/EQUIPMEN	4,224.24	5,000.00	84.4	6,235.29	60,000.00	53,764.71	10.3	10,000.00
411289 COMPUTER PROGRAMMING	4,920.95	2,916.66	168.7	19,632.45	35,000.00	15,367.55	56.0	5,833.32
411290 INS-RISK MANAGEMENT	18,521.57	25,000.00	74.0	52,886.12	300,000.00	247,113.88	17.6	50,000.00
411310 OFFICE SUPPLIES	135.13	708.33	19.0	527.68	8,500.00	7,972.32	6.2	1,416.66
411320 OPERATING SUPPLIES	2,292.38	1,125.00	203.7	2,708.11	13,500.00	10,791.89	20.0	2,250.00
411340 SMALL TOOLS & EQUIPMENT	.00	666.66	.0	.00	8,000.00	8,000.00	.0	1,333.32
411341 MAINT. OF SMALL TOOLS & EQU	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
411365 DARE PROGRAM	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
411414 SCHOOLS & CONVENTIONS	510.39-	833.33	61.2	256.77	10,000.00	9,743.23	2.5	1,666.66
411435 PRISONERS HOUSING	4,562.50	5,000.00	91.2	9,125.00	60,000.00	50,875.00	15.2	10,000.00
411437 JUVENILE HOUSING	.00	333.33	.0	250.00	4,000.00	3,750.00	6.2	666.66
411499 MISCELLANEOUS	997.63	1,666.66	59.8	1,551.95	20,000.00	18,448.05	7.7	3,333.32
411640 SURVEILLANCE CAMERA CONTRAC	.00	2,500.00	.0	.00	30,000.00	30,000.00	.0	5,000.00
411650 CAPITAL OUTLAY - AUTO	.00	500.00	.0	.00	6,000.00	6,000.00	.0	1,000.00
TOTAL POLICE DEPT	248,037.08 *	319,708.25*	77.5*	509,851.11 *	3,836,500.00*	3,326,648.89*	13.2*	639,416.50
POLICE CHIEF								
412121 REGULAR SALARIES	5,000.00	5,416.66	92.3	10,000.00	65,000.00	55,000.00	15.3	10,833.32
412150 PAYROLL TAXES	79.08	83.33	94.8	158.16	1,000.00	841.84	15.8	166.66
412153 GROUP INSURANCE	1,913.42	1,333.33	143.5	2,826.84	16,000.00	13,173.16	17.6	2,666.66
TOTAL POLICE CHIEF	6,992.50 *	6,833.32*	102.3*	12,985.00 *	82,000.00*	69,015.00*	15.8*	13,666.64
FIRE DEPARTMENT								
414121 REGULAR SALARIES	126,458.38	137,916.66	91.6	251,496.37	1,655,000.00	1,403,503.63	15.1	275,833.32
414122 OVERTIME SALARIES	26,382.04	28,750.00	91.7	63,961.53	345,000.00	281,038.47	18.5	57,500.00
414150 MEDICARE TAX	2,419.99	.00	.0	4,974.34	.00	4,974.34	OVER**	.00
414151 PAYROLL TAXES	10,349.50	14,166.66	73.0	21,273.56	170,000.00	148,726.44	12.5	28,333.32
414152 RETIREMENT CONTRIBUTIONS	55,609.97	57,083.33	97.4	142,083.90	685,000.00	542,916.10	20.7	114,166.66
414153 GROUP INSURANCE	81,307.16	54,583.33	148.9	130,614.32	655,000.00	524,385.68	19.9	109,166.66
414156 UNIFORMS	1,901.26	1,250.00	152.1	2,361.05	15,000.00	12,638.95	15.7	2,500.00
414214 MEMBERSHIP DUES	370.00	166.66	222.0	395.00	2,000.00	1,605.00	19.7	333.32
414230 UTILITIES	1,974.37	1,666.66	118.4	4,474.98	20,000.00	15,525.02	22.3	3,333.32
414242 TELEPHONE	1,008.36	833.33	121.0	2,017.71	10,000.00	7,982.29	20.1	1,666.66
414262 MAINT. OF BUILDINGS & GROUN	.00	500.00	.0	120.00	6,000.00	5,880.00	2.0	1,000.00
414263 FUEL & OIL	2,905.61	1,666.66	174.3	6,522.75	20,000.00	13,477.25	32.6	3,333.32
414264 MAINT OF VEHICLES/EQUIPMENT	7,000.30	4,166.66	168.0	7,504.93	50,000.00	42,495.07	15.0	8,333.32
414280 PROFESSIONAL SERVICES	450.00	83.33	540.0	450.00	1,000.00	550.00	45.0	166.66
414289 COMPUTER PROGRAMING	495.00	166.66	297.0	1,110.00	2,000.00	890.00	55.5	333.32
414290 INS-RISK MANAGEMENT	39,101.44	20,166.66	193.8	62,822.47	242,000.00	179,177.53	25.9	40,333.32
414310 OFFICE SUPPLIES	160.20	416.66	38.4	160.20	5,000.00	4,839.80	3.2	833.32
414320 OPERATING SUPPLIES	.00	1,083.33	.0	.00	13,000.00	13,000.00	.0	2,166.66
414340 SMALL TOOLS & EQUIPMENT	.00	1,250.00	.0	350.00-	15,000.00	15,350.00	2.3	2,500.00
414341 MAINT. OF SMALL TOOLS & EQU	74.00	1,000.00	7.4	548.00	12,000.00	11,452.00	4.5	2,000.00
414414 SCHOOLS & CONVENTIONS	517.20	1,250.00	41.3	657.20	15,000.00	14,342.80	4.3	2,500.00
414499 MISCELLANEOUS	1,627.36	1,000.00	162.7	4,441.40	12,000.00	7,558.60	37.0	2,000.00
TOTAL FIRE DEPT	360,112.14 *	329,166.59*	109.4*	707,639.71 *	3,950,000.00*	3,242,360.29*	17.9*	658,333.18
TOTAL PUBLIC SAFETY	615,141.72 *	655,708.16*	93.8*	1,230,475.82 *	7,868,500.00*	6,638,024.18*	15.6*	1,311,416.32
PUBLIC WORKS								
HIGHWAYS & STREETS								
422121 REGULAR SALARIES	21,953.18	30,333.33	72.3	42,467.67	364,000.00	321,532.33	11.6	60,666.66
422122 OVERTIME SALARIES	2,346.83	4,166.66	56.3	4,542.24	50,000.00	45,457.76	9.0	8,333.32

GENERAL FUND

STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
422150 MEDICARE TAX	339.89	.00	.0	657.11	.00	657.11 OVER**	.0	.00
422151 PAYROLL TAXES	1,453.69	2,583.33	56.2	2,810.45	31,000.00	28,189.55	9.0	5,166.66
422152 RETIREMENT CONTRIBUTIONS	3,179.74	4,583.33	69.3	6,544.76	55,000.00	48,455.24	11.8	9,166.66
422153 GROUP INSURANCE	14,465.69	11,666.66	123.9	23,151.23	140,000.00	116,848.77	16.5	23,333.32
422156 UNIFORMS	1,350.79	833.33	162.0	2,773.41	10,000.00	7,226.59	27.7	1,666.66
422230 UTILITIES	3,437.73	1,500.00	229.1	6,727.64	18,000.00	11,272.36	37.3	3,000.00
422231 ELECT FOR STREET LIGHTS	6,344.35	6,666.66	95.1	12,694.48	80,000.00	67,305.52	15.8	13,333.32
422242 TELEPHONE	334.47	333.33	100.3	668.94	4,000.00	3,331.06	16.7	666.66
422261 GRASS CUTTING	10,308.33	10,416.66	98.9	20,616.66	125,000.00	104,383.34	16.4	20,833.32
422262 MAINT. OF BUILDING & GROUND	.00	.00	.0	680.00	.00	680.00 OVER**	.0	.00
422263 FUEL & OIL	5,010.00	2,916.66	171.7	9,683.86	35,000.00	25,316.14	27.6	5,833.32
422264 MAINT. OF VEHICLES/EQUIPMEN	1,432.88	3,333.33	42.9	4,100.98	40,000.00	35,899.02	10.2	6,666.66
422280 PROFESSIONAL SERVICES	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
422290 INS-RISK MANAGEMENT	12,309.26	16,666.66	73.8	35,192.69	200,000.00	164,807.31	17.5	33,333.32
422310 OFFICE SUPPLIES	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
422320 OPERATING SUPPLIES	2,599.08	1,250.00	207.9	4,084.67	15,000.00	10,915.33	27.2	2,500.00
422330 MATERIALS	60.98	2,500.00	2.4	148.70	30,000.00	29,851.30	.4	5,000.00
422340 SMALL TOOLS & EQUIP	310.65	166.66	186.3	346.74	2,000.00	1,653.26	17.3	333.32
422341 MAINT. OF SMALL TOOLS & EQU	714.78	833.33	85.7	1,063.72	10,000.00	8,936.28	10.6	1,666.66
422420 EQUIPMENT LEASES	.00	6,250.00	.0	.00	75,000.00	75,000.00	.0	12,500.00
422499 MISCELLANEOUS	405.06	833.33	48.6	539.81	10,000.00	9,460.19	5.3	1,666.66
TOTAL HIGHWAYS & STREETS	88,357.38 *	108,749.92*	81.2*	179,495.76 *	1,305,000.00*	1,125,504.24*	13.7*	217,499.84
TOTAL PUBLIC WORKS	88,357.38 *	108,749.92*	81.2*	179,495.76 *	1,305,000.00*	1,125,504.24*	13.7*	217,499.84
CULTURE & RECREATION								
PARKS								
COMEAX PARK (ADMINISTRATIVE)								
451121 REGULAR SALARIES	6,824.40	8,333.33	81.8	13,707.60	100,000.00	86,292.40	13.7	16,666.66
451122 OVERTIME SALARIES	.00	416.66	.0	308.81	5,000.00	4,691.19	6.1	833.32
451150 MEDICARE TAX	95.76	.00	.0	196.86	.00	196.86 OVER**	.0	.00
451151 PAYROLL TAXES	409.64	666.66	61.4	842.07	8,000.00	7,157.93	10.5	1,333.32
451152 RETIREMENT CONTRIBUTIONS	785.41	833.33	94.2	3,849.88	10,000.00	6,150.12	38.4	1,666.66
451153 GROUP INSURANCE	2,345.46	1,916.66	122.3	3,690.92	23,000.00	19,309.08	16.0	3,833.32
451230 UTILITIES	1,775.60	3,750.00	47.3	3,727.86	45,000.00	41,272.14	8.2	7,500.00
451242 TELEPHONE	184.92	250.00	73.9	368.47	3,000.00	2,631.53	12.2	500.00
451263 FUEL & OIL	38.76	500.00	7.7	60.95	6,000.00	5,939.05	1.0	1,000.00
451264 MAINT. OF VEHICLES/EQUIPMEN	50.00	416.66	12.0	985.20	5,000.00	4,014.80	19.7	833.32
451265 PARK MAINT	2,800.00	4,583.33	61.0	5,600.00	55,000.00	49,400.00	10.1	9,166.66
451280 PROFESSIONAL SERVICES	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
451290 INS-RISK MANAGEMENT	199.24	333.33	59.7	504.74	4,000.00	3,495.26	12.6	666.66
451320 OPERATING SUPPLIES	372.80	666.66	55.9	503.04	8,000.00	7,496.96	6.2	1,333.32
451340 SMALL TOOLS & EQUIPMENT	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
451350 ADA COMPLIANCE	10,422.50	16,666.66	62.5	10,422.50	200,000.00	189,577.50	5.2	33,333.32
451499 MISCELLANEOUS	671.36	500.00	134.2	1,274.77	6,000.00	4,725.23	21.2	1,000.00
TOTAL COMEAUX PARK	26,975.85 *	40,333.27*	66.8*	46,043.67 *	484,000.00*	437,956.33*	9.5*	80,666.54
GODCHAUX PARK								
452290 INS-RISK MANAGEMENT	163.59	250.00	65.4	469.09	3,000.00	2,530.91	15.6	500.00
TOTAL GODCHAUX PARK	163.59 *	250.00*	65.4*	469.09 *	3,000.00*	2,530.91*	15.6*	500.00
MCKINLEY SCOTT PARK								
453230 UTILITIES	5.68	83.33	6.8	16.27	1,000.00	983.73	1.6	166.66
453265 PARK MAINT	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66

GENERAL FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
453290 INS-RISK MANAGEMENT	163.59	250.00	65.4	469.09	3,000.00	2,530.91	15.6	500.00
453499 MISCELLANEOUS	.00	41.66	.0	.00	500.00	500.00	.0	83.32
TOTAL MCKINLEY SCOTT PARK	169.27 *	458.32*	36.9*	485.36 *	5,500.00*	5,014.64*	8.8*	916.64
ABBEVILLE RV PARK								
454265 PARK MAINT.	.00	41.66	.0	.00	500.00	500.00	.0	83.32
454290 INS-RISK MANAGEMENT	163.59	250.00	65.4	469.09	3,000.00	2,530.91	15.6	500.00
TOTAL ABBEVILLE RV PARK	163.59 *	291.66*	56.0*	469.09 *	3,500.00*	3,030.91*	13.4*	583.32
PARKER HEBERT PARK								
455290 INS-RISK MANAGEMENT	163.59	250.00	65.4	469.09	3,000.00	2,530.91	15.6	500.00
455499 MISCELLANEOUS	140.00	83.33	168.0	280.00	1,000.00	720.00	28.0	166.66
TOTAL PARKER PARK	303.59 *	333.33*	91.0*	749.09 *	4,000.00*	3,250.91*	18.7*	666.66
HERBERT WILLIAMS PARK								
456230 UTILITIES	116.23	166.66	69.7	241.87	2,000.00	1,758.13	12.0	333.32
456265 PARK MAINT.	.00	41.66	.0	.00	500.00	500.00	.0	83.32
TOTAL HERBERT WILLIAMS PARK	116.23 *	208.32*	55.7*	241.87 *	2,500.00*	2,258.13*	9.6*	416.64
GERTIE HUNTSBERRY PARK								
457499 MISCELLANEOUS	.00	41.66	.0	.00	500.00	500.00	.0	83.32
TOTAL GERTIE HUNTSBERRY PARK	.00 *	41.66*	.0*	.00 *	500.00*	500.00*	.0*	83.32
LAFAYETTE PARK								
458230 UTILITIES	25.56	.00	.0	51.12	.00	51.12 OVER**	.0	.00
TOTAL LAFAYETTE PARK	25.56 *	.00*	.0*	51.12 *	.00*	51.12*OVER**	.0*	.00
MAGDALEN SQUARE								
459230 UTILITIES	358.35	1,250.00	28.6	1,479.44	15,000.00	13,520.56	9.8	2,500.00
459265 PARK MAINTENANCE	.00	583.33	.0	.00	7,000.00	7,000.00	.0	1,166.66
TOTAL MAGDALEN SQUARE PARK	358.35 *	1,833.33*	19.5*	1,479.44 *	22,000.00*	20,520.56*	6.7*	3,666.66
MOTTY PARK								
TOTAL MOTTY PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MONA MOUTON PARK								
TOTAL MONA MOUTON PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
LAFITTE DRIVE-IN PARK								
462230 UTILITIES	211.59	166.66	126.9	637.12	2,000.00	1,362.88	31.8	333.32
462265 PARK MAINTENANCE	.00	3,750.00	.0	.00	45,000.00	45,000.00	.0	7,500.00
462499 MISCELLANEOUS	260.00	250.00	104.0	520.00	3,000.00	2,480.00	17.3	500.00
TOTAL LAFITTE DRIVE-IN PARK	471.59 *	4,166.66*	11.3*	1,157.12 *	50,000.00*	48,842.88*	2.3*	8,333.32
TOTAL PARKS	28,747.62 *	47,916.55*	59.9*	51,145.85 *	575,000.00*	523,854.15*	8.8*	95,833.10
TOURIST								
TOTAL TOURIST	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL TOURIST	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL CULTURE & RECREATION	28,747.62 *	47,916.55*	59.9*	51,145.85 *	575,000.00*	523,854.15*	8.8*	95,833.10

GENERAL FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
TRANSFERS								
485012 TRSF-EMPLOYEE PAY RAISE FUN	107,511.43-	136,666.66	78.6	161,511.43-	1,640,000.00	1,801,511.43	9.8	273,333.32
485015 TRANSFER-CSTF POLICE & FIRE	60,000.00-	65,000.00	92.3	120,000.00-	780,000.00	900,000.00	15.3	130,000.00
485040 TRANSFER-SALES TAX HEALTH I	124,400.00-	66,583.33	186.8	173,800.00-	799,000.00	972,800.00	21.7	133,166.66
485050 TRANSFER-SALES TAX FIRE RET	21,000.00-	21,000.00	100.0	42,000.00-	252,000.00	294,000.00	16.6	42,000.00
485060 TRANSFER-SALES TAX POLICE R	17,000.00-	17,000.00	100.0	34,000.00-	204,000.00	238,000.00	16.6	34,000.00
485061 TRANSFER DRA MATCH	.00	63,000.00	.0	.00	756,000.00	756,000.00	.0	126,000.00
485070 TRANSFER-SALES TAX MUN RET	6,285.00-	6,250.00	100.5	12,570.00-	75,000.00	87,570.00	16.7	12,500.00
485100 TRANSFER-UTILITY SYSTEM FD	301,205.50-	492,500.00	61.1	682,955.17-	5,910,000.00	6,592,955.17	11.5	985,000.00
485150 TRANSFER-PARK & REC FUND	4,500.00	.00	.0	10,750.00	.00	10,750.00	OVER**	.00
485260 TRANSFER-ARPA	1,032,672.45-	33,333.33	98.0	1,032,672.45-	400,000.00	1,432,672.45	258.1	66,666.66
TOTAL TRANSFERS	1,665,574.38-*	901,333.32*	184.7*	2,248,759.05-*	10,816,000.00*	13,064,759.05*	20.7*	1,802,666.64
TOTAL EXPENDITURES	789,071.40-*	1,887,624.40*	41.8*	502,959.62-*	22,704,000.00*	23,206,959.62*	2.2*	3,801,498.80
PROFIT/LOSS	1,022,058.44-*	2,062,457.71*	49.5*	1,019,179.47-*	24,158,000.00*	25,177,179.47*	4.2*	4,320,415.42

POLICE DEPT MISC. ACCT. FUND STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
354000 BOND FEES	.00	83.33	.0	135.00-	1,000.00	1,135.00	13.5	166.66
354030 ACCIDENT REPORTS	.00	416.66	.0	1,175.00-	5,000.00	6,175.00	23.5	833.32
354060 DRUG FORFEITURE	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
TOTAL REVENUES	.00 *	916.65*	.0*	1,310.00-*	11,000.00*	12,310.00*	11.9*	1,833.30
EXPENDITURES								
411340 SMALL TOOLS AND EQUIPMENT	.00	291.66	.0	.00	3,500.00	3,500.00	.0	583.32
411453 BOND FEES DUE TO LACP	.00	.00	.0	18.00	.00	18.00 OVER**	.0	.00
TOTAL POLICE EXPENDITURES	.00 *	291.66*	.0*	18.00 *	3,500.00*	3,482.00*	.5*	583.32
TRANSFERS								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	.00 *	291.66*	.0*	18.00 *	3,500.00*	3,482.00*	.5*	583.32
PROFIT/LOSS	.00 *	1,208.31*	.0*	1,292.00-*	14,500.00*	15,792.00*	8.9*	2,416.62

MAINTENANCE & OPERATION - STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
335000 POL JURY FIRE PROT	.00	7,916.66	.0	23,785.00-	95,000.00	118,785.00	25.0	15,833.32
361000 INTEREST EARNINGS	16.56-	.00	.0	34.75-	.00	34.75 OVER**	.0	.00
TOTAL REVENUES	16.56-*	7,916.66*	.2*	23,819.75-*	95,000.00*	118,819.75*	25.0*	15,833.32
EXPENDITURES								
CAPITAL OUTLAY								
414262 MAINT TO BLDG AND GROUNDS	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
414264 MAINT & REPAIRS EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
414340 SMALL TOOLS & EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
414650 CAPITAL OUTLAY-EQUIP	19,287.00	4,166.66	462.8	19,287.00	50,000.00	30,713.00	38.5	8,333.32
TOTAL CAPITAL OUTLAY	19,287.00 *	5,416.64*	356.0*	19,287.00 *	65,000.00*	45,713.00*	29.6*	10,833.28
TRANSFER								
485060 TRSF-'16 REVENUE BONDS DEBT	7,289.50	7,250.00	100.5	14,579.00	87,000.00	72,421.00	16.7	14,500.00
TOTAL TRANSFER	7,289.50 *	7,250.00*	100.5*	14,579.00 *	87,000.00*	72,421.00*	16.7*	14,500.00
TOTAL EXPENDITURES	26,576.50 *	12,666.64*	209.8*	33,866.00 *	152,000.00*	118,134.00*	22.2*	25,333.28
PROFIT/LOSS	26,559.94 *	20,583.30*	129.0*	10,046.25 *	247,000.00*	236,953.75*	4.0*	41,166.60

MAIN STREET ACCOUNT FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
333003 STATE GRANT-BLACKSMITH SHOP	.00	.00	.0	2,523.00-	10,000.00	12,523.00	25.2	2,500.00
361000 INTEREST EARNINGS	.52-	.00	.0	.96-	.00	.96 OVER**	.0	.00
364020 MAIN STREET-SPECIAL REVENUE	.00	750.00	.0	.00	9,000.00	9,000.00	.0	1,500.00
364030 MAIN STREET-CHRISTMAS ORNAM	.00	.00	.0	1,527.00-	.00	1,527.00 OVER**	.0	.00
TOTAL REVENUES	.52-*	750.00*	.0*	4,050.96-*	19,000.00*	23,050.96*	21.3*	4,000.00
EXPENDITURES								
405361 SOUNDS ON THE SQUARE	.00	.00	.0	25.00	9,000.00	8,975.00	.2	.00
405368 MAIN STREET EXPENSES	482.10	583.33	82.6	482.10	7,000.00	6,517.90	6.8	1,166.66
405371 BLACKSMITH SHOP EXPENSES	4,807.08	208.33	307.4	5,063.99	2,500.00	2,563.99 OVER**	202.5	416.66
405373 KEEP ABBEVILLE BEAUTIFUL EX	293.67	833.33	35.2	293.67	10,000.00	9,706.33	2.9	1,666.66
405375 MAIN STREET-CHRISTMAS STROL	.00	.00	.0	294.80	.00	294.80 OVER**	.0	.00
TOTAL EXPENSES	5,582.85 *	1,624.99*	343.5*	6,159.56 *	28,500.00*	22,340.44*	21.6*	3,249.98
TRANSFER								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	5,582.85 *	1,624.99*	343.5*	6,159.56 *	28,500.00*	22,340.44*	21.6*	3,249.98
PROFIT/LOSS	5,582.33 *	2,374.99*	235.0*	2,108.60 *	47,500.00*	45,391.40*	4.4*	7,249.98

AIRWAY INDUSTRIAL PARK FUND STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
333004 DOTD MAINTENANCE REIMBURSEM	.00	.00	.0	.00	10,000.00	10,000.00	.0	.00
361000 INTEREST EARNINGS	20.75-	.00	.0	43.35-	.00	43.35 OVER**	.0	.00
364030 AIRPORT RENTAL REVENUE	3,925.05-	7,916.66	49.5	10,565.28-	95,000.00	105,565.28	11.1	15,833.32
366000 OIL/GAS/MINERAL ROYALTY	20,008.00-	2,916.66	685.9	22,718.20-	35,000.00	57,718.20	64.9	5,833.32
TOTAL REVENUES	23,953.80-*	10,833.32*	221.1*	33,326.83-*	140,000.00*	173,326.83*	23.8*	21,666.64
EXPENDITURES								
AIRPORT EXPENSES								
404121 REGULAR SALARIES	1,538.46	1,666.66	92.3	3,076.92	20,000.00	16,923.08	15.3	3,333.32
404151 MEDICARE TAXES	22.30	125.00	17.8	44.60	1,500.00	1,455.40	2.9	250.00
404152 PAYROLL TAXES	95.40	.00	.0	190.80	.00	190.80 OVER**	.0	.00
404230 UTILITIES	1,209.29	1,083.33	111.6	2,297.89	13,000.00	10,702.11	17.6	2,166.66
404232 AWOS	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
404242 TELEPHONE	154.80	166.66	92.8	309.60	2,000.00	1,690.40	15.4	333.32
404260 MAINTENANCE-RUNWAY	.00	166.66	.0	.00	2,000.00	2,000.00	.0	333.32
404261 MNT. OF BUILDING/GROUNDS	2,091.11	833.33	250.9	2,091.11	10,000.00	7,908.89	20.9	1,666.66
404263 FUEL & OIL	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
404264 MAINTENANCE OF VEHICLES	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
404280 PROFESSIONAL SERVICES	1,950.00	5,833.33	33.4	5,300.00	70,000.00	64,700.00	7.5	11,666.66
404320 OPERATING SUPPLIES	.00	1,250.00	.0	.00	15,000.00	15,000.00	.0	2,500.00
404499 MISCELLANEOUS	.00	125.00	.0	225.00	1,500.00	1,275.00	15.0	250.00
TOTAL AIRPORT EXPENSES	7,061.36 *	12,499.95*	56.4*	13,535.92 *	150,000.00*	136,464.08*	9.0*	24,999.90
TRANSFERS								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	7,061.36 *	12,499.95*	56.4*	13,535.92 *	150,000.00*	136,464.08*	9.0*	24,999.90
PROFIT/LOSS	16,892.44-*	23,333.27*	72.3*	19,790.91-*	290,000.00*	309,790.91*	6.8*	46,666.54

PARK & RECREATION FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
SPORTS PROGRAM REGISTRATION								
TOTAL REGISTRATION FEES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SPORTS PROGRAM CONCESSION REV								
TOTAL CONCESSION SALES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
GATE FEE REVENUE								
TOTAL GATE REVENUE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOURNAMENT REVENUE								
TOTAL TOURNAMENTS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SPECIAL EVENT REVENUE								
TOTAL SPECIAL EVENT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SPONSORSHIPS								
TOTAL SPONSORSHIP	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
RECREATION CENTER RENTAL								
TOTAL RECREATION CENTER REV	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
FIELD USAGE FEES								
365010 FIELD USAGE FEES PAID	.00	.00	.0	1,400.00-	26,000.00	27,400.00	5.3	.00
365020 FIELD USAGE FEES FOR PRACTI	585.00-	.00	.0	665.00-	.00	665.00 OVER**	.0	.00
TOTAL FIELD USAGE FEES	585.00-*	.00*	.0*	2,065.00-*	26,000.00*	28,065.00*	7.9*	.00
TOTAL MISCELLANEOUS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL REVENUE	585.00-*	.00*	.0*	2,065.00-*	26,000.00*	28,065.00*	7.9*	.00
EXPENDITURES								
PARK ADMINISTRATIVE DEPT								
410260 SPORTS ADMINISTRATOR PAYMEN	6,250.00	8,333.33	75.0	12,500.00	100,000.00	87,500.00	12.5	16,666.66
TOTAL PARK ADMINISTRATIVE DEPT	6,250.00 *	8,333.33*	75.0*	12,500.00 *	100,000.00*	87,500.00*	12.5*	16,666.66
SPORTS PROGRAM EXPENSES								
FOOTBALL PROGRAM								
TOTAL FOOTBALL PROGRAM	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
BASEBALL PROGRAM								
TOTAL BASEBALL PROGRAM	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SOCCER PROGRAM								
TOTAL SOCCER PROGRAM	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
BASKETBALL PROGRAM								
TOTAL BASKETBALL PROGRAM	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
ADULT SOFTBALL PROGRAM								
TOTAL ADULT SOFTBALL PROGRAM	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SPECIAL EVENT EXPENSES								
TOTAL SPECIAL EVENT EXPENSES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

PARK & RECREATION FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
RECREATION CENTER EXPENSES								
TOTAL RECREATION CENTER EXP	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRACK & FIELD EXPENSES								
TOTAL TRACK & FIELD	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL SPORTS PROGRAM EXPENSES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFERS								
485010 TRANSFER - GENERAL FUND	4,500.00-	.00	.0	10,750.00-	.00	10,750.00 OVER**	.0	.00
TOTAL TRANSFERS	4,500.00-*	.00*	.0*	10,750.00-*	.00*	10,750.00*OVER**	.0*	.00
TOTAL EXPENDITURES	1,750.00 *	8,333.33*	21.0*	1,750.00 *	100,000.00*	98,250.00*	1.7*	16,666.66
PROFIT/LOSS	1,165.00 *	8,333.33*	13.9*	315.00-*	126,000.00*	126,315.00*	.2*	16,666.66

CITY SALES TAX FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
312000 SALES TAX	176,443.67-	138,333.33	127.5	309,629.08-	1,660,000.00	1,969,629.08	18.6	276,666.66
TOTAL TAXES	176,443.67-*	138,333.33*	127.5*	309,629.08-*	1,660,000.00*	1,969,629.08*	18.6*	276,666.66
INTERGOVERNMENT REVENUE								
TOTAL INTERGOVT REVENUE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MISCELLANEOUS REVENUES								
361000 INTEREST EARNINGS	110.83-	.00	.0	213.73-	.00	213.73 OVER**	.0	.00
369000 MISCELLANEOUS REV	.00	.00	.0	270.00-	.00	270.00 OVER**	.0	.00
TOTAL MISCELLANEOUS REV	110.83-*	.00*	.0*	483.73-*	.00*	483.73*OVER**	.0*	.00
TOTAL REVENUES	176,554.50-*	138,333.33*	127.6*	310,112.81-*	1,660,000.00*	1,970,112.81*	18.6*	276,666.66
EXPENDITURES								
GENERAL GOVERNMENT								
CITY COURT								
TOTAL CITY COURT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
AIRPORT								
TOTAL AIRPORT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
ADMINISTRATIVE								
405262 MAINT OF BUILDINGS AND GROU	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
405266 FURN-OFFICE MACH-EQUIP	999.41	1,666.66	59.9	5,899.40	20,000.00	14,100.60	29.4	3,333.32
405340 SMALL TOOLS AND EQUIPMENT	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
405600 CAPITAL OUTLAY	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
405650 CAPITAL OUTLAY-EQUIP/VEHICL	.00	4,583.33	.0	.00	55,000.00	55,000.00	.0	9,166.66
TOTAL ADMINISTRATIVE	999.41 *	8,333.31*	11.9*	5,899.40 *	100,000.00*	94,100.60*	5.8*	16,666.62
ADMIN CITY HALL								
TOTAL ADMIN CITY HALL	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
CIVIL SERVICE								
TOTAL CIVIL SERVICE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL GENERAL GOVT	999.41 *	8,333.31*	11.9*	5,899.40 *	100,000.00*	94,100.60*	5.8*	16,666.62
PUBLIC SAFETY								
POLICE DEPARTMENT								
411262 MAINT OF BUILDINGS AND GROU	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
411264 MAINT. OF VEHICLES/EQUIPMEN	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
411266 FURN-OFFICE MACH-EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
411340 SMALL TOOLS & EQUIP	.00	2,083.33	.0	.00	25,000.00	25,000.00	.0	4,166.66
411650 CAPITAL OUTLAY - AUTOS	.00	60,000.00	.0	.00	60,000.00	60,000.00	.0	60,000.00
TOTAL POLICE DEPARTMENT	.00 *	63,333.31*	.0*	.00 *	100,000.00*	100,000.00*	.0*	66,666.62
FIRE DEPARTMENT								
414262 MAINT OF BLD & GROUNDS	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
414264 MAINT. OF VEHICLES	177.22	416.66	42.5	177.22	5,000.00	4,822.78	3.5	833.32
414266 FURN-OFFICE MACH-EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
414340 SMALL TOOLS & EQUIP	2,835.20	1,666.66	170.1	3,377.44	20,000.00	16,622.56	16.8	3,333.32
TOTAL FIRE DEPARTMENT	3,012.42 *	3,333.31*	90.3*	3,554.66 *	40,000.00*	36,445.34*	8.8*	6,666.62

CITY SALES TAX FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
TOTAL PUBLIC SAFETY	3,012.42 *	66,666.62*	4.5*	3,554.66 *	140,000.00*	136,445.34*	2.5*	73,333.24
HIGHWAYS & STREETS								
422261 MAINT OF GROUNDS	.00	3,750.00	.0	.00	45,000.00	45,000.00	.0	7,500.00
422264 MAINT. OF VEHICLES /EQUIPME	.00	333.33	.0	.00	4,000.00	4,000.00	.0	666.66
422330 MATERIALS	562.00	1,250.00	44.9	562.00	15,000.00	14,438.00	3.7	2,500.00
422332 CAP IMP COUNCILMAN AT LARGE	1,227.87	833.33	147.3	1,327.87	10,000.00	8,672.13	13.2	1,666.66
422333 CAP IMP MAYOR	.00	833.33	.0	109.35	10,000.00	9,890.65	1.0	1,666.66
422335 CAP IMP DISTRICT C	.00	833.33	.0	250.00	10,000.00	9,750.00	2.5	1,666.66
422337 CAP IMP DISTRICT D	293.42	833.33	35.2	293.42	10,000.00	9,706.58	2.9	1,666.66
422338 CONSTRUCTION-CONTRACTOR LAB	350.00	4,166.66	8.4	1,050.00	50,000.00	48,950.00	2.1	8,333.32
422339 STREET OVERLAY	.00	14,583.33	.0	.00	175,000.00	175,000.00	.0	29,166.66
422340 SMALL TOOLS & EQUIPMENT	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
422341 STREET SIGNS, BARRICADES, E	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
422343 CAP IMP. DISTRICT B	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
422344 CAP IMP. DISTRICT A	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
422500 DEMOLITION EXPENSES	.00	1,666.66	.0	.00	20,000.00	20,000.00	.0	3,333.32
422610 STREETScape SIDEWALK PROJEC	.00	19,000.00	.0	.00	95,000.00	95,000.00	.0	19,000.00
422630 CAP IMP OTHER THAN BLDG	.00	2,083.33	.0	.00	25,000.00	25,000.00	.0	4,166.66
TOTAL HIGHWAYS & STREETS	2,433.29 *	53,499.95*	4.5*	3,592.64 *	509,000.00*	505,407.36*	.7*	87,999.90
UT.FD.-ADMIN DEPT								
423266 FURN-OFFICE MACH-EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
423340 SMALL TOOLS AND EQUIPMENT	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
TOTAL UT FD ADMIN DEPT	.00 *	833.32*	.0*	.00 *	10,000.00*	10,000.00*	.0*	1,666.64
ELECTRIC DEPARTMENT								
424264 MAINT. OF VEHICLES	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
424300 MAL'T & SUPPLIES	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
424339 MAINT & REPAIR TO SYSTEM	1,892.19	416.66	454.1	1,892.19	5,000.00	3,107.81	37.8	833.32
424340 SMALL TOOLS & EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
TOTAL ELECTRIC DEPT	1,892.19 *	1,666.64*	113.5*	1,892.19 *	20,000.00*	18,107.81*	9.4*	3,333.28
WATER DEPARTMENT								
425339 MAINT. & REPAIRS TO SYSTEM	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
425340 SMALL TOOLS & EQUIP	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
425600 CAPITAL OUTLAY	.00	1,666.66	.0	5,000.00	20,000.00	15,000.00	25.0	3,333.32
TOTAL WATER DEPT	.00 *	2,499.98*	.0*	5,000.00 *	30,000.00*	25,000.00*	16.6*	4,999.96
TOTAL WATER DEPT & PHASE II	.00 *	2,499.98*	.0*	5,000.00 *	30,000.00*	25,000.00*	16.6*	4,999.96
SEWER DEPARTMENT								
426264 MAINT. OF VEHICLES/EQUIPMEN	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
426339 REPAIRS TO SYSTEM	.00	1,666.66	.0	.00	20,000.00	20,000.00	.0	3,333.32
426340 SMALL TOOLS & EQUIPMENT	429.99	1,250.00	34.3	429.99	15,000.00	14,570.01	2.8	2,500.00
426600 CAPITAL OUTLAY	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
TOTAL SEWER DEPT	429.99 *	3,749.98*	11.4*	429.99 *	45,000.00*	44,570.01*	.9*	7,499.96
CULTURE & RECREATION								
PARKS								
COMEAUX PARK (ADMINISTRATIVE)								
451265 PARK MAINT	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
451340 SMALL TOOLS & EQUIP	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
451630 CAP IMP OTHER THAN BLDG	.00	1,666.66	.0	.00	20,000.00	20,000.00	.0	3,333.32

CITY SALES TAX FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
451639 CAPITAL OUTLAY - EQUIPMENT	.00	1,250.00	.0	.00	15,000.00	15,000.00	.0	2,500.00
451670 CAPITAL OUTLAY-TENNIS COURT	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
TOTAL COMEAUX PARK	.00 *	4,999.98*	.0*	.00 *	60,000.00*	60,000.00*	.0*	9,999.96
GODCHAUX PARK								
TOTAL GODCHAUX PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MCKINLEY SCOTT PARK								
453600 CAPITAL OUTLAY	.00	416.66	.0	.00	5,000.00	5,000.00	.0	833.32
TOTAL MCKINLEY SCOTT PARK	.00 *	416.66*	.0*	.00 *	5,000.00*	5,000.00*	.0*	833.32
ABBEVILLE RV PARK								
TOTAL ABBEVILLE RV PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PARKER HEBERT PARK								
455630 CAP IMP OTHER THAN BLDG	.00	583.33	.0	.00	7,000.00	7,000.00	.0	1,166.66
TOTAL PARKER HEBERT PARK	.00 *	583.33*	.0*	.00 *	7,000.00*	7,000.00*	.0*	1,166.66
HERBERT WILLIAMS PARK								
TOTAL HERBERT WILLIAMS PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
GERTIE HUNTSBERRY PARK								
TOTAL SENIOR CITIZENS PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
LAFAYETTE ST PARK								
TOTAL LAF ST PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MAGDALEN SQUARE PARK								
459630 CAP IMP OTHER THAN BLDG	.00	833.33	.0	.00	10,000.00	10,000.00	.0	1,666.66
TOTAL MAGDALEN SQUARE PARK	.00 *	833.33*	.0*	.00 *	10,000.00*	10,000.00*	.0*	1,666.66
MOTTY PARK								
TOTAL MOTTY PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MONA MOUTON PARK								
TOTAL MONA MOUTON PARK	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
LAFITTE DRIVE-IN PARK								
462630 WALKING TRAIL	.00	.00	.0	.00	88,000.00	88,000.00	.0	.00
TOTAL LAFITTE DRIVE-IN PARK	.00 *	.00*	.0*	.00 *	88,000.00*	88,000.00*	.0*	.00
TOTAL PARKS	.00 *	6,833.30*	.0*	.00 *	170,000.00*	170,000.00*	.0*	13,666.60
TOURIST								
TOTAL TOURIST	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL CULTURE & RECREATION	.00 *	6,833.30*	.0*	.00 *	170,000.00*	170,000.00*	.0*	13,666.60
485053 TRSF-2021 REVENUE BDS DEBT	30,209.00	30,000.00	100.6	60,418.00	360,000.00	299,582.00	16.7	60,000.00
485065 TRANSFER-LOCAL FUNDS LCDBG	.00	5,000.00	.0	.00	60,000.00	60,000.00	.0	10,000.00
485090 2014 SALES TAX REV BONDS DE	16,903.00	16,833.33	100.4	33,806.00	202,000.00	168,194.00	16.7	33,666.66
485100 TRANSFER-UTILITY SYSTEM	.00	8,750.00	.0	.00	105,000.00	105,000.00	.0	17,500.00
TOTAL EXPENDITURES	55,879.30 *	204,666.43*	27.3*	114,592.88 *	1,751,000.00*	1,636,407.12*	6.5*	330,332.86

CITY SALES TAX FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
PROFIT/LOSS	120,675.20-*	342,999.76*	35.1*	195,519.93-*	3,411,000.00*	3,606,519.93*	5.7*	606,999.52

2019 SALES TAX PROP/RAISES S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
312000 2019 SALES TAX PROP/RAISES	176,443.67-	138,333.33	127.5	309,629.08-	1,660,000.00	1,969,629.08	18.6	276,666.66
TOTAL TAXES	176,443.67-*	138,333.33*	127.5*	309,629.08-*	1,660,000.00*	1,969,629.08*	18.6*	276,666.66
MISCELLANEOUS REVENUE								
361000 INTEREST EARNINGS	217.63-	.00	.0	448.29-	.00	448.29 OVER**	.0	.00
TOTAL MISC REVENUE	217.63-*	.00*	.0*	448.29-*	.00*	448.29*OVER**	.0*	.00
TOTAL REVENUES	176,661.30-*	138,333.33*	127.7*	310,077.37-*	1,660,000.00*	1,970,077.37*	18.6*	276,666.66
EXPENDITURES								
TOTAL EXPENDITURES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFERS								
485010 TRANSFER TO GENERAL FUND	107,511.43	136,666.66	78.6	161,511.43	1,640,000.00	1,478,488.57	9.8	273,333.32
485100 TRANSFER-UTILITY SYSTEM FUN	30,385.63	26,666.66	113.9	50,385.63	320,000.00	269,614.37	15.7	53,333.32
TOTAL TRANSFERS	137,897.06 *	163,333.32*	84.4*	211,897.06 *	1,960,000.00*	1,748,102.94*	10.8*	326,666.64
TOTAL EXPENDITURES & TRANSFERS	137,897.06 *	163,333.32*	84.4*	211,897.06 *	1,960,000.00*	1,748,102.94*	10.8*	326,666.64
PROFIT/LOSS	38,764.24-*	301,666.65*	12.8*	98,180.31-*	3,620,000.00*	3,718,180.31*	2.7*	603,333.30

POLICE/FIRE SALES TAX FUND NOS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
314000 POLICE & FIRE QTR SALES TAX	88,221.84-	69,166.66	127.5	154,814.55-	830,000.00	984,814.55	18.6	138,333.32
TOTAL TAXES	88,221.84-*	69,166.66*	127.5*	154,814.55-*	830,000.00*	984,814.55*	18.6*	138,333.32
MISCELLANEOUS REVENUE								
361000 INTEREST EARNINGS	26.79-	.00	.0	52.52-	.00	52.52 OVER**	.0	.00
TOTAL MISC REVENUE	26.79-*	.00*	.0*	52.52-*	.00*	52.52*OVER**	.0*	.00
TOTAL REVENUES	88,248.63-*	69,166.66*	127.5*	154,867.07-*	830,000.00*	984,867.07*	18.6*	138,333.32
EXPENDITURES								
TRANSFERS								
485015 TRANSFER TO GEN-POLICE/FIRE	60,000.00	65,000.00	92.3	120,000.00	780,000.00	660,000.00	15.3	130,000.00
TOTAL EXPENDITURES	60,000.00 *	65,000.00*	92.3*	120,000.00 *	780,000.00*	660,000.00*	15.3*	130,000.00
PROFIT/LOSS	28,248.63-*	134,166.66*	21.0*	34,867.07-*	1,610,000.00*	1,644,867.07*	2.1*	268,333.32

REDEDICATED SALES TAX FUND STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
313000 REDEDICATED SALES TAX	176,443.67-	138,333.33	127.5	309,629.08-	1,660,000.00	1,969,629.08	18.6	276,666.66
TOTAL TAXES	176,443.67*	138,333.33*	127.5*	309,629.08*	1,660,000.00*	1,969,629.08*	18.6*	276,666.66
MISCELLANEOUS REVENUE								
361000 INTEREST EARNINGS	16.56-	.00	.0	29.20-	.00	29.20 OVER**	.0	.00
TOTAL MISCELLANEOUS REVENUE	16.56*	.00*	.0*	29.20*	.00*	29.20*OVER**	.0*	.00
TOTAL REVENUE	176,460.23*	138,333.33*	127.5*	309,658.28*	1,660,000.00*	1,969,658.28*	18.6*	276,666.66
EXPENDITURES								
TRANSFERS								
485030 TRANSFER TO GF-HEALTH INS	124,400.00	66,583.33	186.8	173,800.00	799,000.00	625,200.00	21.7	133,166.66
485040 TRANSFER-USF HEALTH INS	40,600.00	21,333.33	190.3	56,200.00	256,000.00	199,800.00	21.9	42,666.66
485050 TRANSFER-GF FIRE DEPT RET	21,000.00	21,000.00	100.0	42,000.00	252,000.00	210,000.00	16.6	42,000.00
485060 TRANSFER-GF POLICE DEPT RET	17,000.00	17,000.00	100.0	34,000.00	204,000.00	170,000.00	16.6	34,000.00
485070 TRANSFER-GF MUNICIPAL RET	6,285.00	6,250.00	100.5	12,570.00	75,000.00	62,430.00	16.7	12,500.00
485080 TRANSFER-USF MUNICIPAL RET	7,375.00	7,416.66	99.4	14,750.00	89,000.00	74,250.00	16.5	14,833.32
TOTAL EXPENDITURES	216,660.00 *	139,583.32*	155.2*	333,320.00 *	1,675,000.00*	1,341,680.00*	19.8*	279,166.64
PROFIT/LOSS	40,199.77 *	277,916.65*	14.4*	23,661.72 *	3,335,000.00*	3,311,338.28*	.7*	555,833.30

ACCOUNTS PAYABLE CLEARING ACCS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
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TRUST FUND FOR EDD #1

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
TOTAL TAXES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
MISCELLANEOUS REVENUE								
TOTAL REVENUE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL REVENUES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
EXPENDITURES								
TOTAL EXPENDITURES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

EMPLOYEE HEALTH INSURANCE FD S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
340090 PREMIUM	263,964.19-	.00	.0	431,043.95-	.00	431,043.95 OVER**	.0	.00
361000 INTEREST EARNINGS	11.48-	.00	.0	25.96-	.00	25.96 OVER**	.0	.00
369000 MISCELLANEOUS	.00	.00	.0	304.71-	.00	304.71 OVER**	.0	.00
TOTAL REVENUES	263,975.67-*	.00*	.0*	431,374.62-*	.00*	431,374.62*OVER**	.0*	.00
TOTAL REVENUES	263,975.67-*	.00*	.0*	431,374.62-*	.00*	431,374.62*OVER**	.0*	.00
EXPENDITURES								
CLAIMS PAID								
460500 HEALTH CLAIMS	141,845.25	.00	.0	253,524.06	.00	253,524.06 OVER**	.0	.00
460600 PRESCRIPTION DRUG CLAIMS	113,251.80	.00	.0	165,283.11	.00	165,283.11 OVER**	.0	.00
TOTAL HEALTH CLAIMS	255,097.05 *	.00*	.0*	418,807.17 *	.00*	418,807.17*OVER**	.0*	.00
TOTAL CLAIMS	255,097.05 *	.00*	.0*	418,807.17 *	.00*	418,807.17*OVER**	.0*	.00
ADMIN EXPENSES								
475284 HEALTH PREMIUM	47,391.98	.00	.0	94,471.96	.00	94,471.96 OVER**	.0	.00
TOTAL ADMIN EXPENSES	47,391.98 *	.00*	.0*	94,471.96 *	.00*	94,471.96*OVER**	.0*	.00
TRANSFERS								
TOTAL TRANSFER	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	302,489.03 *	.00*	.0*	513,279.13 *	.00*	513,279.13*OVER**	.0*	.00
PROFIT/LOSS	38,513.36 *	.00*	.0*	81,904.51 *	.00*	81,904.51*OVER**	.0*	.00

PAYROLL FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION

CURRENT
AMOUNT

CURRENT
BUDGET

CURRENT
% BUDGET

Y-T-D
AMOUNT

ANNUAL
BUDGET

Y-T-D
DIFFERENCE

ANNUAL
% BUDGET

Y-T-D
BUDGET

UTILITY SYSTEM FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TAXES								
TOTAL TAXES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
LICENSES								
323040 PLUMBERS LIC	200.00-	83.33	240.0	550.00-	1,000.00	1,550.00	55.0	166.66
TOTAL LICENSES	200.00-*	83.33*	240.0*	550.00-*	1,000.00*	1,550.00*	55.0*	166.66
INTERGOVERNMENTAL REV								
TOTAL INTERGOVERNMT REV	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
FEES CHG COMM FOR SVC								
344020 SEWERAGE CHARGES	158,622.51-	164,166.66	96.6	354,019.82-	1,970,000.00	2,324,019.82	17.9	328,333.32
344050 ELECTRIC SALES	281,006.67-	333,333.33	84.3	609,562.18-	4,000,000.00	4,609,562.18	15.2	666,666.66
344051 FUEL ADJUSTMENTS	607,336.54-	700,000.00	86.7	1,340,279.77-	8,400,000.00	9,740,279.77	15.9	1,400,000.00
344053 RECONNECT FEES	3,360.00-	5,000.00	67.2	6,860.00-	60,000.00	66,860.00	11.4	10,000.00
344054 DELINQUENT CHARGES	18,951.31-	15,833.33	119.6	32,697.56-	190,000.00	222,697.56	17.2	31,666.66
344070 WATER CHARGES	162,635.52-	170,833.33	95.2	366,868.13-	2,050,000.00	2,416,868.13	17.8	341,666.66
344075 ELECTRIC PERMIT	85.00-	1,000.00	8.5	1,147.00-	12,000.00	13,147.00	9.5	2,000.00
344076 WATER & SEWER PERMITS	.00	833.33	.0	293.00-	10,000.00	10,293.00	2.9	1,666.66
344078 BULK WATER SALES	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
344080 MISC - NSF FEES	50.00-	83.33	60.0	150.00-	1,000.00	1,150.00	15.0	166.66
344082 COLLECTION-BAD DEBTS	510.14-	833.33	61.2	610.79-	10,000.00	10,610.79	6.1	1,666.66
TOTAL FEES CHG COMM SVC	1,232,557.69-*	1,391,999.97*	88.5*	2,712,488.25-*	16,704,000.00*	19,416,488.25*	16.2*	2,783,999.94
MISCELLANEOUS REVENUE								
361000 INTEREST EARNINGS	13,714.03-	833.33	645.6	14,170.46-	10,000.00	24,170.46	141.7	1,666.66
369000 MISCELLANEOUS	4,642.18-	2,916.66	159.1	5,460.79-	35,000.00	40,460.79	15.6	5,833.32
TOTAL INTEREST	18,356.21-*	3,749.99*	489.5*	19,631.25-*	45,000.00*	64,631.25*	43.6*	7,499.98
TOTAL REVENUES	1,251,113.90-*	1,395,833.29*	89.6*	2,732,669.50-*	16,750,000.00*	19,482,669.50*	16.3*	2,791,666.58
OPERATING EXPENSES								
ADMINISTRATIVE DEPT								
423121 REGULAR SALARIES	31,197.55	31,250.00	99.8	63,299.74	375,000.00	311,700.26	16.8	62,500.00
423122 OVERTIME SALARIES	3,333.18	3,750.00	88.8	10,147.39	45,000.00	34,852.61	22.5	7,500.00
423150 MEDICARE TAX	482.36	.00	.0	1,028.31	.00	1,028.31	OVER**	.00
423151 PAYROLL TAXES	2,063.01	2,750.00	75.0	4,397.94	33,000.00	28,602.06	13.3	5,500.00
423152 RETIREMENT CONTRIBUTIONS	4,831.68	5,000.00	96.6	9,098.07	60,000.00	50,901.93	15.1	10,000.00
423153 GROUP INSURANCE	18,607.14	13,750.00	135.3	29,974.33	165,000.00	135,025.67	18.1	27,500.00
423156 UNIFORMS	1,420.32	1,250.00	113.6	2,807.97	15,000.00	12,192.03	18.7	2,500.00
423213 SUBSCRIPTIONS	102.96	.00	.0	102.96	.00	102.96	OVER**	.00
423230 UTILITIES	411.29	666.66	61.6	744.43	8,000.00	7,255.57	9.3	1,333.32
423241 POSTAGE	3,409.56	2,916.66	116.8	6,769.81	35,000.00	28,230.19	19.3	5,833.32
423242 TELEPHONE	295.38	500.00	59.0	590.76	6,000.00	5,409.24	9.8	1,000.00
423260 MAINT AGREEMENTS	4,534.00	833.33	544.0	4,534.00	10,000.00	5,466.00	45.3	1,666.66
423262 MAINT. OF BUILDING & GROUND	.00	.00	.0	282.00	.00	282.00	OVER**	.00
423263 FUEL & OIL	746.39	.00	.0	1,470.33	.00	1,470.33	OVER**	.00
423264 MAINT. OF VEHICLES/EQUIPMEN	883.38	1,250.00	70.6	883.38	15,000.00	14,116.62	5.8	2,500.00
423275 JANITORIAL	400.00	416.66	96.0	800.00	5,000.00	4,200.00	16.0	833.32
423280 PROFESSIONAL SERVICES	.00	166.66	.0	.00	2,000.00	2,000.00	.0	333.32
423289 COMPUTER PROGRAMMING	75.00	833.33	9.0	75.00	10,000.00	9,925.00	.7	1,666.66
423290 INS-RISK MANAGEMENT	817.94	1,250.00	65.4	2,345.47	15,000.00	12,654.53	15.6	2,500.00

UTILITY SYSTEM FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
423300 MATERIALS & SUPPLIES	17.13	416.66	4.1	17.13	5,000.00	4,982.87	.3	833.32
423310 OFFICE SUPPLIES	1,593.46	2,083.33	76.4	3,077.88	25,000.00	21,922.12	12.3	4,166.66
423414 SCHOOLS, CONVENTIONS & DUES	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
423443 COLLECTION FEES	.00	416.66	.0	149.98	5,000.00	4,850.02	2.9	833.32
423444 BAD DEBTS	.00	.00	.0	.00	80,000.00	80,000.00	.0	.00
423470 CASH SHORT OR OVER	10.38-	.00	.0	10.38-	.00	10.38	OVER**	.00
423499 MISCELLANEOUS	542.31	1,250.00	43.3	1,728.98	15,000.00	13,271.02	11.5	2,500.00
TOTAL ADMIN DEPT	75,753.66 *	70,833.28*	106.9*	144,315.48 *	930,000.00*	785,684.52*	15.5*	141,666.56
ELECTRIC DEPARTMENT								
424121 REGULAR SALARIES	36,080.39	38,333.33	94.1	72,482.68	460,000.00	387,517.32	15.7	76,666.66
424122 OVERTIME SALARIES	6,087.91	5,833.33	104.3	10,203.36	70,000.00	59,796.64	14.5	11,666.66
424150 MEDICARE TAX	575.52	.00	.0	1,127.07	.00	1,127.07	OVER**	.00
424151 PAYROLL TAXES	2,461.30	3,500.00	70.3	4,820.31	42,000.00	37,179.69	11.4	7,000.00
424152 RETIREMENT CONTRIBUTIONS	4,710.21	5,000.00	94.2	9,836.36	60,000.00	50,163.64	16.3	10,000.00
424153 GROUP INSURANCE	13,375.69	9,583.33	139.5	20,751.38	115,000.00	94,248.62	18.0	19,166.66
424156 UNIFORMS	1,160.16	1,250.00	92.8	2,610.36	15,000.00	12,389.64	17.4	2,500.00
424201 ELECTRIC PURCHASED POWER	447,937.77	520,833.33	86.0	995,016.68	6,250,000.00	5,254,983.32	15.9	1,041,666.66
424242 TELEPHONE	632.25	666.66	94.8	1,271.82	8,000.00	6,728.18	15.8	1,333.32
424263 FUEL & OIL	1,629.28	1,250.00	130.3	3,127.52	15,000.00	11,872.48	20.8	2,500.00
424264 MAINT. OF VEHICLES/EQUIPMEN	3,616.61	4,166.66	86.7	4,729.87	50,000.00	45,270.13	9.4	8,333.32
424280 PROFESSIONAL SERVICES	.00	2,916.66	.0	.00	35,000.00	35,000.00	.0	5,833.32
424281 NERC COMPLIANCE	1,243.07	1,666.66	74.5	2,486.14	20,000.00	17,513.86	12.4	3,333.32
424290 INS-RISK MANAGEMENT	5,484.61	8,333.33	65.8	15,714.18	100,000.00	84,285.82	15.7	16,666.66
424300 MATERIALS & SUPPLIES	4,797.26	2,916.66	164.4	6,925.89	35,000.00	28,074.11	19.7	5,833.32
424310 OFFICE SUPPLIES	5.11	83.33	6.1	5.11	1,000.00	994.89	.5	166.66
424339 MAINT & REPAIRS TO SYS	17,511.85	18,333.33	95.5	29,718.55	220,000.00	190,281.45	13.5	36,666.66
424340 SMALL TOOLS & EQUIPMENT	.00	416.66	.0	107.08	5,000.00	4,892.92	2.1	833.32
424341 MAINT. OF SMALL TOOLS & EQU	14.88	.00	.0	14.88	.00	14.88	OVER**	.00
424414 SCHOOLS & CONVENTIONS	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
424499 MISCELLANEOUS	146.48	833.33	17.5	628.67	10,000.00	9,371.33	6.2	1,666.66
424600 GERTRUDE SUB SPARE TRANSFOR	.00	1,500.00	.0	.00	18,000.00	18,000.00	.0	3,000.00
TOTAL ELECTRIC DEPT	547,470.35 *	627,499.93*	87.2*	1,181,577.91 *	7,530,000.00*	6,348,422.09*	15.6*	1,254,999.86
WATER PLANT DEPARTMENT								
425121 REGULAR SALARIES	33,117.84	35,416.66	93.5	64,863.23	425,000.00	360,136.77	15.2	70,833.32
425122 OVERTIME SALARIES	4,564.27	6,666.66	68.4	13,834.46	80,000.00	66,165.54	17.2	13,333.32
425150 MEDICARE TAX	543.98	.00	.0	1,137.87	.00	1,137.87	OVER**	.00
425151 PAYROLL TAXES	2,326.61	3,333.33	69.7	4,866.57	40,000.00	35,133.43	12.1	6,666.66
425152 RETIREMENT CONTRIBUTIONS	4,506.05	5,000.00	90.1	8,841.96	60,000.00	51,158.04	14.7	10,000.00
425153 GROUP INSURANCE	17,647.34	12,916.66	136.6	28,294.68	155,000.00	126,705.32	18.2	25,833.32
425156 UNIFORMS	324.02	.00	.0	735.18	.00	735.18	OVER**	.00
425230 UTILITIES	15,502.98	10,416.66	148.8	27,967.15	125,000.00	97,032.85	22.3	20,833.32
425231 ELECTRICITY FOR PUMPS	3.75	83.33	4.5	7.40	1,000.00	992.60	.7	166.66
425242 TELEPHONE	519.16	500.00	103.8	997.03	6,000.00	5,002.97	16.6	1,000.00
425262 MAINT. OF BUILDING & GROUND	.00	500.00	.0	40.00	6,000.00	5,960.00	.6	1,000.00
425263 FUEL & OIL	958.81	1,000.00	95.8	2,462.24	12,000.00	9,537.76	20.5	2,000.00
425264 MAINT. OF VEHICLES/EQUIPMEN	430.95	1,166.66	36.9	1,646.89	14,000.00	12,353.11	11.7	2,333.32
425280 PROFESSIONAL SERVICES	10,395.00	833.33	247.4	10,395.00	10,000.00	395.00	OVER**	1,666.66
425290 INS-RISK MANAGEMENT	5,255.38	6,666.66	78.8	14,992.15	80,000.00	65,007.85	18.7	13,333.32
425300 MATERIALS & SUPPLIES	21,035.90	16,666.66	126.2	59,200.48	200,000.00	140,799.52	29.6	33,333.32
425310 OFFICE SUPPLIES	389.59	83.33	467.5	406.09	1,000.00	593.91	40.6	166.66
425339 MAINT & REPAIRS TO SYS	15,170.52	10,833.33	140.0	26,074.88	130,000.00	103,925.12	20.0	21,666.66
425340 SMALL TOOLS & EQUIPMENT	960.18	250.00	384.0	1,036.39	3,000.00	1,963.61	34.5	500.00

UTILITY SYSTEM FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
425414 SCHOOLS & CONVENTIONS	.00	166.66	.0	.00	2,000.00	2,000.00	.0	333.32
425499 MISCELLANEOUS	1,640.06	1,666.66	98.4	3,273.61	20,000.00	16,726.39	16.3	3,333.32
TOTAL WATER DEPARTMENT	135,292.39 *	114,166.59*	118.5*	271,073.26 *	1,370,000.00*	1,098,926.74*	19.7*	228,333.18
SEWER PLANT DEPARTMENT								
426121 REGULAR SALARIES	20,107.20	27,083.33	74.2	41,154.86	325,000.00	283,845.14	12.6	54,166.66
426122 OVERTIME SALARIES	5,750.46	6,250.00	92.0	11,639.04	75,000.00	63,360.96	15.5	12,500.00
426150 MEDICARE TAX	361.66	.00	.0	1,555.36	.00	1,555.36	OVER**	.00
426151 PAYROLL TAXES	1,546.73	2,500.00	61.8	2,343.91	30,000.00	27,656.09	7.8	5,000.00
426152 RETIREMENT CONTRIBUTIONS	3,262.38	4,333.33	75.2	6,428.81	52,000.00	45,571.19	12.3	8,666.66
426153 GROUP INSURANCE	11,284.28	8,750.00	128.9	17,568.56	105,000.00	87,431.44	16.7	17,500.00
426156 UNIFORMS	273.22	.00	.0	512.98	.00	512.98	OVER**	.00
426230 UTILITIES	12,324.46	9,583.33	128.6	22,632.79	115,000.00	92,367.21	19.6	19,166.66
426231 ELECTRICITY FOR PUMPS	6,091.84	4,583.33	132.9	10,802.17	55,000.00	44,197.83	19.6	9,166.66
426242 TELEPHONE	257.90	833.33	30.9	557.39	10,000.00	9,442.61	5.5	1,666.66
426263 FUEL & OIL	725.49	1,250.00	58.0	1,667.19	15,000.00	13,332.81	11.1	2,500.00
426264 MAINT. OF VEHICLES/EQUIPMEN	1,192.35	1,666.66	71.5	1,629.43	20,000.00	18,370.57	8.1	3,333.32
426280 PROFESSIONAL SERVICES	1,252.50	1,250.00	100.2	1,252.50	15,000.00	13,747.50	8.3	2,500.00
426290 INS-RISK MANAGEMENT	3,930.26	5,416.66	72.5	11,213.15	65,000.00	53,786.85	17.2	10,833.32
426300 MATERIALS & SUPPLIES	6,641.87	7,083.33	93.7	12,851.46	85,000.00	72,148.54	15.1	14,166.66
426310 OFFICE SUPPLIES	.00	83.33	.0	726.78	1,000.00	273.22	72.6	166.66
426339 MAINT & REPAIRS TO SYS	14,391.99	13,333.33	107.9	20,238.49	160,000.00	139,761.51	12.6	26,666.66
426340 SMALL TOOLS & EQUIPMENT	.00	416.66	.0	94.99	5,000.00	4,905.01	1.8	833.32
426341 MAINT. OF SMALL TOOLS & EQU	.00	.00	.0	75.93	.00	75.93	OVER**	.00
426414 SCHOOLS & CONVENTION	.00	83.33	.0	.00	1,000.00	1,000.00	.0	166.66
426499 MISCELLANEOUS	702.08	1,333.33	52.6	1,616.29	16,000.00	14,383.71	10.1	2,666.66
426600 CAPITAL OUTLAY	.00	1,666.66	.0	.00	20,000.00	20,000.00	.0	3,333.32
TOTAL SEWER DEPARTMENT	90,096.67 *	97,499.94*	92.4*	166,562.08 *	1,170,000.00*	1,003,437.92*	14.2*	194,999.88
TOTAL PUBLIC WORKS	848,613.07 *	909,999.74*	93.2*	1,763,528.73 *	11,000,000.00*	9,236,471.27*	16.0*	1,819,999.48
NONOPERATING EXPENSES								
485010 TRANSFER-GENERAL FUND	301,205.50	492,500.00	61.1	682,955.17	5,910,000.00	5,227,044.83	11.5	985,000.00
485012 TRSF-EMPLOYEE PAY RAISES FU	30,385.63-	26,666.66	113.9	50,385.63-	320,000.00	370,385.63	15.7	53,333.32
485040 TRANSFER-SALES TAX HEALTH I	40,600.00-	21,333.33	190.3	56,200.00-	256,000.00	312,200.00	21.9	42,666.66
485070 TRANSFER-SALES TAX MUN RET	7,375.00-	7,416.66	99.4	14,750.00-	89,000.00	103,750.00	16.5	14,833.32
TOTAL NONOPER EXPENSES	222,844.87 *	547,916.65*	40.6*	561,619.54 *	6,575,000.00*	6,013,380.46*	8.5*	1,095,833.30
RETAINED EARNINGS	179,655.96-*	2,853,749.68*	6.2*	407,521.23-*	34,325,000.00*	34,732,521.23*	1.1*	5,707,499.36

FEMA REIMBURSEMENT - HURRICANS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
361000 INTEREST EARNINGS	1.29-	.00	.0	2.72-	.00	2.72 OVER**	.0	.00
TOTAL REVENUES	1.29-*	.00*	.0*	2.72-*	.00*	2.72*OVER**	.0*	.00
EXPENDITURES								
GENERAL GOVERNMENT								
ADMINISTRATIVE DEPT								
TOTAL ADMINISTRATIVE DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL GENERAL GOVERNMENT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PUBLIC SAFETY								
POLICE DEPARTMENT								
TOTAL POLICE DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
FIRE DEPARTMENT								
TOTAL FIRE DEPARTMENT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL PUBLIC SAFETY	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
STREET DEPARTMENT								
TOTAL STREET DEPARTMENT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
ELECTRIC DEPARTMENT								
TOTAL ELECTRIC DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SEWER DEPARTMENT								
TOTAL SEWER DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PARKS								
TOTAL PARKS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFERS								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	1.29-*	.00*	.0*	2.72-*	.00*	2.72*OVER**	.0*	.00

2012 REVENUE/REF BONDS DEBT STATEMENT OF OPERATION

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TOTAL REVENUES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
DEBT SERVICE								
TOTAL DEBT SERVICE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFERS								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL DEBT SRV & TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

2014 SALES TAX REV BDS DEBT SS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
361000 INTEREST EARNINGS	22.86-	.00	.0	45.41-	.00	45.41 OVER**	.0	.00
TOTAL REVENUES	22.86-*	.00*	.0*	45.41-*	.00*	45.41*OVER**	.0*	.00
DEBT SERVICE								
TOTAL DEBT SERVICE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFERS								
485350 TRANSFER-CITY SALES TAX FUN	16,903.00-	.00	.0	33,806.00-	.00	33,806.00 OVER**	.0	.00
TOTAL TRANSFERS	16,903.00-*	.00*	.0*	33,806.00-*	.00*	33,806.00*OVER**	.0*	.00
TOTAL DEBT SRV & TRANSFERS	16,903.00-*	.00*	.0*	33,806.00-*	.00*	33,806.00*OVER**	.0*	.00
PROFIT/LOSS	16,925.86-*	.00*	.0*	33,851.41-*	.00*	33,851.41*OVER**	.0*	.00

2016 REVENUE BONDS DEBT SRV S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
361000 INTEREST EARNINGS	11.59-	.00	.0	23.74-	.00	23.74 OVER**	.0	.00
TOTAL REVENUES	11.59-*	.00*	.0*	23.74-*	.00*	23.74*OVER**	.0*	.00
DEBT SERVICE								
472005 2016 REVENUE BONDS PAYABLE	80,000.00	.00	.0	80,000.00	.00	80,000.00 OVER**	.0	.00
473005 INTEREST PAYABLE	3,735.00	.00	.0	3,735.00	.00	3,735.00 OVER**	.0	.00
475499 BANK SERVICE CHARGE	10.00	.00	.0	10.00	.00	10.00 OVER**	.0	.00
TOTAL DEBT SERVICE	83,745.00 *	.00*	.0*	83,745.00 *	.00*	83,745.00*OVER**	.0*	.00
TRANSFER								
485050 TRANSFER-M & O FIRE DEPT FU	7,289.50-	.00	.0	14,579.00-	.00	14,579.00 OVER**	.0	.00
TOTAL TRANSFERS	7,289.50-*	.00*	.0*	14,579.00-*	.00*	14,579.00*OVER**	.0*	.00
TOTAL TRSF & DEBT SERVICE	76,455.50 *	.00*	.0*	69,166.00 *	.00*	69,166.00*OVER**	.0*	.00
PROFIT/LOSS	76,443.91 *	.00*	.0*	69,142.26 *	.00*	69,142.26*OVER**	.0*	.00

2021 REVENUE BOND DEBT SERVICES T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
361000 INTEREST EARNINGS	46.31-	.00	.0	94.68-	.00	94.68 OVER**	.0	.00
TOTAL REVENUES	46.31-*	.00*	.0*	94.68-*	.00*	94.68*OVER**	.0*	.00
DEBT SERVICE								
472005 2021 REVENUE BONDS PAYABLE	310,000.00	.00	.0	310,000.00	.00	310,000.00 OVER**	.0	.00
473005 INTEREST PAYABLE	26,250.00	.00	.0	26,250.00	.00	26,250.00 OVER**	.0	.00
475499 BANK SERVICE CHARGE	10.00	.00	.0	10.00	.00	10.00 OVER**	.0	.00
TOTAL DEBT SERVICE	336,260.00 *	.00*	.0*	336,260.00 *	.00*	336,260.00*OVER**	.0*	.00
TRANSFERS								
485350 TRANSFER-CITY SALES TAX FUN	30,209.00-	.00	.0	60,418.00-	.00	60,418.00 OVER**	.0	.00
TOTAL TRANSFERS	30,209.00-*	.00*	.0*	60,418.00-*	.00*	60,418.00*OVER**	.0*	.00
TOTAL DEBT SERVICE & TRANSFERS	306,051.00 *	.00*	.0*	275,842.00 *	.00*	275,842.00*OVER**	.0*	.00
PROFIT/LOSS	306,004.69 *	.00*	.0*	275,747.32 *	.00*	275,747.32*OVER**	.0*	.00

PUBLIC IMPROVEMENT SEWERAGE FS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
311000 AD VALOREM TAX	1,225.25-	21,250.00	5.7	23,251.73-	85,000.00	108,251.73	27.3	42,500.00
361000 INTEREST EARNINGS	13.73-	.00	.0	27.75-	.00	27.75 OVER**	.0	.00
TOTAL REVENUES	1,238.98-*	21,250.00*	5.8*	23,279.48-*	85,000.00*	108,279.48*	27.3*	42,500.00
EXPENDITURES								
CAPITAL OUTLAY								
TOTAL CAPITAL OUTLAY	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFER								
485065 TRSF-2021 LCDBG-SEWER REHAB	.00	7,083.33	.0	.00	85,000.00	85,000.00	.0	14,166.66
TOTAL TRANSFER	.00 *	7,083.33*	.0*	.00 *	85,000.00*	85,000.00*	.0*	14,166.66
TOTAL EXPENDITURES	.00 *	7,083.33*	.0*	.00 *	85,000.00*	85,000.00*	.0*	14,166.66
PROFIT/LOSS	1,238.98-*	28,333.33*	4.3*	23,279.48-*	170,000.00*	193,279.48*	13.6*	56,666.66

AMERICAN RESCUE PLAN FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
361000 INTEREST EARNINGS	71.46-	.00	.0	282.10-	.00	282.10 OVER**	.0	.00
TOTAL REVENUES	71.46-*	.00*	.0*	282.10-*	.00*	282.10*OVER**	.0*	.00
EXPENDITURES								
WATER DEPARTMENT								
TOTAL WATER DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
SEWER DEPARTMENT								
TOTAL SEWER DEPT	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
485010 TRANSFER TO GENERAL FUND	1,032,672.45	.00	.0	1,032,672.45	.00	1,032,672.45 OVER**	.0	.00
TOTAL EXPENDITURES	1,032,672.45 *	.00*	.0*	1,032,672.45 *	.00*	1,032,672.45*OVER**	.0*	.00
PROFIT/LOSS	1,032,600.99 *	.00*	.0*	1,032,390.35 *	.00*	1,032,390.35*OVER**	.0*	.00

DRA WATER PLANT PROJECT FUND S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TOTAL REVENUES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
EXPENDITURES								
ADMINISTRATIVE EXPENSES								
CONSTRUCTION								
TOTAL DEMOLITION EXPENSES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFER								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

COMEAX PARK RENOVATION FUND S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
MISCELLANEOUS REVENUE								
TOTAL MISCELLANEOUS REVENUE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL REVENUE	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
EXPENDITURES								
COMEAX PARK								
TOTAL EXPENDITURES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

AIRPORT IMPROVEMENT FUND

S T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
TOTAL REVENUES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
EXPENDITURES								
ADMINISTRATIVE EXPENSES								
TOTAL ADMIN EXPENSES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
CONSTRUCTION								
TOTAL CONSTRUCTION	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TOTAL EXPENDITURES	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
TRANSFER								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00

LCDBG IMPROVEMENT PROJECT FUNS T A T E M E N T O F O P E R A T I O N

REPORT DATE 2/28/23

DESCRIPTION	CURRENT AMOUNT	CURRENT BUDGET	CURRENT % BUDGET	Y-T-D AMOUNT	ANNUAL BUDGET	Y-T-D DIFFERENCE	ANNUAL % BUDGET	Y-T-D BUDGET
REVENUES								
333000 STATE-FEDERAL GRANT	.00	.00	.0	226,137.00-	.00	226,137.00 OVER**	.0	.00
333001 STATE/FEDERAL GRANT '21 SEW	.00	.00	.0	263,549.06-	.00	263,549.06 OVER**	.0	.00
333100 LOCAL FUNDS	.00	.00	.0	20,000.00-	.00	20,000.00 OVER**	.0	.00
333101 LOCAL FUNDS-'21 SEWER	.00	.00	.0	22,657.04-	.00	22,657.04 OVER**	.0	.00
TOTAL REVENUES	.00 *	.00*	.0*	532,343.10-*	.00*	532,343.10*OVER**	.0*	.00
EXPENDITURES								
ADMINISTRATIVE EXPENSES								
405283 ADMIN-FIRM-'21 SEWER	.00	.00	.0	6,300.00	.00	6,300.00 OVER**	.0	.00
405284 ADMIN-FIRM	.00	.00	.0	20,000.00	.00	20,000.00 OVER**	.0	.00
405285 PROFESSIONAL SERVICES-ASBES	.00	.00	.0	21,500.00	.00	21,500.00 OVER**	.0	.00
TOTAL ADMIN EXPENSES	.00 *	.00*	.0*	47,800.00 *	.00*	47,800.00*OVER**	.0*	.00
CONSTRUCTION								
406280 ENGINEERS-'21 SEWER	.00	.00	.0	16,357.04	.00	16,357.04 OVER**	.0	.00
406285 CONTRACTORS	.00	.00	.0	204,637.00	.00	204,637.00 OVER**	.0	.00
406286 CONTRACTOR-'21 SEWER	.00	.00	.0	277,420.06	.00	277,420.06 OVER**	.0	.00
TOTAL CONSTRUCTION	.00 *	.00*	.0*	498,414.10 *	.00*	498,414.10*OVER**	.0*	.00
TOTAL EXPENDITURES	.00 *	.00*	.0*	546,214.10 *	.00*	546,214.10*OVER**	.0*	.00
TRANSFER								
TOTAL TRANSFERS	.00 *	.00*	.0*	.00 *	.00*	.00*	.0*	.00
PROFIT/LOSS	.00 *	.00*	.0*	13,871.00 *	.00*	13,871.00*OVER**	.0*	.00

City of Abbeville

Memo

To: Mayor Roslyn White
From: Chris Gautreaux
cc: Sarah Alpough
Date: 02-07-2023
Re: 810 South Young

The property at 810 South Young Street was inspected on February 7, 2023. Based on the inspections done, the cost to repair all 3 structures including the burnt house to current codes outweighs the cost to demolish them. Therefore, this structure should be condemned and should be demolished. Enclosed are photographs taken of the residence.

Chris Gautreaux

Public Works Director







City of Abbeville

Memo

To: Mayor Roslyn White
From: Chris Gautreaux
cc: Sarah Alpough
Date: 02-10-2023
Re: 1109 S Shireview Circle

The property at 1109 S Shireview Circle was inspected on February 10, 2023. Based on the inspections done, there are several junk vehicles, a motor home, the front and back yard was found to have various types of rubbish and garbage. This residence was found to be in violation of the LA statue ordinance LA R.S. 33:4876; 33:4766; 9:3500. Photographs of the residence are enclosed.

Chris Gautreaux

Public Works Director













NEW BUILDING FOR:

STARBUCKS SHELL BUILDING

2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510



Drawings and specifications as instruments of service are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be used by the owner or anyone else on other projects or statements in the project except by agreement in writing and with appropriate compensation to the Architect. Protected by U.S. copyright law.



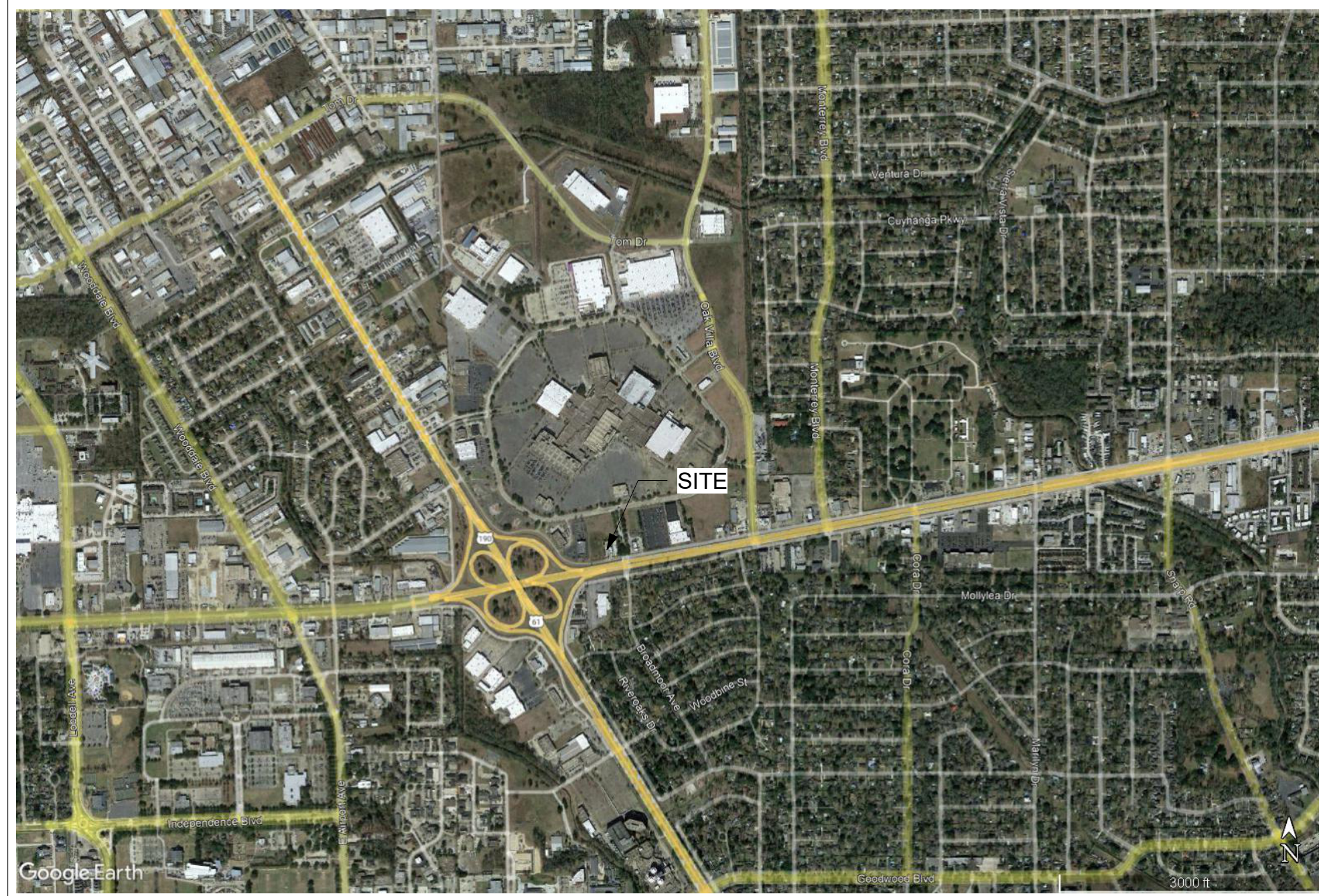
601 Papworth Avenue
Suite 200
Metairie, LA 70005
504.838.8091

www.moultonlong.com



1/26/2023 9:29:52 AM

SITE LOCATION MAP



PROJECT DATA

1. SUBMITTOR	MOUTON LONG TURNER ARCHITECTS
2. SUBMITTOR ADDRESS	601 PAPWORTH AVENUE SUITE 200 METAIRIE, LA 70005 (504) 838-8091
3. PROJECT NAME	STARBUCKS SHELL BUILDING
4. PROJECT ADDRESS	2207 VETERANS MEMORIAL DR. ABBEVILLE, LA 70510
5. PROJECT DESCRIPTION	SHELL BUILDING, NO OCCUPANCY
6. OWNER NAME	DORSEY DEVELOPMENT
7. OWNER ADDRESS	3636 N. CAUSEWAY BLVD. SUITE 200 METAIRIE, LA 70002
8. GROSS BUILDING AREA (UNDER ROOF)	2,165 S.F.

PROJECT TEAM

OWNER: DORSEY DEVELOPMENT CONTACT: CAFFREY FAVROT 504.618.7173	CIVIL ENGINEER: MR ENGINEERING & SURVEYING, LLC CONTACT: CHAD STEVENS 225.490.9592
ARCHITECT: MOUTON LONG TURNER ARCHITECTS CONTACT: NICOLE GENOVESE 504.838.8091	MECHANICAL ENGINEER: ROBERT WILSON 504.473.3199
STRUCTURAL ENGINEER: PACE GROUP LLC CONTACT: JOHANN PALACIOS 504.206.3834 x700	ELECTRICAL ENGINEER: DRAKE ENGINEERING CONTACT: JACOB LOUGON 504.875.2121

*** SEE LANDLORD WORKLETTER FOR ALL LANDLORD G.C. REQUIREMENTS**

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G-003	ACCESSIBILITY DETAILS
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E3.0	ONE LINE DIAGRAM & ELECTRICAL NOTES
E4.0	ELECTRICAL LANDLORD WORKLETTER NOTES

CODE REQUIREMENTS

* SEE LS1.0 FOR ADDITIONAL CODE INFORMATION

1. BUILDING CODE	2015 INTERNATIONAL BUILDING CODE 2015 INTERNATIONAL PLUMBING CODE 2015 INTERNATIONAL MECHANICAL CODE 2015 INTERNATIONAL FUEL GAS CODE 2015 INTERNATIONAL FIRE CODE 2014 NATIONAL ELECTRIC CODE 2007 ASHRAE 90.1 2010 ADA-ABA
2. CONSTRUCTION TYPE	TYPE VB NFPA 2015 TYPE V(000) NON-SPRINKLERED
3. OCCUPANCY	SHELL BUILDING, NO OCCUPANCY
4. GROSS BUILDING AREA:	2,165 S.F. (UNDER ROOF)
5. BUILDING HEIGHT	1 STORY

NEW SHELL BUILDING

Address
2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

STARBUCKS SHELL BUILDING

ISSUED

DATE	ISSUED TO	DESCRIPTION
07/21/22	OWNER & SBLX	SCHEMATIC
01/26/23	OWNER & SBLX	PERMIT SET

REVISIONS

REV NO.	DATE	DESCRIPTION
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THESE PLANS AND SPECIFICATIONS HAVE BEEN PREPARED BY ME OR UNDER MY CLOSE SUPERVISION AND, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THEY SHALL COMPLY WITH ALL LOCAL CODE AND CITY REQUIREMENTS.

SIGNED: *Nicole P. Genovese*
DATE: 01-26-23
LICENSE NO: 7669

01/04/22 Date
22-1741 Project No.

G-000
COVER SHEET

ABBREVIATIONS

A	Amp	E	East	KW	Kilowatt	REM	Remove
AB	Anchor Bolt	EA	Each	KWHR	Kilowatt Hour	REQ'D	Required
AC	Air Conditioning	EB	Expansion Bolt			RES	Resilient
ACC	Access	EC	Electrical Contractor	L	Length	REV	Revision
ACOUS	Acoustical	EJ	Expansion Joint	LAM	Laminate	RFL	Reflect(ed), (ive), (or)
ACT	Acoustical Ceiling Tile	EL	Elevation	LAV	Lavatory	RH	Right Hand
AD	Area Drain, Access Door	ELEC	Electric(al)	LDR	Leader	RM	Room
ADD'L	Additional	EMER	Emergency	LH	Left Hand	RMS	Root Mean Squared
ADJ	Adjacent, adjustable	ENCL	Enclose(ure)	LN	Linear	RO	Rough Opening
A.F.F.	Above Finish Floor	EQ	Equal	LL	Live Load	ROW	Right Of Way
AGGR	Aggregate	EQUIP	Equipment	LT	Light	RPM	Revolutions Per Minute
ALUM	Aluminum	EST	Estimate			RT	Roof Truss
ALT	Alternate	EWC	Electric Water Cooler	MAS	Masonry	RVS	Reverse (Side)
ANOD	Anodized	ELAS	Elastomeric	MAX	Maximum		
APPROX	Approximate	EXH	Exhaust	MBH	Thousand BT per Hour	S	South
ARCH	Architect(ural)	EXIST	Existing	MECH	Mechanical	SAN	Sanitary
ASPH	Asphalt	EXP	Expansion, Exposed	MEMB	Membrane	SC	Solid Core
AUTO	Automatic	EXT	Exterior	MEZZ	Mezzanine	SCHED	Schedule
AUX	Auxiliary			MFR	Manufacturer	SD	Soap Dispenser, Smoke
A/V	Audio Visual	FA	Fire Alarm	MH	Manhole	SEC	Section
AVE	Avenue	FBO	Furnish By Other	MIN	Minimum	SHT	Sheet
AVG	Average	FD	Floor Drain, Fire Damper	MIR	Mirror	SHTH'G	Sheathing
AWG	American Wire Gauge	FDN	Foundation	MISC	Miscellaneous	SIM	Similar
		FE	Fire Extinguisher	MM	Millimeter(s)	SIM	Similar
BD	Board	FIN	Finish	M.O.	Masonry Opening	SND	Sanitary Napkin Dispenser
BEV	Beveled, Beverage	FIXT	Fixture	MTD	Mounted	SNR	Sanitary Napkin Receptacle
BF	Board Feet	FLR	Floor	MTL	Metal	SNT	Sealant
BI	Black Iron	FLSH'G	Flashing	MUL	Mullion	SPECS	Specifications
BITUM	Bituminous	FLUOR	Fluorescent			SPKL	Sprinkler
BLDG	Building	FLEX	Flexible	N	North	SPKR	Speaker
BLKG	Blocking	F.O.C.	Face Of Concrete	N/A	Not Applicable	SQ	Square
BM	Benchmark, Beam	F.O.F.	Face Of Finish	NEC	National Electrical Code	SS	Stainless Steel
B.O.	By Operator	F.O.M.	Face Of Masonry	N.I.C.	Not In Contract	STD	Standard
BOTT	Bottom	F.O.S.	Face Of Studs	NO	Number	STL	Steel
BRG	Bearing	FPM	Feet Per Minute	NOM	Nominal	STOR	Storage
BSMT	Basement	FR	Fire Resistant(ance)	N.R.C.	Noise Reduction Coeff.	STRL	Structural
BTU	British Thermal Units	FS	Fire Stat	N.T.S.	Not To Scale	SUSP	Suspended
BTUH	BTU per Hour	FT	Foot (Feet)			SW	Switch
BUR	Built Up Roof	FTG	Footing	OA	Outside Air	SYM	Symmetrical
		FURN	Furnish(ed)	O.C.	On Center	SYS	System
C	Conduit	FU	Fuse	OD	Outside Diameter		
CAB	Cabinet	FUT	Future	OFF	Office	T	Tread, Thermostat, Top
CAP	Capacity			OH	Opposite Hand	TB	Towel Bar
CEM	Cementitious	G	Gas	OPN'G	Opening	T&B	Top and Bottom
CER	Ceramic	GA	Gauge	OPP	Opposite	TEL	Telephone
CFM	Cubic Feet per Minute	GAL	Gallon	OPT	Optional	TEM	Tempered
CHAM	Chamfer	GALV	Galvanized	P	Paint, Pole	TEMP	Temperature
CIP	Cast, Clean In Place	GB	Grab Bar	PAR	Parallel	T&G	Tongue and Groove
CIRC	Circumference	GC	General Contractor	PC	Precast	THK	Thick
CJ	Control Joint	GEN	Generator	PCF	Pounds per Cubic Feet	THLD	Threshold
CK	Caulk(ing)	GI	Galvanized Iron	PEN	Penetration	T.O.C.	Top Of Concrete
CL	Centerline	GPM	Gallons Per Minute	PERF	Perforated	T.O.S.	Top Of Steel
CLG	Ceiling	GRD	Ground	PERIM	Perimeter	T.O.W.	Top Of Wall
CLOS	Closet	GYP	Gypsum	PKG	Parking	TPD	Toilet Paper Dispenser
CLR	Clear(ance)			PL	Plate, Property line	TRANS	Transfer
CM	Centimeter(s)	HB	Hose Bibb	PL	Plate, Property line	TS	Tube Steel
CMU	Concrete Masonry Unit	HC	Hollow Core	PLAM	Plastic Laminate	TV	Television
CO	Clean Out	HD	Head	PLAS	Plaster	TYP	Typical
COL	Column	HDR	Header	PLBG	Plumbing		
CONC	Concrete	HDWR	Hardware	PLYWD	Plywood	UNFIN	Unfinished
CONSTR	Construction	HID	High Intensity Discharge	PNEU	Pneumatic	UON	Unless Otherwise Noted
CONT	Continuous	HM	Hollow Metal	PNL	Panel	UR	Urinal
CONTR	Contractor	HORIZ	Horizontal	P.O.S.	Point of Sale	U.S.	United States
CSNK	Countersink	HP	Horsepower	PREFAB	Prefabricated	USGA	US Gauge
CT	Ceramic Tile	HR	Hour	PREFIN	Pre-finished		
CTR	Counter	HT	Height	PRESTR	Pre-stressed	V	Volt
CU	Cubic, Copper	HTR	Heater	PRI	Primary	VAR	Varnish, Varies
CW	Cold Water	HVAC	Heating Ventilating & AC	PSF	Pounds per Square Foot	VCT	Vinyl Composite Tile
		HW	Hot Water	PSI	Pounds per Square Inch	VENT	Ventilation
DAMP	Damp proofing			PTD	Paper Towel Dispenser	VERT	Vertical
DBL	Double	ID	Inside Diameter	PTR	Paper Towel Receptacle	V.I.F.	Verify In Field
D.C.O.	Duplex Convenience Outlet	ILLUM	Illuminator	PT	Point	VOL	Volume
DCW	Domestic Cold Water	IN	Inches	PTEN	Post-Tensioned	VTR	Vent Through Roof
DEG	Degree	INCAN	Incandescent	PTN	Partitioned	VWC	Vinyl Wall Covering
DEMO	Demolition, Demolish	INCL	Include(d)	PVC	PolyvinylChloride	W	West, Wide
DF	Drinking Fountain	INSUL	Insulation	PVMT	Pavement	W/	With
DHW	Domestic Hot Water	INT	Interior			WC	Water Closet, Water Column
DIA	Diameter	INTEG	Integral	QT	Quarry Tile	WD	Wood
DIAG	Diagonal, Diagram	INTMED	Intermediate	QTY	Quantity	WIND	Window
DIM	Dimension	INV	Invert			WGL	Wire Glazing
DISC	Disconnect			R	Riser	W/O	Without
DL	Dead Load	JST	Joist	RAD	Radius	WP	Waterproofing
DN	Down	JT	Joint	RD	Roof Drain, Road	WR	Water Resistant
DS	Downspout			RE:	Reference	WSCT	Wainscot
DTL	Detail	K	Kip	RECPT	Receptacle	WT	Weight
DWG	Drawing	K.E.S.	Kitchen Equipment Supplier	REFR	Refrigerator	WWF	Welded Wire Fabric
DWR	Drawer	KIT	Kitchen	REG	Register		
DWV	Drain Waste Vent	KVA	Kilovolt - Amperes	REINF	Reinforce(d), (ing)	YD	Yard

PREPARATION AND SAFETY

PERFORM ALL WORK IN A SAFE AND ORDERLY MANNER, AVOIDING HAZARDOUS CONDITIONS WHEREVER POSSIBLE.

PROVIDE ALL NECESSARY TEMPORARY SHORING AND BRACING REQUIRED TO INSURE SAFE AND STRUCTURALLY SOUND EXECUTION OF THE DEMOLITION, AND PROTECTION OF EXISTING CONSTRUCTION TO REMAIN.

ERECT SUITABLE BARRIERS AROUND HAZARDOUS DEMOLITION AREAS TO DETOUR PEDESTRIAN TRAFFIC AND PREVENT NORMAL ACCESS TO SUCH AREAS BY UNAUTHORIZED PERSONS.

PERFORM ALL WORK IN ACCORDANCE WITH APPLICABLE SAFETY CODES AND STANDARDS.

THE CONTRACTOR SHALL KEEP PREMISES CLEAN DURING CONSTRUCTION TRASH SHALL NOT BE ALLOWED TO ACCUMULATE AT ON SITE DURING CONSTRUCTION. FINAL CLEAN UP AND REPAIR IS PART OF THIS WORK.

GENERAL CONSTRUCTION NOTES

A. FIRE CODE

ALL SUSPENDED CEILINGS SHALL BE CLASS "A". ALL OTHER INTERIOR FINISHES SHALL BE CLASS "A" OR "B".

PROVIDE PORTABLE FIRE EXTINGUISHERS IN ACCORDANCE W/ NFPA 10. SEE APPENDIX "E" OF NFPA 10 FOR DISTRIBUTION OF EXTINGUISHERS.

ALL INSULATION & INSULATION ASSEMBLIES SHALL HAVE A FLAME SPREAD OF 25 OR LESS & A SMOKE DEVELOPED FACTOR OF 450 OR LESS. CONCEALED INSULATION SHALL HAVE A FLAME SPREAD OF 0-25 AND A SMOKE DEVELOPED OF 0-450 EXCEPT THAT IN COMBUSTIBLE (WOOD FRAME) CONSTRUCTION, FACING MAY COMPLY WITH IBC 719.

FIRE STOP STUD WALLS AT CEILING LINE SO THAT THE MAX. CONCEALED SPACE DOES NOT EXCEED 10' EITHER HORIZONTAL OR VERTICAL.

INTERIOR WALLS AND CEILINGS SHALL HAVE A FLAME SPREAD OF 0-75 & A SMOKE DEVELOPMENT RATING OF 0-450.

B. EXITS

LANDINGS OUTSIDE EXTERIOR DOORS SHALL BE LEVEL WITH THE FLOOR WITH A LEVEL CHANGE OF 1/2" MAX, 1:50 SLOPE.

THRESHOLDS SHALL NOT BE MORE THAN 1/2" HEIGHT AND BEVELED IF OVER 1/4".

LOCKS ON DOORS IN MEANS OF EGRESS SHALL NOT REQUIRE THE USE OF A KEY, SPECIAL DEVICE, OR SPECIAL KNOWLEDGE TO OPEN IN THE DIRECTION OF EGRESS.

EXIT SIGNS SHALL COMPLY W/ NFPA 101.5-10 AND SHALL DEFINE EXITS & ACCESS TO EXITS WHERE THE EXIT IS NOT IMMEDIATELY APPARENT.

MEANS OF EGRESS SHALL BE ADEQUATELY ILLUMINATED AS PER NFPA 101: 7.8

EMERGENCY LIGHTING SHALL BE PROVIDED FOR A PERIOD OF TIME AND AT MINIMUM LEVELS AS PER IBC 1016.2 AND NFPA 101:7.9

STAIRS AND RAMPS SHALL HAVE HANDRAILS ON BOTH SIDES & SHALL BE PROVIDED WITHIN 30" REACH OF ALL PORTIONS OF THE REQUIRED EGRESS WIDTH OF STAIR. (WHERE REQUIRED)

HANDRAILS SHALL BE BETWEEN 34" AND 38" ABOVE THE LEADING EDGE OF THE TREAD SURFACE.

GUARD RAILS SHALL BE AT LEAST 42" HIGH AND ARE REQUIRED WHEN A CHANGE IN ELEVATION EXCEEDS 30". PROVIDE AT THE OPEN SIDE(S) OF STAIRS AND BALCONIES. (WHERE REQUIRED)

HEADROOM SHALL BE NOT LESS THAN 7'-6" IN A MEANS OF EGRESS WITH NO PROJECTION LESS THAN 6'-8" NOMINAL HEIGHT FROM THE FLOOR.

C. ADA

PROVIDE ACCESSIBLE SERVICE/TELLER/INFORMATION COUNTER(S). A PORTION OF THE MAIN COUNTER WHICH IS A MINIMUM OF 36" IN LENGTH SHALL BE PROVIDED WITH A MAXIMUM HEIGHT OF 34".

PROVIDE FOR WHEEL CHAIR TURNING BY A CLEAR SPACE OF 60" DIAMETER OR A "T" SHAPED SPACE IN ACCORDANCE WITH ADAAG.

LAVATORIES SHALL COMPLY WITH THE FOLLOWING:

- LAVATORIES SHALL BE MOUNTED WITH A CLEARANCE OF AT LEAST 29" FROM THE FLOOR TO THE BOTTOM OF THE APRON.
- HOT WATER AND DRAIN PIPES SHALL BE INSULATED OR COVERED.
- MIRRORS SHALL BE MOUNTED WITH THE BOTTOM EDGES NOT MORE THAN 40" FROM THE FLOOR.

D. GENERAL

ALL WOOD IN CONTACT WITH CONCRETE OR MASONRY SHALL BE PRESSURE TREATED.

PROVIDE SAFETY GLAZING IN HAZARDOUS LOCATIONS AS DEFINED BY LOCAL BUILDING CODE.

HVAC SYSTEM SHALL BE CONSTRUCTED IN ACCORDANCE WITH 101:7-2.

ELECTRICAL WORK SHALL COMPLY WITH NFPA 70, NATIONAL ELECTRICAL CODE. (CURRENT EDITION)

GROUND AND FLOOR SURFACES (SLIP RESISTANT UNDER ALL WEATHER CONDITIONS).

SPECIAL CONDITIONS

THE CONTRACTOR SHALL CAREFULLY EXAMINE THE CONTRACT DOCUMENTS & SECURE FROM THE ARCHITECT ADDITIONAL INFORMATION, IF NECESSARY, THAT MAY BE REQUISITE TO A CLEAR AND FULL UNDERSTANDING OF THE WORK.

ANY WORK OR MATERIAL WHICH IS NOT DIRECTLY OR INDIRECTLY NOTED IN THE SPECIFICATIONS AND DRAWINGS, BUT IS NECESSARY FOR THE PROPER CARRYING OUT OF THE OBVIOUS INTENTION IS TO BE UNDERSTOOD AS "IMPLIED" AND IS TO BE PROVIDED BY THE CONTRACTOR IN HIS PROPOSAL AS FULLY AS IF SPECIFICALLY DESCRIBED OR DELINEATED. ANY DISCREPANCIES BETWEEN DRAWINGS AND SPECIFICATIONS MUST BE REPORTED TO THE ARCHITECT FOR CORRECTION AND INTERPRETATION BEFORE THE WORK IS EXECUTED.

DURING THE BIDDING PERIOD, ANY DISCREPANCIES, CONFLICTS, AND/OR QUESTIONS OF INTERPRETATION IN THE DOCUMENTS SHALL BE SUBMITTED TO THE ARCHITECT PROMPTLY FOR CLARIFICATION. THE ARCHITECT SHALL ISSUE WRITTEN ADDENDA TO BIDDERS CLARIFYING SUCH MATTERS. THE ARCHITECT WILL NOT BE RESPONSIBLE FOR ORAL INSTRUCTIONS. IT SHALL BE HELD THAT ALL BIDDERS HAVE EXAMINED ALL DOCUMENTS FOR PROPER COMPREHENSION IN THE DIVISION OF THE WORK, AND THEIR RELATIONSHIP TO OTHER CONTRACTORS OR SECTIONS OF THE WORK. NO ALLOWANCE SHALL BE MADE, AFTER THE BID OPENING, FOR MISUNDERSTANDING ON THE PART OF THE CONTRACTOR.

BEFORE ORDERING ANY MATERIAL OR DOING ANY WORK, EACH CONTRACTOR SHALL VERIFY ALL MEASUREMENTS AT THE BUILDING AND SHALL BE RESPONSIBLE FOR THE CORRECTION OF SAME. NO EXTRA CHARGE OR COMPENSATION WILL BE ALLOWED ON ACCOUNT OF DIFFERENCE BETWEEN ACTUAL DIMENSIONS AND THE MEASUREMENTS INDICATED ON THE DRAWINGS. ANY DIFFERENCE WHICH MAY BE FOUND SHALL BE SUBMITTED TO THE ARCHITECT FOR CONSIDERATION BEFORE PROCEEDING WITH THE WORK.

PRIOR TO STARTING CONSTRUCTION, THE CONTRACTOR SHALL MAKE CERTAIN THAT ALL REQUIRED PERMITS & APPROVALS HAVE BEEN OBTAINED. NO CONSTRUCTION FABRICATION SHALL BEGIN UNTIL THE CONTRACTOR HAS RECEIVED AND THOROUGHLY REVIEWED ALL PLANS & OTHER DOCUMENTS APPROVED BY ALL OF THE PERMITTING AUTHORITIES.

ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THESE PLANS AND SPECIFICATIONS AND THE REQUIREMENTS AND STANDARDS OF THE LOCAL AND STATE GOVERNING AUTHORITIES.

HEALTH NOTES

PERFORM ALL WORK IN COMPLIANCE WITH LOCAL HEALTH CODES.

A THREE-COMPARTMENT SINK OF ADEQUATE SIZE WITH HOT AND COLD RUNNING WATER THROUGH A MIXER TYPE FAUCET AND DOUBLE DRAIN BOARDS SHALL BE PROVIDED.

A MOP SINK OR CURBED CLEANING FACILITY WITH A FLOOR DRAIN SHALL BE PROVIDED.

A SMOOTH AND EASILY CLEANABLE PARTITION SHALL BE PROVIDED BETWEEN THE THREE-COMPARTMENT SINK AND THE MOP SINK TO PREVENT POSSIBLE CONTAMINATION OF EQUIPMENT AND/OR UTENSILS DUE TO SPLASH IF THEY ARE ADJACENT TO EACH OTHER.

A NEW GREASE TRAP SHALL BE PROVIDED, SEE PLUMBING SHEETS.

THERE SHALL BE NO MECHANICAL DISH WASHING MACHINES, OTHERWISE PROVIDE SPECIFICATIONS OF THE DISHWASHER (MAKE/MODEL NUMBER) TO THE STATE HEALTH DEPARTMENT.

THE FOLLOWING DRAIN LINES SHALL HAVE A 2" AIR GAP: ICE MACHINES, BINS, FOOD PREP SINKS, 3-COMPARTMENT SINKS, SOFT DRINK OVERFLOWS, REFRIGERATOR CONDENSATION DRAINS, AND DISH MACHINE.

IF A FLOOR DRAIN IS NOT LOCATED WITHIN FIVE FEET OF THE DISHWASHER, THE DRAIN LINE FROM THE DISHWASHER SHALL BE INDIRECTLY CONNECTED TO THE SANITARY SEWER BY AN APPROVED AIR GAP. HAND WASH LAVATORIES WITH HOT AND COLD RUNNING WATER DELIVERED THROUGH A MIXING FAUCET SHALL BE LOCATED TO BE READILY ACCESSIBLE TO BEVERAGE BARS, FOOD PREPARATION AREAS, UTENSIL WASHING AREAS, AND IN TOILET ROOMS USED BY FOOD SERVICE WORKERS.

TOILET ROOMS SHALL HAVE MECHANICAL VENTILATION TO THE OUTSIDE, FLOOR DRAINS AND SOLID, SELF-CLOSING DOORS.

PERMANENTLY FIXED ARTIFICIAL LIGHT SOURCES SHALL BE INSTALLED TO PROVIDE AT LEAST FIFTY (50) FOOT CANDLE OF LIGHT ON ALL FOOD PREPARATION SURFACES AND AT EQUIPMENT OR UTENSIL WASHING AREAS.

SHIELDING TO PROTECT AGAINST BROKEN GLASS FALLING ONTO FOOD SHALL BE PROVIDED FOR ALL ARTIFICIAL LIGHTING FIXTURES LOCATED OVER, BY, OR WITHIN FOOD STORAGE, PREPARATION SERVICE, DISPLAY FACILITIES, AND FACILITIES WHERE UTENSILS AND EQUIPMENT ARE STORED.

FOOD ON DISPLAY SHALL BE PROTECTED FROM CONSUMER CONTAMINATION BY THE USE OF PACKAGING OR BY THE USE EASILY CLEANABLE SERVING LINES, SALAD BAR PROTECTOR DEVICES, DISPLAY CASES, OR BY OTHER EFFECTIVE MEANS. SNEEZE GUARDS SHALL MEET N.S.F. STANDARDS 1-56.

FLOOR DRAINS SHALL BE INSTALLED AND MAINTAINED IN OPERABLE CONDITION IN PUBLIC RESTROOMS WHERE A THREAT TO PUBLIC HEALTH IS A LIKELIHOOD IN ALL PUBLIC BUILDINGS AND INSTITUTIONS INCLUDING (BUT NOT LIMITED TO) OFFICE BUILDINGS, AIRPORTS, BUS AND RAILROAD STATIONS, AND HOSPITALS UNLESS SAID RESTROOMS ARE FOR PRIVATE USE ONLY.

TOILET ROOMS SHALL BE PROVIDED IN ALL PUBLIC BUILDINGS FOR USE BY THE GENERAL PUBLIC. ALL PLACES WHERE FOOD IS SOLD ARE REQUIRED TO PROVIDE TOILETS FOR THE GENERAL PUBLIC. NOTE: APPROACH TO PUBLIC RESTROOMS CAN NOT BE THROUGH FOOD PREPARATION OR STOCK ROOM AREAS OF RESTAURANTS. RESTROOMS MUST BE ACCESSIBLE TO THE PUBLIC WITHOUT PASSING THROUGH KITCHENS, FOOD PREPARATION OR FOODWARE STORAGE AREAS.

PROVIDE SELF-CLOSING/METERED FAUCETS REQUIRED FOR ALL RESTROOMS SERVING THE TRANSIENT PUBLIC.

THE WALLS AND CEILINGS IN THE FOOD PREPARATION AREAS, OF WALK IN REFRIGERATION UNITS, EQUIPMENT WASHING AND UTENSIL WASHING AREAS, TOILET ROOMS AND VESTIBULES SHALL BE LIGHT COLORED, SMOOTH NONABSORBENT AND EASILY CLEANABLE. CONCRETE OR PUMICE BLOCKS SHALL BE FINISHED AND SEALED TO PROVIDE AN EASILY CLEANABLE SURFACE FOR THE INTERIOR WALLS.

FLOOR AND FLOOR COVERINGS OF ALL FLOOR PREP, FOOD STORAGE, AND UTENSIL WASHING AREAS, AND THE FLOOR OF ALL WALK-IN REFRIGERATION UNITS, DRESSING ROOMS, TOILET ROOMS, AND VESTIBULES SHALL BE CONSTRUCTED OF SMOOTH DURABLE MATERIAL SUCH AS CONCRETE, TERRAZZO, CERAMIC TILE, DURABLE GRADES OF LINOLEUM OR PLASTIC, OR TIGHT WOOD EFFECTIVELY SEALED, AND SHALL BE MAINTAINED IN GOOD REPAIR.

WATER HEATER DETAILS SHALL BE LISTED ON THE MECHANICAL PLUMBING DRAWINGS OR THE EQUIPMENT PLAN.

VENTILATION HOOD SYSTEMS SHALL BE OF ADEQUATE SIZE AND NUMBER SO AS TO PREVENT THE ACCUMULATION OF GREASE ON WALLS AND CEILINGS. THEY SHALL BE PROVIDED WITH FILTERS TO PREVENT THE ESCAPE OF GREASE INTO THE ATMOSPHERE.

LOCKERS OR OTHER SUITABLE FACILITIES SHALL BE PROVIDED FOR THE STORAGE OF EMPLOYEES PERSONAL BELONGINGS.

OUTSIDE OPENINGS SHALL BE PROTECTED AGAINST ENTRANCE OF INSECTS BY TIGHT-FITTING, SELF-CLOSING DOORS, CLOSED WINDOWS, SCREENING, CONTROLLED AIR CURRENTS DURING OPERATING AND NON-OPERATING HOURS.

ALL DOORS LEADING TO THE OUTSIDE SHALL BE SELF-CLOSING.

THERE SHALL BE A SOLID CLOSURE OF ESTABLISHMENT DURING NON-OPERATING HOURS.

A PROPERLY LOCATED DUMPSTER PAD OF ADEQUATE SIZE SLOPING TOWARDS A FLOOR DRAIN CONNECTED TO THE SANITARY SEWER SHALL BE PROVIDED. THE PAD SHALL BE CONSTRUCTED SO WATER FROM SURROUNDING AREAS WILL NOT ENTER ITS DRAIN. HOT AND COLD RUNNING WATER WITH MIXING VALVE SHALL ALSO BE PROVIDED TO THIS AREA AND ALL THREADED HOSE BIBBS SHALL BE EQUIPPED WITH VACUUM BREAKERS.

AN INSPECTION AND POSSESSION OF A HEALTH PERMIT IS NEEDED BEFORE FINAL APPROVAL OF THE USE AND OCCUPANCY CERTIFICATE. PLEASE CONTACT THE STATE HEALTH DEPT. TO ARRANGE FOR AN OPENING INSPECTION.

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REVISIONS

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01/04/22 Date
22-1741 Project No.

Drawing No.
G-001

ACCESSIBILITY NOTES

CLEAR FLOOR OR GROUND SPACE FOR WHEEL CHAIRS

1. THE MINIMUM, CLEAR FLOOR OR GROUND SPACE REQUIRED TO ACCOMMODATE A SINGLE, STATIONARY WHEELCHAIR AND OCCUPANT IS 30 INCHES X 48 INCHES. THE MINIMUM CLEAR FLOOR OR GROUND SPACE FOR WHEELCHAIRS MAY BE POSITIONED FOR FORWARD OR PARALLEL APPROACH TO AN OBJECT. CLEAR FLOOR OR GROUND SPACE FOR WHEELCHAIRS MAY BE PART OF THE KNEE SPACE REQUIRED UNDER SOME OBJECTS.

2. PROVIDE AN ADDITIONAL 12 INCHES WIDTH ON ONE SIDE FOR ALCOVES GREATER THAN 15 INCHES DEEP AND DESIGNED FOR SIDE APPROACH.

3. PROVIDE AN ADDITIONAL 6 INCHES WIDTH ON ONE SIDE FOR ALCOVES GREATER THAN 24 INCHES DEEP AND DESIGNED FOR FRONTAL APPROACH.

HAZARDS AND PROTRUDING OBJECTS

1. OBJECTS PROJECTING FROM WALLS WITH THEIR LEADING EDGES BETWEEN 27 INCHES AND 80 INCHES ABOVE THE FINISHED FLOOR SHALL PROTRUDE NO MORE THAN 4 INCHES INTO WALKS, HALLS, CORRIDORS, PASSAGEWAYS, OR AISLES.

2. OBJECTS MOUNTED WITH THEIR LEADING EDGES AT OR BELOW 27 INCHES ABOVE THE FINISHED FLOOR MAY PROTRUDE ANY AMOUNT.

3. FREE-STANDING OBJECTS MOUNTED ON POSTS OR PYLONS MAY OVERHANG 12 INCHES MAXIMUM FROM 27 INCHES TO 80 INCHES ABOVE THE GROUND OR FINISHED FLOOR.

4. PROTRUDING OBJECTS SHALL NOT REDUCE THE REQUIRED CLEAR WIDTH OF AN ACCESSIBLE ROUTE OR MANEUVERING SPACE.

5. ANY OBSTRUCTION OVERHANGING A PEDESTRAIN WAY SHALL BE A MINIMUM OF 80 INCHES ABOVE THE WALKING SURFACE AS MEASURED TO THE BOTTOM OF THE OBSTRUCTION.

PARKING

1. SURFACE SLOPES OF PARKING SPACES FOR THE PHYSICALLY DISABLED SHALL NOT EXCEED 1/4 INCH PER FOOT (2% GRADIENT) IN ANY DIRECTION.

2. A DISABLED PARKING SPACE SHALL BE LOCATED SO AS NOT TO REQUIRE ITS USER TO WHEEL OR WALK BEHIND ANY OTHER DISABLED OR NON-DISABLED PARKING SPACE.

3. IN EACH PARKING AREA, A BUMPER OR CURB SHALL BE PROVIDED AND LOCATED TO PREVENT ENCROACHMENT OF CARS OVER THE REQUIRED WIDTH OD WALKWAYS.

4. EACH PARKING SPACE RESERVED FOR PERSONS WITH PHYSICAL DISABILITIES SHALL BE IDENTIFIED BY A REFLECTORIZED SIGN PERMANENTLY POSTED IMMEDIATELY ADJACENT TO AND VISIBLE FROM EACH STALL OR SPACE, CONSISTING OF A PROFILE VIEW OF A WHEELCHAIR WITH OCCUPANT, IN WHITE ON DARK BLUE BACKGROUND. THE SIGN SHALL NOT BE SMALLER THAN 70 SQUARE INCHES IN AREA AND, WHEN IN THE PATH OF TRAVEL, SHALL BE POSTED AT A MINIMUM HEIGHT OF 80 INCHES FROM THE BOTTOM OF THE SIGN TO THE PARKING SPACE FINISHED GRADE. SIGNS MAY ALSO BE CENTERED ON THE WALL AT THE INTERIOR END OF THE PARKING SPACE AT A MINIMUM HEIGHT OF 36 INCHES FROM THE PARKING SPACE FINISHED GRADE, GROUND, OR SIDEWALK.

WALKS AND SIDEWALKS

1. WALKS AND SIDEWALKS SHALL HAVE A CONTINUOUS COMMON SURFACE NOT INTERRUPTED BY STEPS OR BY ABRUPT CHANGES IN LEVEL EXCEEDING 1/2 INCHES, AND SHALL BE A MINIMUM OF 48 INCHES WIDTH.

2. SURFACE CROSS SLOPES SHALL NOT EXCEED 1/4 INCH PER FOOT.

3. WALKS, SIDEWALKS, AND PEDESTRIAN WAYS SHALL BE FREE OF GRATING WHENEVER POSSIBLE. GRID OPENINGS WITHIN GRATINGS LOCATED IN THE SURFACE OF ANY OF THESE AREAS SHALL BE LIMITED TO 1/2 INCH IN THE DIRECTION OF TRAFFIC FLOW.

4. WHEN THE SLOPE IN THE DIRECTION OF TRAVEL OF ANY WALK EXCEEDS 1 VERTICAL TO 20 HORIZONTAL, IT SHALL COMPLY WITH THE PROVISIONS OR PEDESTRIAN RAMPS.

ENTRANCES/DOORS

1. ALL PRIMARY ENTRANCES AND EXTERIOR GROUND FLOOR EXIT DOORS TO BUILDINGS AND FACILITIES SHALL BE MADE ACCESSIBLE TO THE PHYSICALLY DISABLED.

2. ALL ACCESSIBLE ENTRANCES SHALL BE IDENTIFIED WITH AT LEAST ONE STANDARD SIGN AND WITH ADDITIONAL DIRECTIONAL SIGNS, AS REQUIRED, VISIBLE FROM APPROACHING PEDESTRIAN WAYS.

3. EVERY REQUIRED ENTRANCE OR PASSAGE DOORWAY SHALL BE OF A SIZE AS TO PERMIT THE INSTALLATION OF A DOOR NOT LESS THAN 36 INCHES IN WIDTH, AND NOT LESS THAN 80 INCHES IN HEIGHT. DOORS SHALL BE CAPABLE OF OPENING AT LEAST 90 DEGREES AND SHALL BE SO MOUNTED THAT THE CLEAR WIDTH OF THE DOORWAY IS NOT LESS THAN 32 INCHES.

4. LATCHING AND LOCKING DOORS THAT ARE HAND ACTIVATED AND WHICH ARE IN A PATH OF TRAVEL, SHALL BE OPERABLE WITH A SINGLE EFFORT BY LEVER TYPE HARDWARE, PANIC BARS, PUSH-PULL ACTIVATING BARS, OR OTHER HARDWARE DESIGNED TO PROVIDE PASSAGE WITHOUT REQUIRING THE ABILITY TO GRASP THE OPENING HARDWARE.

5. LEVER HAND ACTIVATED DOOR OPENING HARDWARE SHALL BE CENTERED BETWEEN 30 INCHES AND 44 INCHES MAXIMUM ABOVE THE FLOOR.

6. THE FLOOR OR LANDING LENGTH ON EACH SIDE OF AN ENTRANCE OR A PASSAGE DOOR SHALL BE LEVEL AND CLEAR AT LEAST 60 INCHES IN THE DIRECTION OF THE DOOR SWING AND AT LEAST 48 INCHES OPPOSITE THE DIRECTION OF THE DOOR AS MEASURED AT RIGHT ANGLES TO THE FACE OF THE DOOR IN ITS CLOSED POSITION. THE WIDTH OF THE LEVEL AND CLEAR AREA ON THE SIDE WHICH THE DOOR SWINGS SHALL EXTEND A MINIMUM OF 24 INCHES PAST THE STRIKE EDGE OF THE DOOR FOR EXTERIOR DOORS, AND 18 INCHES PAST THE STRIKE EDGE FOR INTERIOR DOORS. REFER TO DETAIL NO. 2 ON THIS DRAWING FOR ADDITIONAL CLEARANCE REQUIREMENTS.

7. THE FLOOR OR LANDING SHALL NOT BE MORE THAN 1/2 INCH LOWER THAN THE THRESHOLD OF THE DOORWAY. CHANGES IN LEVEL BETWEEN 1/4 INCH AND 1/2 INCH SHALL BE LEVELED WITH A LOPE NO GREATER THAN 1:2.

8. THE BOTTOM 10 INCHES OF ALL DOORS (EXCEPT AUTOMATIC AND SLIDING) SHALL HAVE A SMOOTH UNINTERRUPTED SURFACE TO ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST WITHOUT CREATING A TRAP OR HAZARDOUS CONDITION. WHERE MARROW FRAME DOORS ARE USED, A 1 INCH HIGH SMOOTH PANEL SHALL BE INSTALLED ON THE PUSH SIDE OF THE DOOR, WHICH WILL ALLOW THE DOOR TO BE OPENED BY A WHEELCHAIR FOOTREST.

9. THE MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED 8-1/2 LBS. FOR EXTERIOR DOORS AND 5 LBS. FOR INTERIOR DOORS. SUCH PULL OR PUSH EFFORT BEING APPLIED AT RIGHT ANGLES TO HINGED DOORS AND AT THE CENTER PLANE OF SLIDING OR FOLDING DOORS. COMPENSATING DEVICES OR AUTOMATIC DOOR OPERATORS MAY BE UTILIZED TO MEET THE ABOVE STANDARDS. WHEN FIRE DOORS ARE REQUIRED, THE MAXIMUM EFFORT TO OPERATE THE DOOR MAY NOT EXCEED 15 LBS.

STAIRWAYS

1. STAIRWAYS SHALL HAVE HANDRAILS ON EACH SIDE AND EVERY STAIRWAY REQUIRED TO BE MORE THAN 88 INCHES IN WIDTH SHALL BE PROVIDED WITH NOT LESS THAN ONE INTERMEDIATE HANDRAIL FOR EACH 88 INCHES OF REQUIRED WIDTH. INTERMEDIATE HANDRAILS SHALL BE SPACED APPROXIMATELY EQUALLY WITHIN THE ENTIRE WIDTH OF THE STAIRWAY.

2. THE UPPER APPROACH AND THE LOWER TREAD OF EACH INTERIOR STAIR SHALL BE MARKED BY A STRIP OF CLEARLY CONTRASTING COLOR AT LEAST 2 INCHES WIDE AND PLACED PARALLEL TO, AND NOT MORE THAN 1 INCH FROM THE NOSE OF THE STEP OR LANDING TO ALERT THE VISUALLY IMPAIRED. THE STRIP SHALL BE OF A MATERIAL THAT IS AT LEAST AS SLIP-RESISTANT AS THE TREADS OF THE STAIR.

3. WHERE STAIRWAYS OCCUR OUTSIDE A BUILDING, THE UPPER APPROACH AND ALL TREADS SHALL BE MARKED BY A STRIP OF CLEARLY CONTRASTING COLOR AT LEAST 2 INCHES WIDE AND PARALLEL TO, AND NOT MORE THAN 1 INCH FROM THE NOSE OF THE STEP OF LANDING TO ALERT THE VISUALLY IMPAIRED. THE STRIP SHALL BE OF A MATERIAL THAT IS AT LEAST AS SLIP-RESISTANT AS THE TREADS OF THE STAIR. A PAINTED STRIP SHALL BE ACCEPTABLE.

4. ALL STAIR TREAD SURFACES SHALL BE SLIP-RESISTANT.

HANDRAILS

1. HANDRAILS AT STAIRWAYS SHALL BE 34 INCHES TO 38 INCHES ABOVE THE NOSING OF THE TREADS.

2. HANDRAILS AT STAIRWAYS SHALL EXTEND A MINIMUM OF 12 INCHES BEYOND THE TOP NOSING AND 12 INCHES PLUS THE TREAD WIDTH BEYOND THE BOTTOM NOSING.

3. WHERE THE EXTENSION OF THE HANDRAIL IN THE DIRECTION OF THE STAIR RUN WOULD CREATE A HAZARD, THE EXTENSION SHALL BE MADE AT RIGHT ANGLES, ON THE FACE OF THE RETURNING WALL. WHERE THE STAIRS ARE CONTINUOUS FROM LANDING TO LANDING, THE INNER RAIL SHALL BE CONTINUOUS AND NEED NOT EXTEND OUT INTO THE LANDING.

4. HANDRAILS ARE REQUIRED ON RAMPS WHEN THE SLOPE EXCEEDS 1:20.

5. HANDRAILS AT RAMPS SHALL RUN ALONG BOTH SIDES OF A RAMP, BE CONTINUOUS THE FULL LENGTH, EXTEND AT LEAST 12 INCHES BEYOND THE TOP AND BOTTOM OF THE RAMP, AND THE ENDS SHALL BE RETURNED.

6. THE HANDRAIL GRIP SURFACE AT RAMPS SHALL BE MOUNTED BETWEEN 34 INCHES AND 38 INCHES ABOVE THE RAMP SURFACE.

7. HANDRAIL ENDS SHALL BE RETURNED OR SHALL TERMINATE IN NEWEL POSTS OR SAFETY TERMINALS.

8. HANDRAILS PROJECTED FROM A WALL SHALL HAVE AN ABSOLUTE CLEARANCE 1-1/2 INCHES BETWEEN THE WALL AND THE HANDRAIL.

9. THE HANDGRIP PORTION OF HANDRAILS SHALL NOT BE LESS THAN 1-1/4 INCH NOR MORE THAN 1-1/2 INCH IN CROSS-SECTIONAL DIMENSION OR THE SHAPE SHALL PROVIDE AN EQUIVALENT SMOOTH GRIPPING SURFACE WITH NO SHARP CORNERS.

RAMPS

1. ALL RAMPS USED AS EXITS AND ANY PATH OF TRAVEL HAVING A SLOPE GREATER THAN 1:20 SHALL COMPLY WITH THE REQUIREMENTS OF THIS SECTION. RAMPS SHALL HAVE THE LEAST POSSIBLE SLOPE. (ADA: C-2.1.2, C-5.6 CA: D-4.3)

2. PEDESTRIAN RAMPS SERVING PRIMARY ENTRANCES TO A BUILDING SHALL HAVE A MINIMUM WIDTH OF 48 INCHES. RAMPS SERVING AN OCCUPANCY LOAD GREATER THAN 300 SHALL HAVE A MINIMUM WIDTH OF 60 INCHES.

3. ALL RAMPS IN AREAS ACCESSIBLE TO PERSONS WITH DISABILITIES ON A PATH OF TRAVEL OR SERVING EXITS SHALL HAVE A 1:12 MAXIMUM SLOPE WITH CROSS SLOPES NO GREATER THAN 1:50.

4. THE LANDING WIDTH SHALL EXTEND PAST THE STRIKE EDGE OF ANY DOOR OR GATE AS SHOWN ON THE DETAIL NO. 2 ON THIS DRAWING.

5. DOORS STANDING IN ANY POSITION SHALL NOT REDUCE THE MINIMUM DIMENSION OF THE RAMP TO LESS THAN 42 INCHES OR THE REQUIRED WIDTH BY MORE THAN 3 INCHES.

SANITARY FACILITIES (GENERAL)

1. ALL DOORWAYS LEADING TO SANITARY FACILITIES SHALL HAVE 32 INCH CLEAR, UNOBSTRUCTED OPENINGS.

2. ALL SINKS, FAUCET CONTROLS, AND OPERATING MECHANISMS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO GREATER THAN 5 LBS. LEVER-OPERATED, PUSH-TYPE, AND ELECTRONICALLY CONTROLLED MECHANISMS ARE EXAMPLES OF ACCEPTABLE DESIGNS. SELF-CLOSING VALVES ARE ALLOWED IF THE FAUCET REMAINS OPEN FOR AT LEAST 10 SECONDS.

3. LAVATORIES SHALL BE MOUNTED WITH A MINIMUM DISTANCE OF 18 INCHES FROM A WALL OR PARTITION TO THE CENTER LINE OF THE FIXTURE. ACCESSIBLE LAVATORIES SHALL BE MOUNTED WITH THE RIM OR COUNTER SURFACE OF NO HIGHER THAN 34 INCHES ABOVE THE FINISHED FLOOR.

TOILET ROOM FIXTURES AND ACCESSORIES

1. THE HEIGHT OF ACCESSIBLE WATER CLOSETS SHALL BE A MINIMUM OF 17 INCHES AND A MAXIMUM OF 19 INCHES MEASURED TO THE TOP OF THE TOILET SEAT.

2. PROVIDE 18 INCHES FROM THE CENTERLINE OF THE WATER CLOSET TO THE ADJACENT WALL.

3. TOILET AND URINAL FLUSH CONTROLS SHALL BE OPERABLE WITH ONE HAND AND SHALL NOT REQUIRE TIGHT GRASPING, PINCHING, OR TWISTING OF THE WRIST. CONTROLS FOR THE FLUSH VALVES SHALL BE MOUNTED ON THE OPEN (WIDE) SIDE OF THE TOILET STALL, NO MORE THAN 44 INCHES ABOVE THE FLOOR. THE FORCE REQUIRED TO ACTIVATE CONTROLS SHALL BE NO GREATER THAN 5 LBS.

4. WHERE URINALS ARE PROVIDED, AT LEAST ONE SHALL HAVE A CLEAR SPACE 30 INCHES WIDE X 48 INCHES LONG IN FRONT OF THE URINAL. AT LEAST ONE URINAL WITH A RIM PROJECTING A MINIMUM OF 14 INCHES FROM THE WALL AND A MAXIMUM OF 17 INCHES ABOVE THE FLOOR SHALL BE INSTALLED.

5. A CLEAR FLOOR SPACE 30 INCHES WIDE X 48 INCHES LONG SHALL BE PROVIDED IN FRONT OF A LAVATORY TO ALLOW A FORWARD APPROACH. SUCH CLEAR FLOOR SPACE SHALL ADJOIN OR OVERLAP AN ACCESSIBLE ROUTE AND SHALL EXTEND INTO KNEE AND TOE SPACE UNDERNEATH THE LAVATORY.

6. LAVATORIES SHALL BE MOUNTED WITH A CLEARANCE OF AT LEAST 29 INCHES FROM THE FLOOR TO THE BOTTOM OF THE APRON WITH KNEE CLEARANCE UNDER THE FRONT LIP EXTENDING A MINIMUM OF 30 INCHES IN WIDTH WITH 8 INCHES MINIMUM DEPTH AT THE TOP. TOE CLEARANCE SHALL BE THE SAME WIDTH AND SHALL BE A MINIMUM OF 9 INCHES HIGH FROM THE FLOOR AND A MINIMUM OF 17 INCHES DEEP FROM THE FRONT OF THE LAVATORY.

7. HOT WATER AND DRAIN PIPES UNDER LAVATORIES SHALL BE INSULATED OR OTHERWISE COVERED. THERE SHALL BE NO SHARP OR ABRASIVE SURFACES UNDER LAVATORIES.

8. MIRRORS SHALL BE MOUNTED WITH THE BOTTOM EDGE OF THE REFLECTIVE SURFACE NOT MORE THAN 40 INCHES FROM THE FLOOR.

9. LOCATE PAPER TOWEL DISPENSERS, SANITARY NAPKIN DISPENSERS, AND WASTE RECEPTACLES WITH ALL OPERABLE PARTS NOT MRE THAN 40 INCHES FROM THE FLOOR.

10. LOCATE TOILET TISSUE DISPENSERS ON THE WALL WITHIN 12 INCHES OF THE FRONT EDGE OF THE TOILET SEAT.

MULTIPLE ACCOMODATION TOILET FACILITIES

1. A CLEAR SPACE MEASURED FROM THE FLOOR TO A HEIGHT OF 27 INCHES ABOVE THE FLOOR, WITHIN THE SANITARY FACILITY ROOM, OF SUFFICIENT SIZE TO INSCRIBE A CIRCLE WITH A DIAMETER NOT LESS THAN 60 INCHES, OR A CLEAR SPACE NOT LESS THAN 56 INCHES X 63 INCHES IN SIZE SHALL BE PROVIDED. DOORS OTHER THAN THE DOOR TO THE DISABLED TOILET COMPARTMENT, IN ANY POSITION, MAY ENCROACH INTO THIS SPACE BY NOT MORE THAN 12 INCHES.

2. AN ACCESSIBLE INDIVIDUAL TOILET STALL SHALL PROVIDE AT LEAST 28 INCHES CLEAR SPACE FROM A FIXTURE OR 32 INCHES CLEAR SPACE FROM A WALL AT ONE SIDE OF THE WATER CLOSET. A 48 INCH LONG CLEAR SACE IN FRONT OF THE WATER CLOSET SHALL BE PROVIDED IF THE COMPARTMENT HAS AN END OPENING DOOR (FACING THE WATER CLOSET). A 60 INCH LONG CLEAR SPACE SHALL BE PROVIDED IN A COMPARTMENT WHEN THE DOOR IS LOCATED AT THE SIDE. GRAB BARS SHALL NOT PROJECT MORE THAN 3 INCHES INTO THE CLEAR SPACES AS SPECIFIED ABOVE.

3. WATER CLOSET COMPARTMENTS SHALL BE EQUIPPED WITH A DOOR THAT HAS AN AUTOMATIC CLOSING DEVICE, AND SHALL HAVE A CLEAR UNOBSTRUCTED OPENING WIDTH OF 32 INCHES WHEN LOCATED AT THE END AND 34 INCHES WHEN LOCATED AT THE SIDE WITH THE DOOR POSITIONED AT AN ANGLE OF 90 DEGREES FROM ITS CLOSED POSITION.

4. EXCEPT FOR DOOR OPENING WIDTHS AND DOOR SWINGS, A CLEAR UNOBSTRUCTED ACCESS NOT LESS THAN 44 INCHES SHALL BE PROVIDED TO WATER CLOSET COMPARTMENTS DESIGNED FOR USE BY THE DISABLED. THE SPACE IMMEDIATELY IN FRONT OF A WATER CLOSET COMPARTMENT SHALL NOT BE LESS THAN 48 INCHES AS MEASURED AT RIGHT ANGLES TO THE COMPARTMENT DOOR IN ITS CLOSED POSITION.

GRAB BARS

1. GRAB BARS SHALL BE LOCATED ON ONE SIDE AND THE BACK OF THE PHYSICALLY DISABLED TOILET STALL OR COMPARTMENT AND SHALL BE SECURELY ATTACHED 33 INCHES ABOVE AND PARALLEL TO THE FLOOR.

2. GRAB BARS AT THE SIDE SHALL BE AT LEAST 42 INCHES LONG WITH THE FRONT END POSITIONED 54 INCHES FROM THE BACK OF THE STALL. GRAB BARS AT THE BACK SHALL NOT BE LESS THAN 36 INCHES LONG.

3. THE DIAMETER OR WIDTH OF THE GRIPPING SURFACES OF A GRAB BAR SHALL BE 1-1/4 INCHES OR THE SHAPE SHALL PROVIDE AN EQUIVALENT GRIPPING SURFACE. IF THE GRAB BARS ARE MOUNTED ADJACENT TO A WALL AND THE GRAB BARS SHALL BE 1-1/2 INCHES.

4. A GRAB BAR AND ANY WALL OR OTHER SURFACE ADJACENT TO IT SHALL BE FREE OF ANY SHARP OR ABRASIVE ELEMENTS. GRAB BAR EDGES SHALL HAVE A MINIMUM RADIUS OF 1/8 INCH.

5. GRAB BARS SHALL NOT ROTATE WITHIN THEIR FITTINGS.

6. GRAB BARS SHALL BE DESIGNED TO SUPPORT A 250 POUND FORCE.

ADDITIONAL REQUIREMENTS

1. THE CENTER OF RECEPTACLE OULETS SHALL BE NOT LESS THAN 15 INCHES ABOVE THE FLOOR OR WORKING PLATFORM.

2. THE CENTER OF THE GRIP OF THE OPERATING HANDLE OF SWITCHES INTENDED TO BE USED BY THE OCCUPANT OF THE ROOM OR AREA TO CONTROL LIGHTING AND RECEPTACLE OUTLETS, APPLIANCES, OR COOLING, HEATING, AND VENTILATING EQUIPMENT, SHALL NOT BE LESS THAN 36 INCHES NOR MORE THAN 48 INCHES ABOVE THE FLOOR OR WORKING PLATFORM.

3. THE CENTER OF FIRE ALARM INITIATING DEVICES (BOXES) SHALL BE LOCATED 48 INCHES ABOVE THE LEVEL OF THE FLOOR, WORKING PLATFORM, GROUND SURFACE, OR SIDEWALK.

4. THE INTERANATIONAL SYMBOL OF ACCESSIBILITY SHALL BE THE STANDARD USED TO IDENTIFY FACILITIES THAT ARE ACCESSIBLE TO AND USABLE BY THE PHYSICALLY DISABLED PERSONS. THE SYMBOL SPECIFIED ABOVE SHALL CONSIST OF A WHITE FIGURE ON BLUE BACKGROUND. THE BLUE SHALL BE EQUAL TO COLOR NO. 15090 IN FEDERAL STANDARD 595A.

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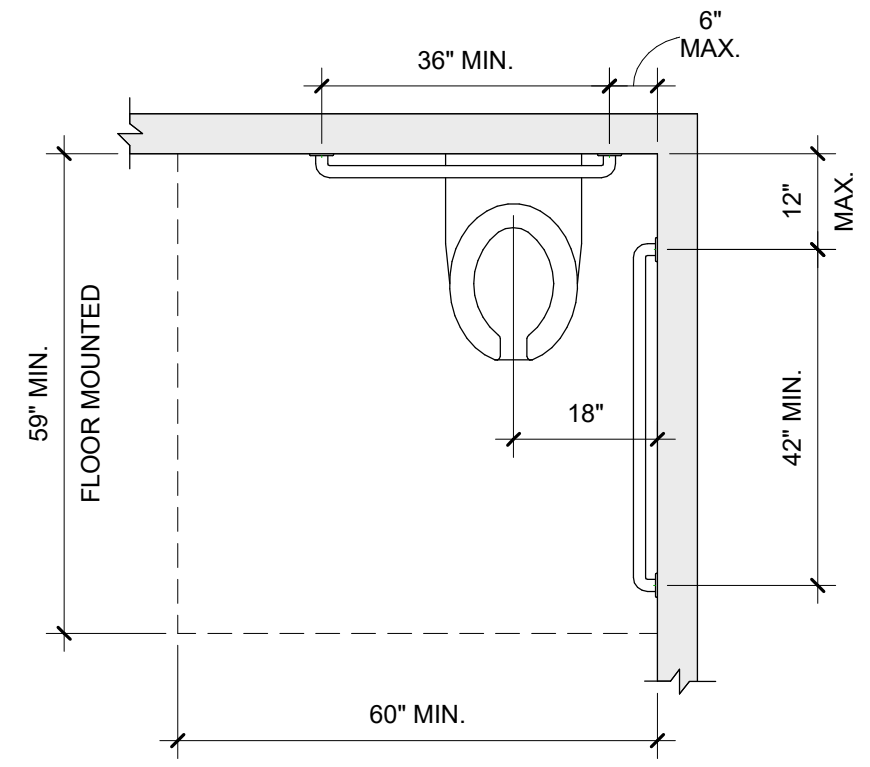
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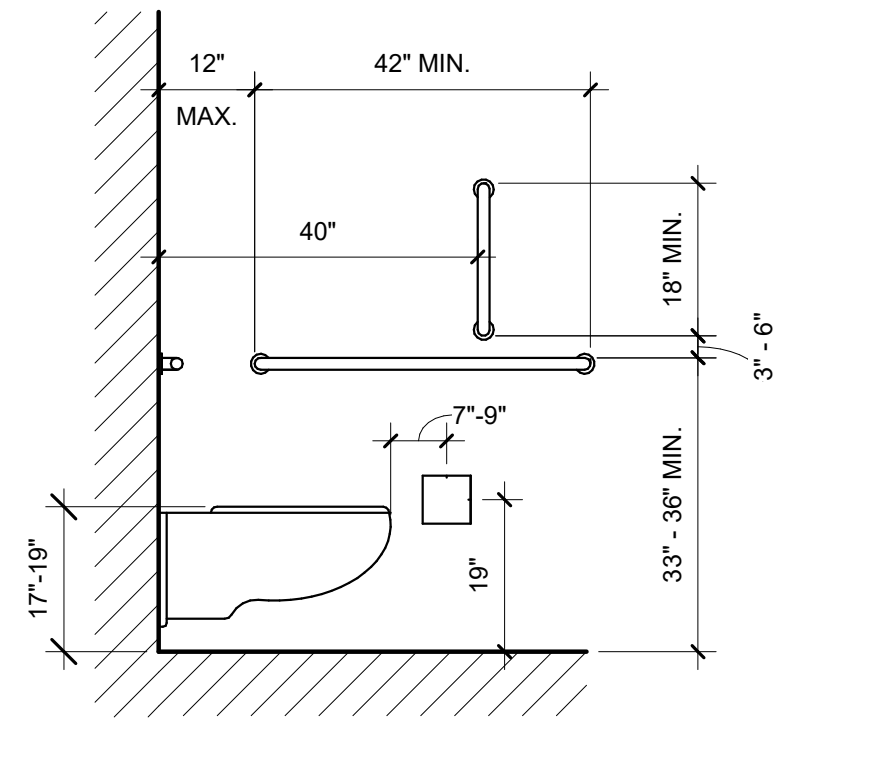
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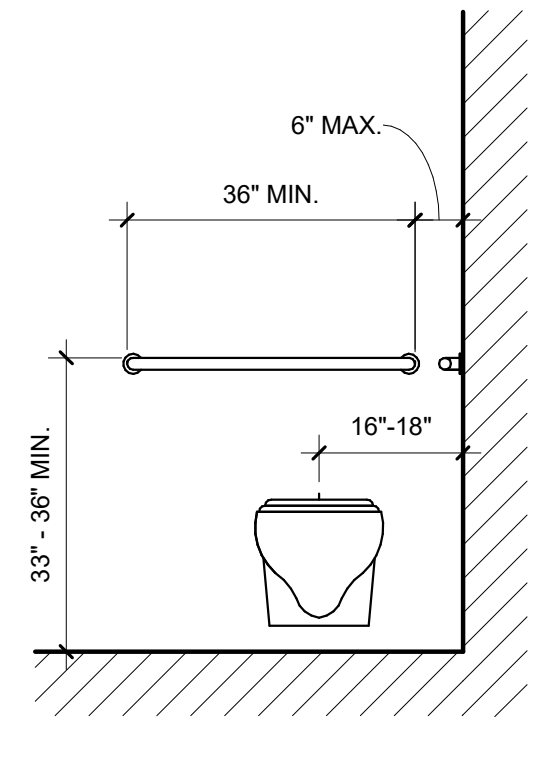
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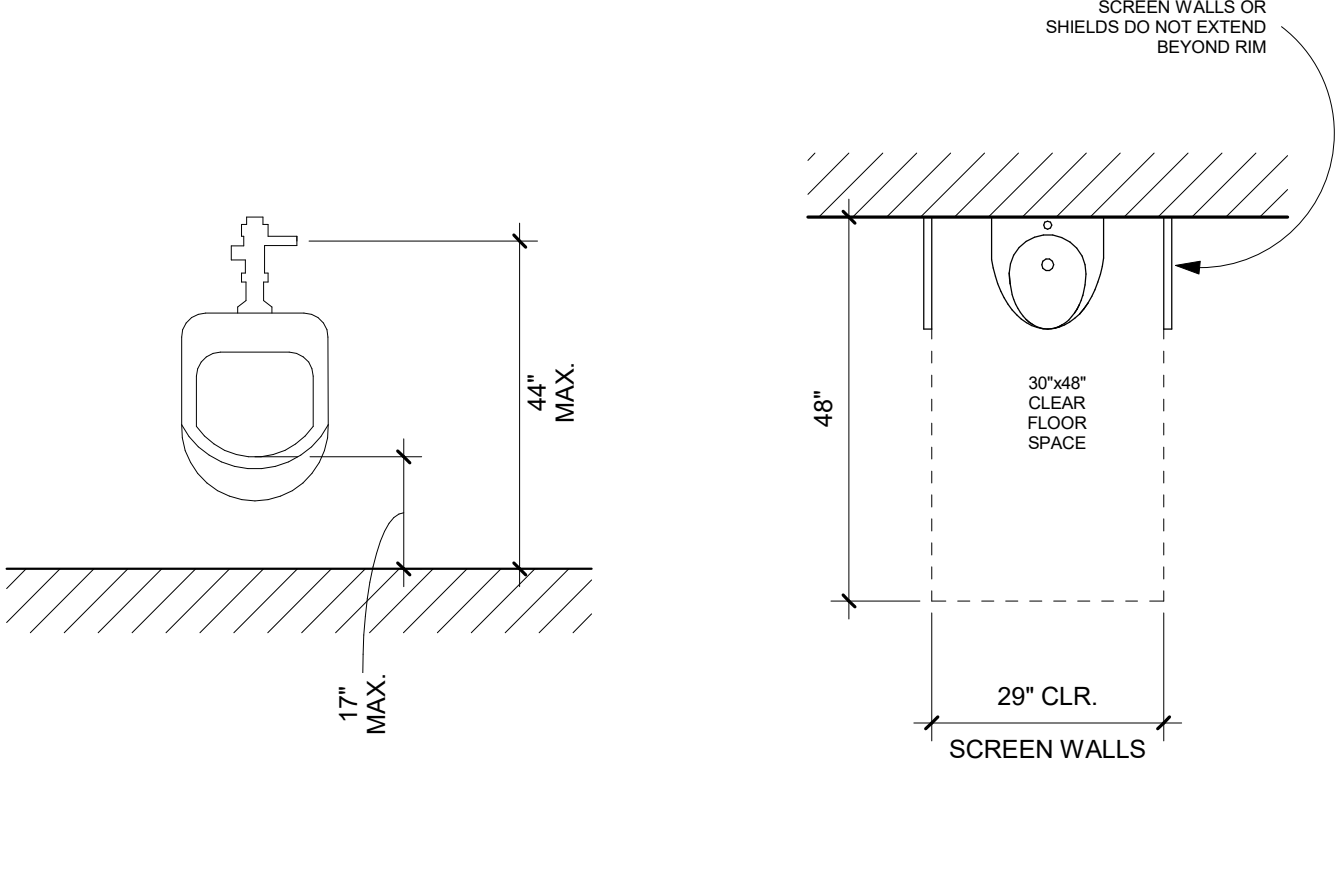
1 HANDICAPPED TOILET STALL DETAIL
1/2" = 1'-0"



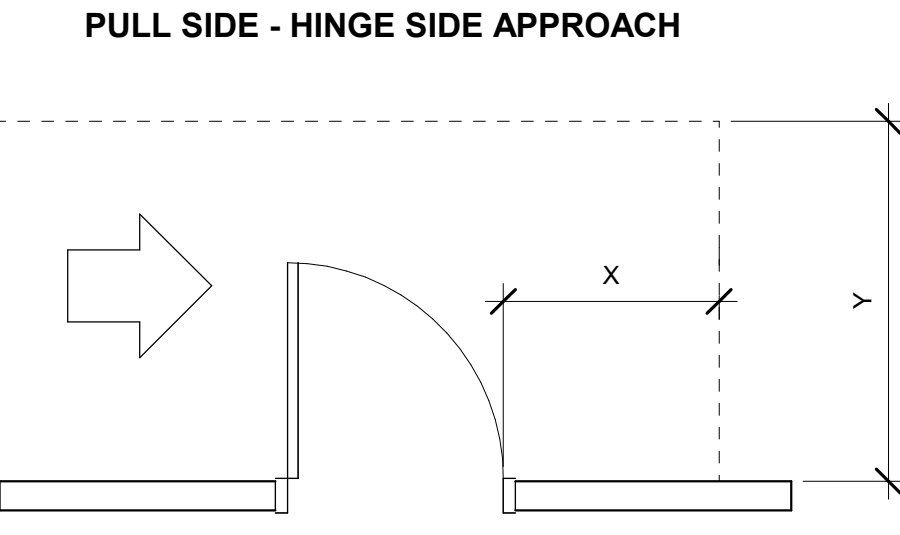
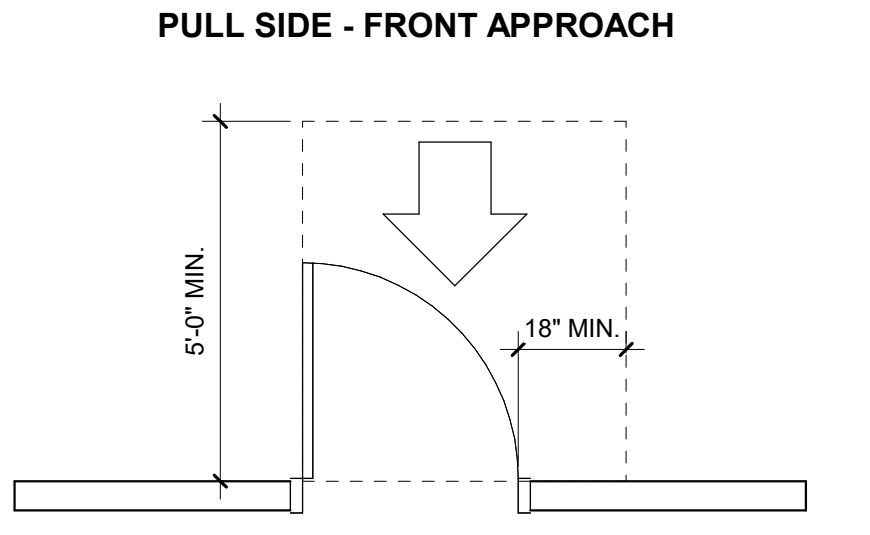
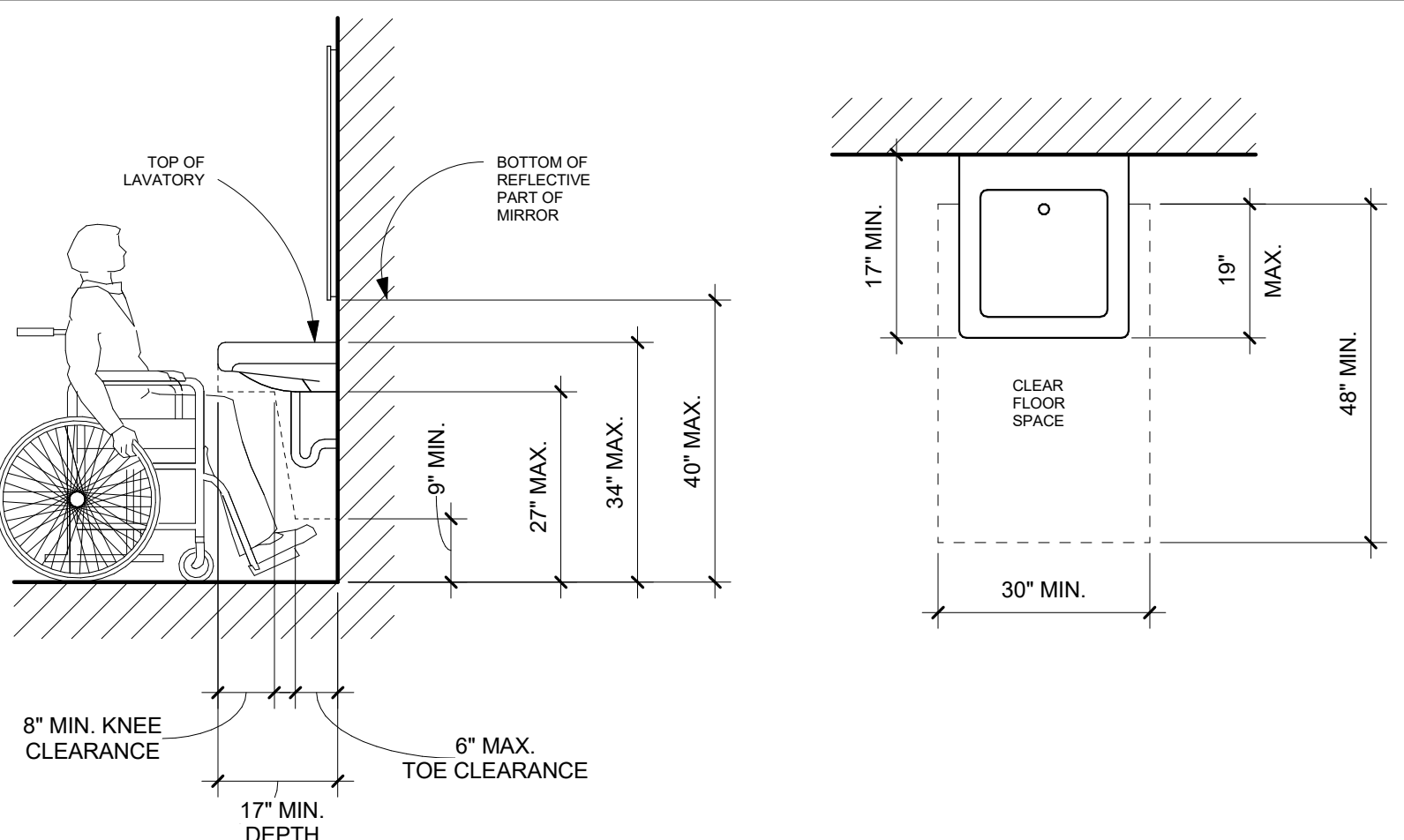
2 HANDICAPPED TOILET DETAILS
1/2" = 1'-0"



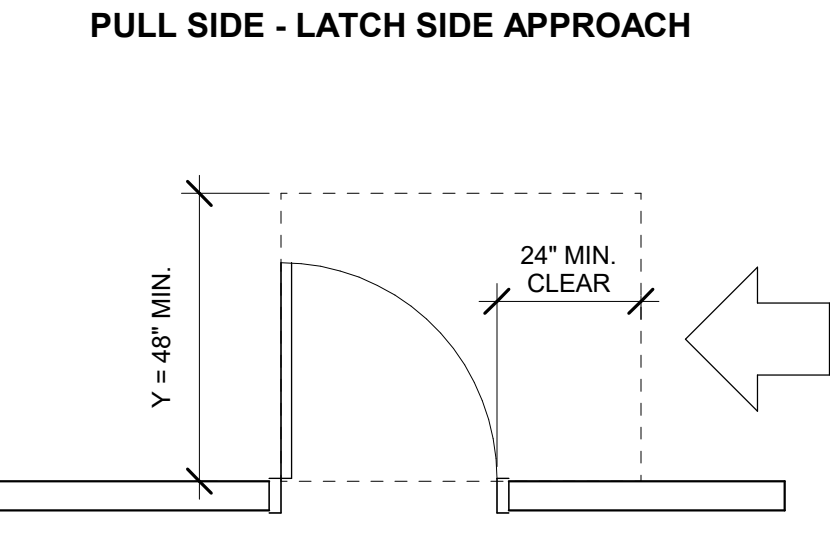
3 HANDICAPPED URINAL DETAILS
1/2" = 1'-0"



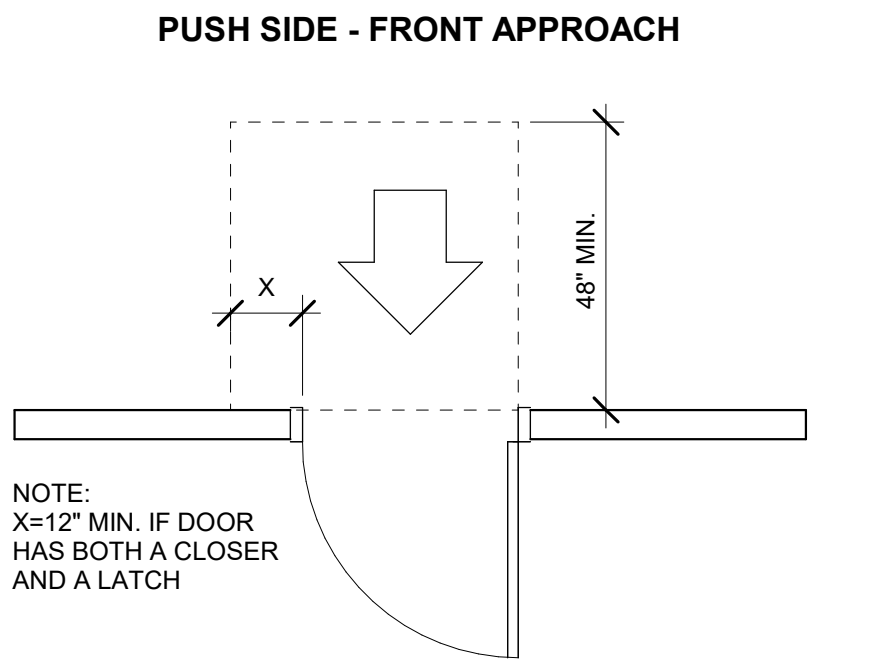
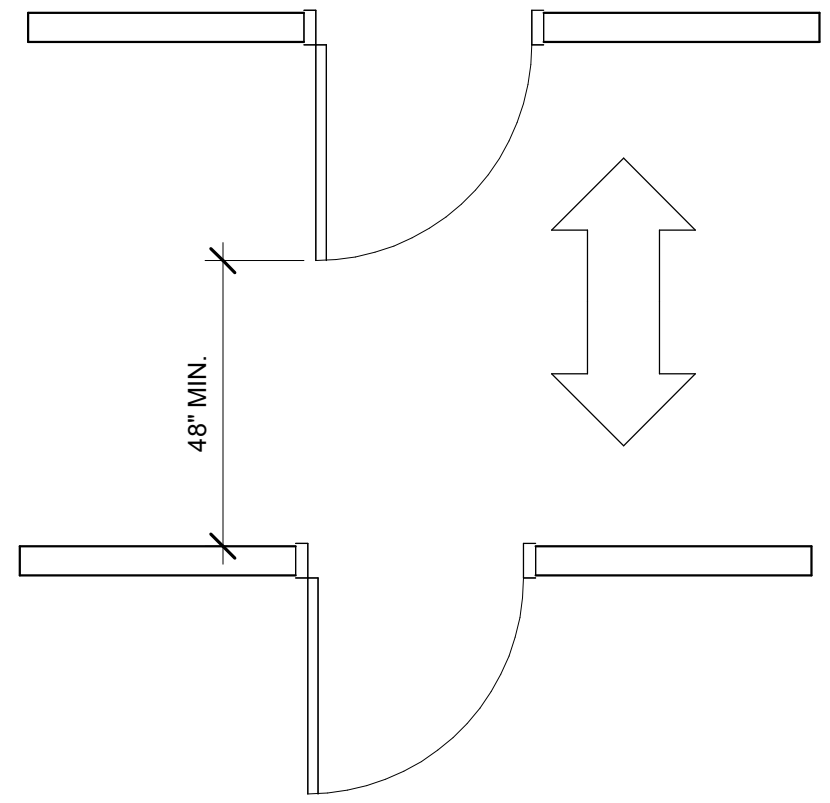
4 HANDICAPPED LAVATORY DETAILS
1/2" = 1'-0"



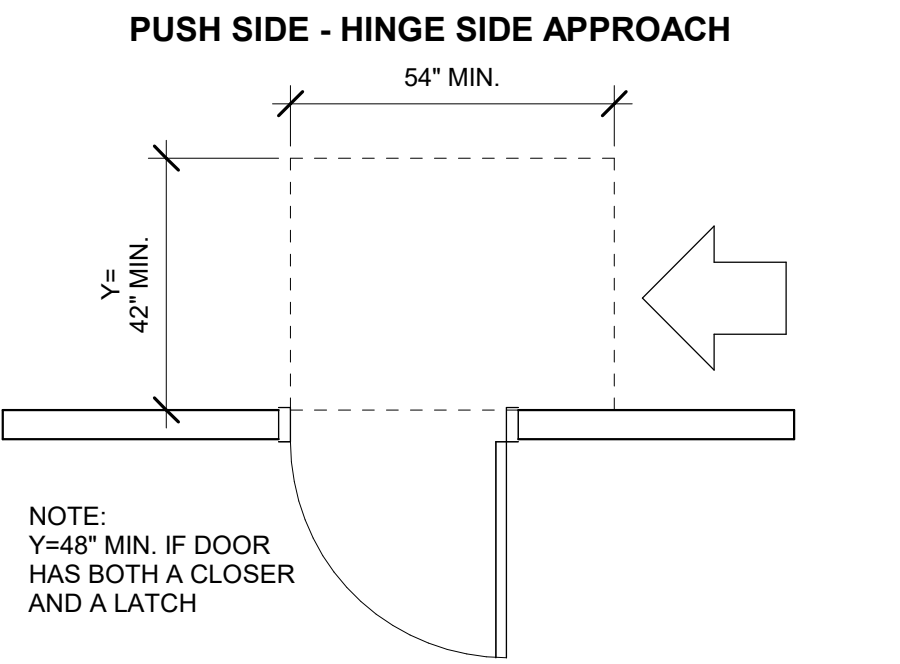
NOTE:
X=36" MIN. IF Y=60"
X=42" MIN. IF Y=54"



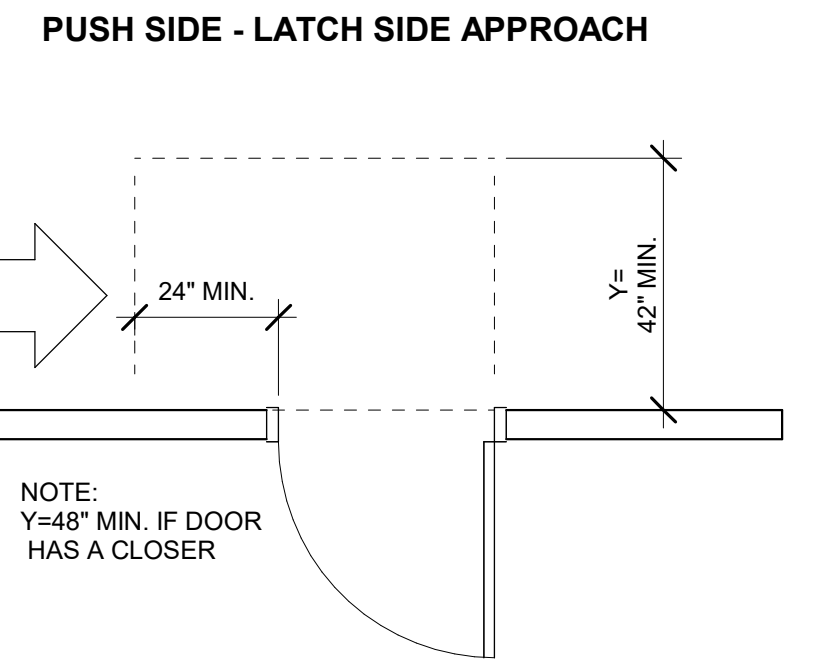
NOTE:
Y=54" MIN. IF DOOR HAS A CLOSER



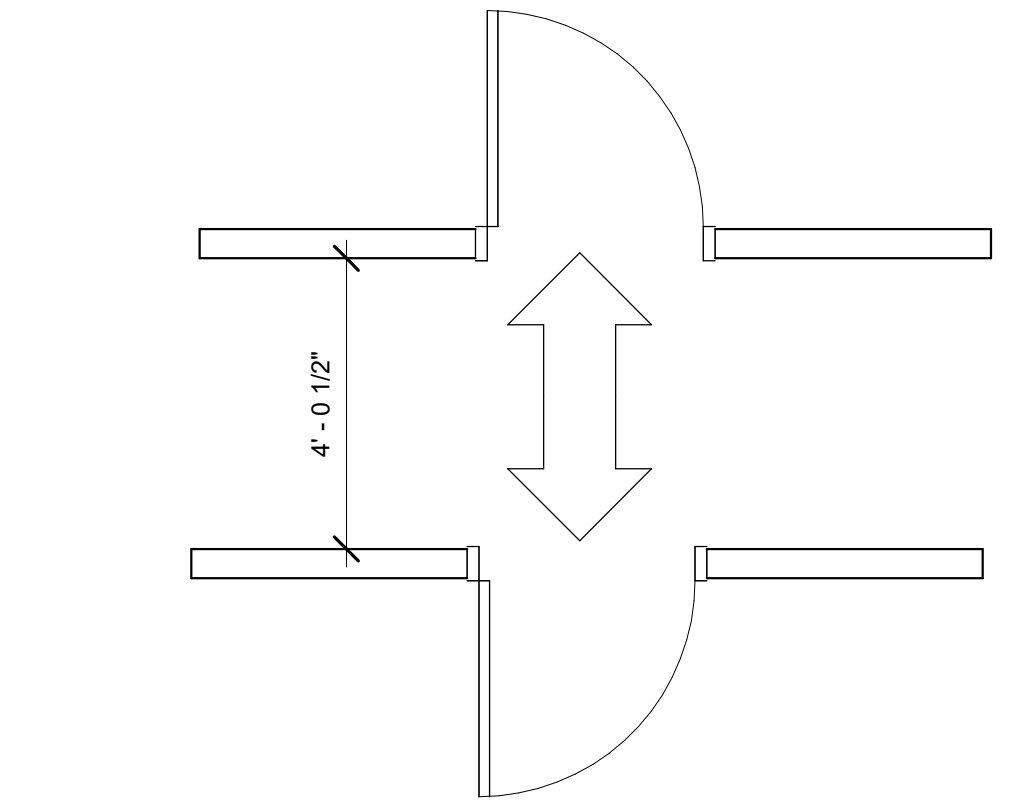
NOTE:
X=12" MIN. IF DOOR HAS BOTH A CLOSER AND A LATCH



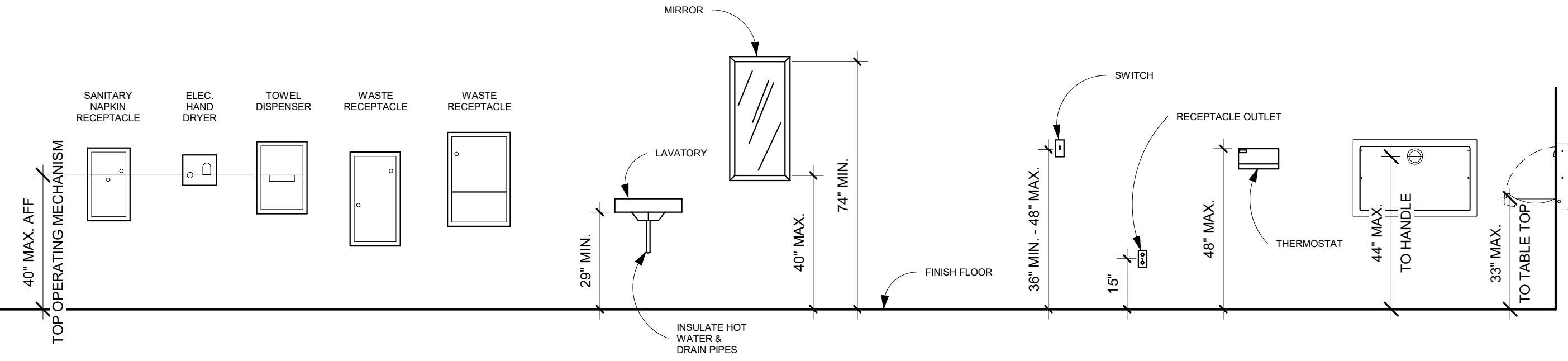
NOTE:
Y=48" MIN. IF DOOR HAS BOTH A CLOSER AND A LATCH



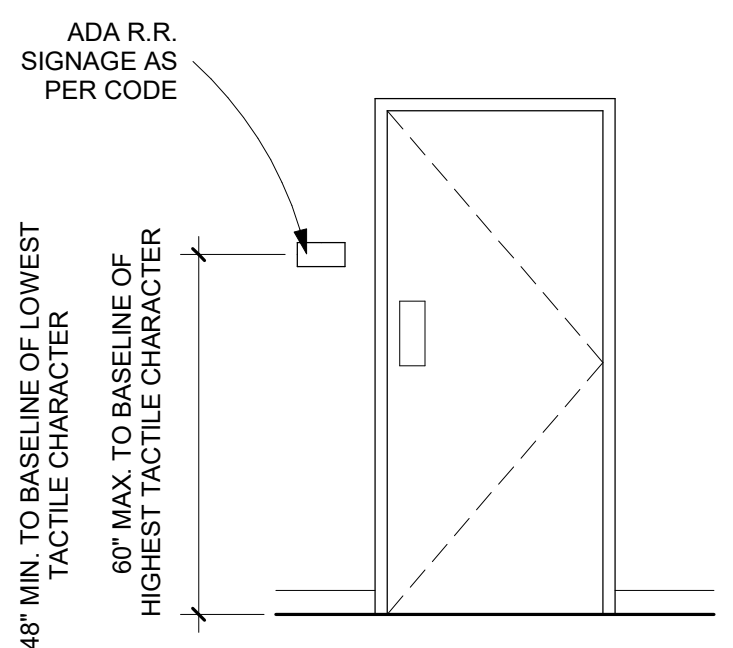
NOTE:
Y=48" MIN. IF DOOR HAS A CLOSER



5 MANEUVERING CLEARANCES AT DOORS
3/8" = 1'-0"

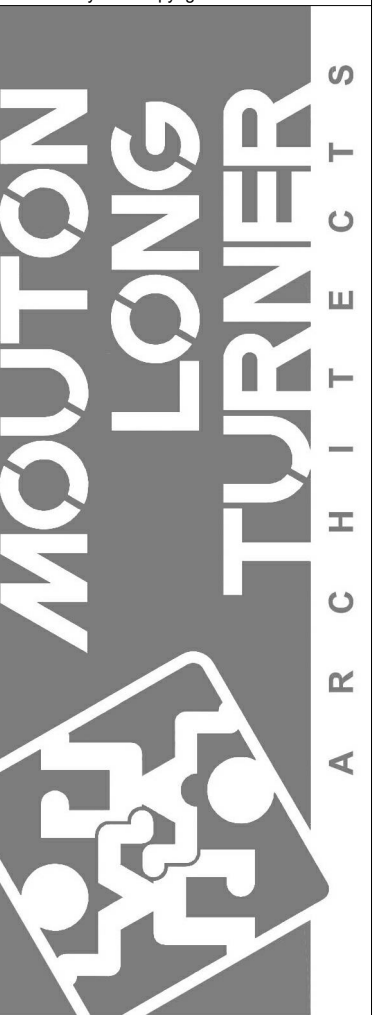


6 MOUNTING HEIGHTS
3/8" = 1'-0"



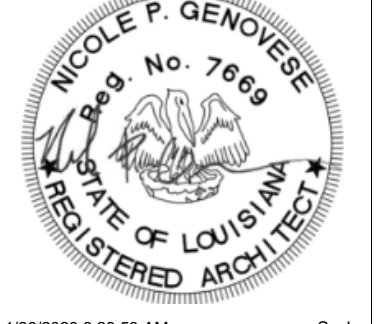
7 ROOM SIGN
3/8" = 1'-0"

Drawings and specifications as instruments of service are and shall remain the property of the architect whether the project for which they are made is executed or not. They are not to be used by the owner or anyone else on other projects or extensions to this project except by agreement in writing and with appropriate compensation to the Architect. Protected by U.S. copyright law.



601 Papworth Avenue
Suite 200
Metairie, LA 70005
504.838.8091

www.moultonlong.com



1/26/2023 9:29:53 AM

Description
NEW SHELL BUILDING

Address
2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

STARBUCKS SHELL BUILDING

ISSUED

DATE	ISSUED TO	DESCRIPTION
07/21/22	OWNER & SBLX	SCHEMATIC
01/26/23	OWNER & SBLX	PERMIT SET

REVISIONS

REV. NO.	DATE	DESCRIPTION

01/04/22 Date
22-1741 Project No.

G-003
ACCESSIBILITY DETAILS

PLANS FOR PROPOSED PRIVATE PARKING LOT & STORM
DRAINAGE IMPROVEMENTS
FOR

STARBUCKS – ABBEVILLE

LOCATED ON LA HWY 14

LOT 2 OF AN UNNUMBERED 2.956 ACRE TRACT,
LOCATED IN SECTION 24, T12S, R3E, SOUTHWESTERN LAND
DISTRICT, VERMILLION PARISH, LOUISIANA

NOVEMBER 2022

CONSULTANTS/CONTACTS

CIVIL ENGINEER/SURVEYOR:

MR ENGINEERING & SURVEYING, LLC
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9345 INTERLINE AVENUE
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EMAIL: CHAD@MRESMAIL.COM

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801 PAPWORTH AVENUE
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MR ENGINEERING & SURVEYING, LLC
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BATON ROUGE, LA 70809
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FAX: 225.490.9504
EMAIL: JPULLIAM1975@GMAIL.COM

NOTES

- 1) ALL WORK IN THIS CONTRACT SHALL CONFORM TO THE STANDARD SPECIFICATIONS FOR THE CITY OF ABBEVILLE OR VERMILLION PARISH, ENGINEERING DIVISION, LATEST EDITION.
- 2) THE APPROVAL OF THESE PLANS APPLIES TO THE CONSTRUCTION FEATURES ONLY AS REQUIRED BY THE CITY OF ABBEVILLE DEVELOPMENT CODE AND VERMILLION PARISH DEPARTMENT OF PUBLIC WORKS REGULATIONS.
- 3) THE OWNER OF EACH LOT WILL FURNISH AN ELECTRICAL SERVITUDE FROM THE SOURCE OF SUPPLY TO HIS METER LOCATION FOR RECEIPT OF ELECTRIC SERVICE ON THE LOT.
- 4) THE CONTRACTOR SHALL INSTALL AND MAINTAIN ADEQUATE CONSTRUCTION SIGNAGE AND BARRICADES WHERE REQUIRED IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD).
- 5) AN LA DOTD PERMIT IS REQUIRED FOR ACTIVITY WITHIN A STATE RIGHT-OF-WAY.



VICINITY MAP
SCALE: 1" = 400'

Sheet List Table	
Sheet Number	Sheet Title
C-1	CIVIL COVER SHEET
C-2	EXISTING CONDITIONS
C-3	SITE PLAN
C-4	GRADING & DRAINAGE LAYOUT
C-5	UTILITY LAYOUT
C-6	JOINT LAYOUT
C-7	EROSION CONTROL
C-8	SITE DETAILS
C-9	LANDSCAPE PLAN
C-10	LANDSCAPE DETAILS
C-11	IRRIGATION PLAN
C-12	IRRIGATION DETAILS

STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILLION PARISH
CIVIL COVER SHEET

DESIGNED	CMS	CHECKED	CMS	DATE	11/2022
DETAILED	CMS	CHECKED	CMS	SHEET	C-1F 12

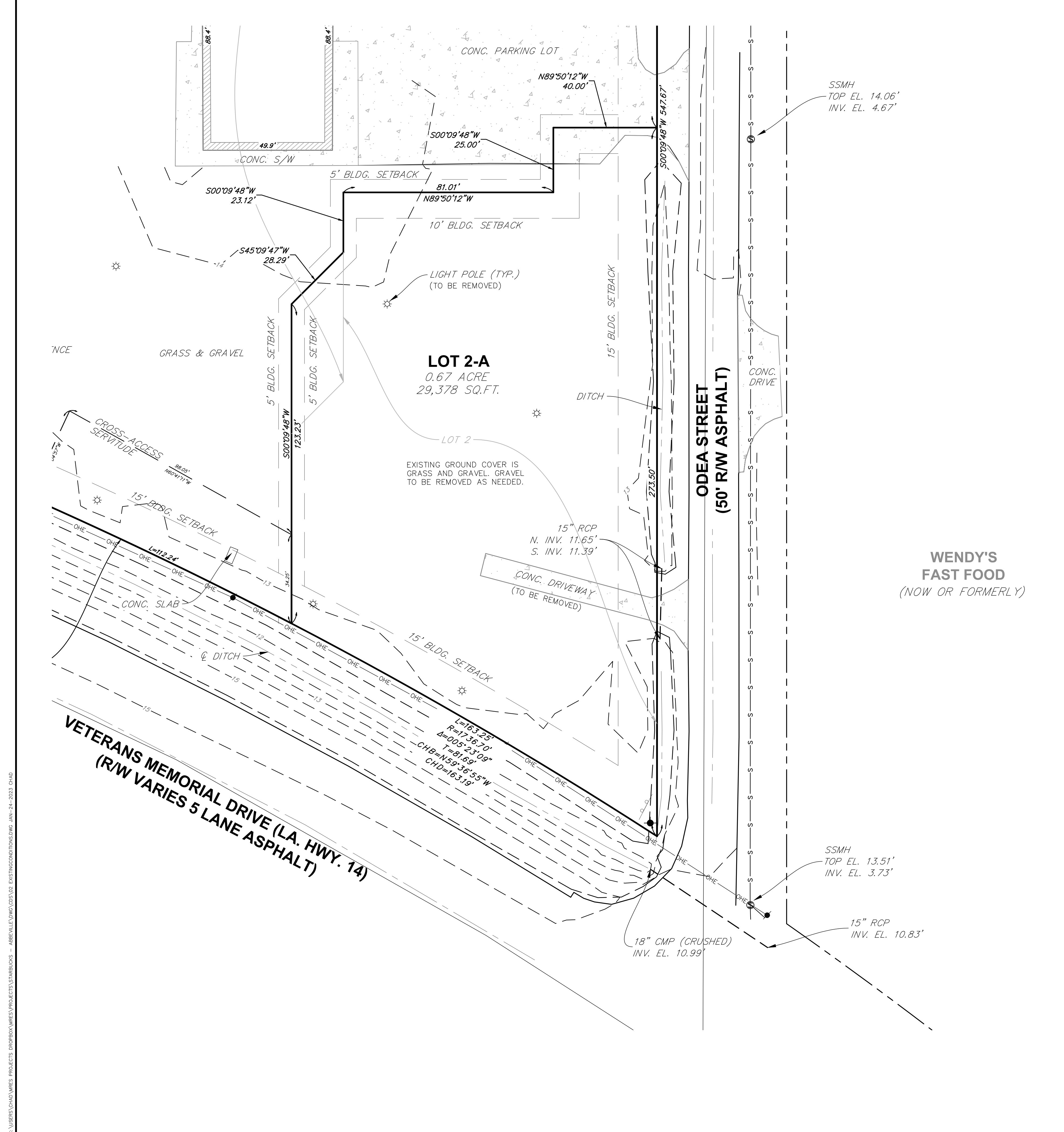
REVISION NUMBER	REVISION DATE	REVISION DESCRIPTION	BY

SHEET NUMBER **C-1**



11-3-2022

MR MR ENGINEERING & SURVEYING, LLC
9345 Interline Avenue, Baton Rouge, LA 70809 225.490.9592



MR ENGINEERING & SURVEYING, LLC
9345 Interline Avenue, Baton Rouge, LA 70809 225-490-9692

MR

CHAD STEVENS
REG. NO. 31632
REGISTERED PROFESSIONAL ENGINEER
IN CIVIL ENGINEERING

11-3-2022

Louisiana 811
LA ONE CALL - CALL BEFORE YOU DIG. THE CONTRACTOR OR CITY CALL PRIOR TO WORK COMMENCEMENT. ANY WORK TO BE DONE TO THE PUBLIC UTILITY SYSTEMS SHOULD BE VERIFIED WITH THE ENGINEERING DIVISION OF THE DEPARTMENT OF DEVELOPMENT PRIOR TO THE COMMENCEMENT OF THE UTILITY WORK. THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

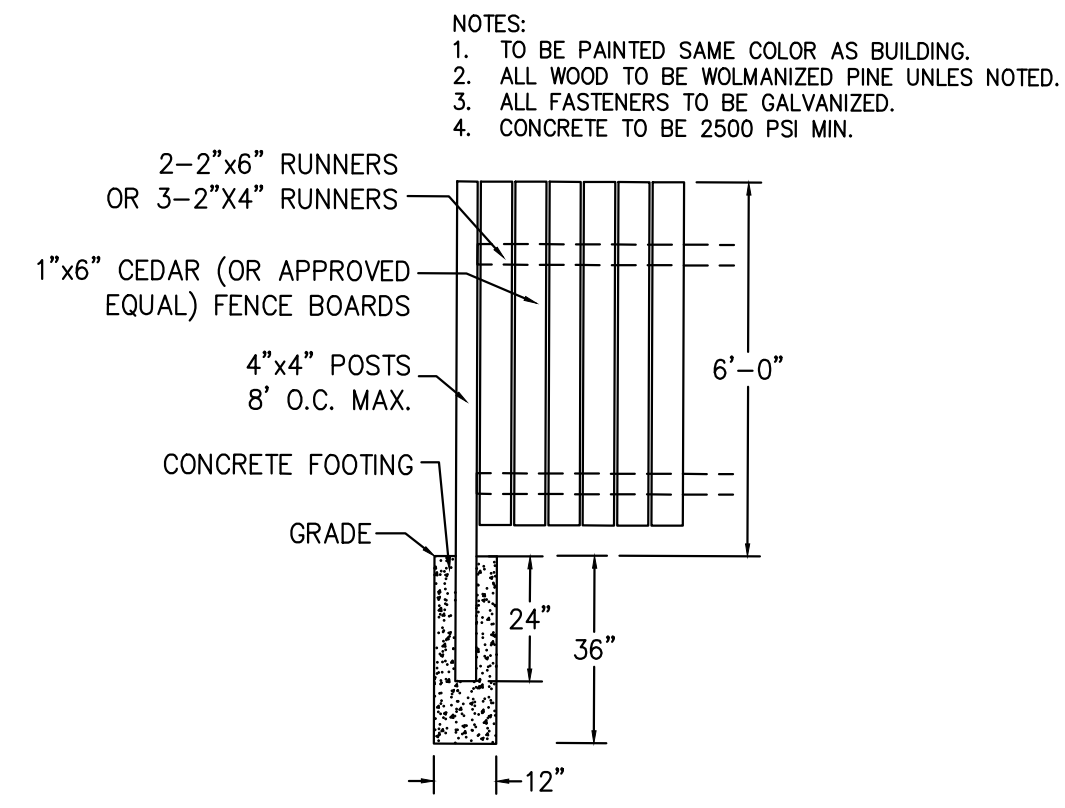
STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILION PARISH

EXISTING CONDITIONS & DEMOLITION

DESIGNED	CMS	11/2022
CHECKED	CMS	C-2P12
DETAILED	CMS	
CHECKED	CMS	
DATE		
SHEET		

SHEET NUMBER **C-2**

C:\USERS\CHAD\WORKSPACE\PROJECTS\DR000\W000\PROJECTS\STARBUCKS - ABBEVILLE\DWG\EXISTINGCONDITIONS.DWG, JAN-24-2023, CHAD



6' WOOD FENCE DETAIL

NOTES:

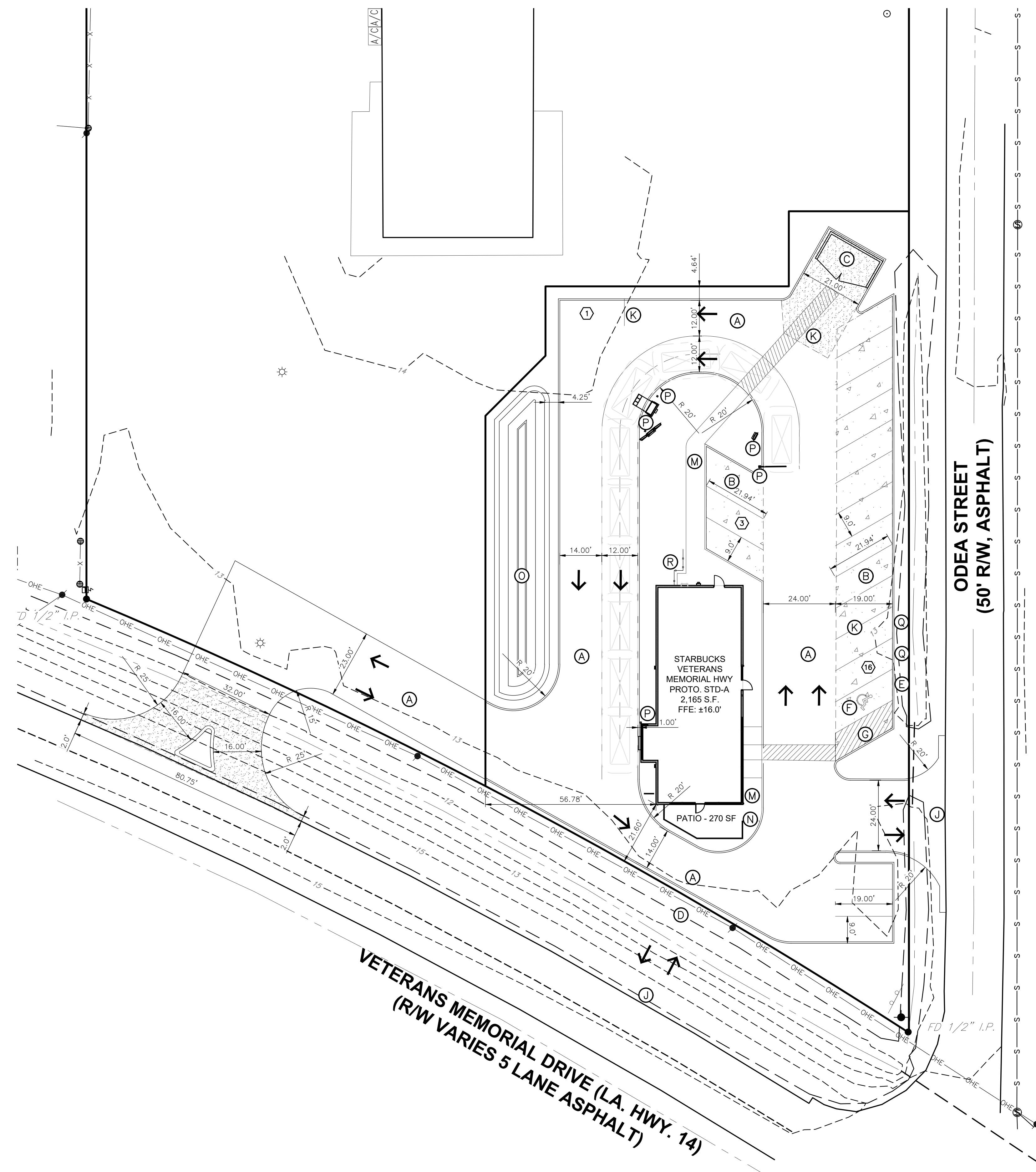
- CONTRACTOR IS RESPONSIBLE TO MEET AND MATCH NEW PAVEMENT WITH EXISTING ADJACENT PAVEMENT AREAS. THE TRANSITION BETWEEN THIS SITE AND ADJACENT SITES MUST BE SMOOTH AND MONOLITHIC.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR PRECISE BUILDING DIMENSIONS, SERVICE AREA DIMENSIONS, AND ELEVATIONS. REFERENCE M.E.P. FOR EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
- ALL DIMENSIONS ARE MEASURED FROM EDGE OF PAVEMENT TO BUILDING, UNLESS OTHERWISE NOTED.
- ALL DIMENSIONS ARE MEASURED FROM FACE OF CURB TO FACE OF CURB, UNLESS OTHERWISE NOTED.
- THE DISPOSAL OF DEMOLISHED ITEMS SHALL COMPLY TO ALL FEDERAL, STATE AND LOCAL REQUIREMENTS.

DRIVE THRU NOTE:

ALL DRIVE THRU EQUIPMENT IS LOCATED AND INSTALLED BY STARBUCKS. CONTRACTOR SHALL COORDINATE WITH OWNER ON LOCATION OF BOLLARDS PROTECTING DRIVE THRU EQUIPMENT.

PARKING REQUIREMENTS:

USE TYPE	REQ'D SPACES/SF	# OF UNITS	REQ'D SPACES
DRIVE THRU RESTAURANT	1/200	2,165	11
TOTAL HC SPACES REQ'D			1
TOTAL SPACES PROVIDED			20
TOTAL HC SPACES PROVIDED			1

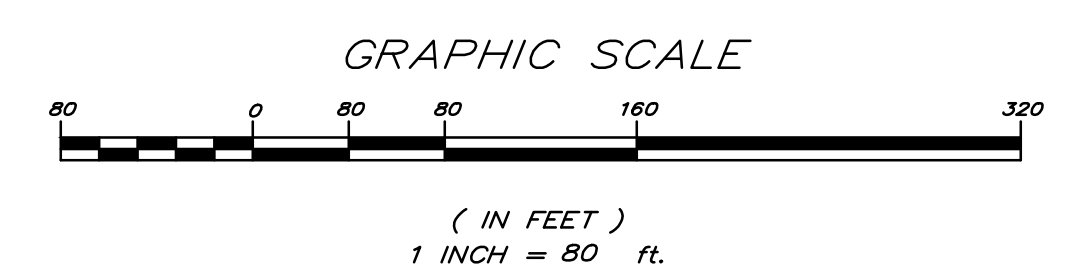
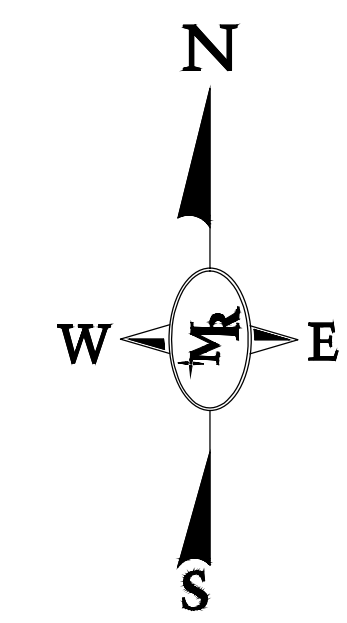


KEY NOTES:

- (A) STANDARD DUTY CONCRETE PAVING
SEE DETAIL 4, SHT C-8
- (B) LIGHT DUTY CONCRETE PAVING
SEE DETAIL 5, SHT C-8
- (C) DUMPSTER PAD
SEE DETAIL 6, SHT C-8
- (D) CONCRETE DRIVE APRON
TO BE INSTALLED PER CITY/STATE DESIGN STANDARDS. IF NO STANDARDS PROVIDE CONCRETE PAVING CONSTRUCTION AS SEE DETAILS 3 & 8, SHT C-8
- (E) HANDICAP PARKING SIGN
SEE DETAIL 11, SHT C-8
- (F) HANDICAP PARKING SYMBOL
SEE DETAIL 12, SHT C-8
- (G) HANDICAP ACCESS UNLOADING ZONE
SLOPE 2% MAX. EACH WAY (ADA COMPLIANT) AND STRIPE AS SHOWN, SEE DETAIL 13, SHT C-8
- (H) HANDICAP RAMP
SEE DETAIL 9, SHT C-8
- (I) PARKING LOT LIGHTING
REFER TO ELECTRIC PLAN FOR LOCATION AND TYPE
- (J) LIMITS OF NEW PAVING
MATCH EXISTING PER CITY AND OR STATE STANDARDS. SEE DETAILS ON SHT C-8
- (K) STRIPING
PROVIDE 4" WIDE PARKING LOT STRIPING AS SHOWN. USE HIGHWAY MARKING PAINT - YELLOW (2 COATS)
- (L) MONUMENT SIGN LOCATION
SIGN FURNISHED AND INSTALLED BY OWNER.
- (M) CONCRETE SIDEWALK
SEE DETAIL 7, SHT C-8
- (N) BICYCLE PARKING
3 SPACES, SEE ARCH SHEETS FOR DETAILS
- (O) STORMWATER DETENTION AREA
SEE SHEET 4 FOR DETAILS
- (P) BOLLARD
SEE DETAIL 14, SHEET C-9
- (Q) M.O.P. SIGN
SEE DETAIL 17, SHEET C-9
- (R) 6' WOOD FENCE SCREEN
SEE DETAIL THIS SHEET

LEGEND:

- (4) PARKING COUNT
- - - - - EXISTING CONTOURS
- VEHICULAR DIRECTION OF TRAVEL



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Louisiana 811
 LA ONE CALL - CALL BEFORE YOU DIG
 FROM ANY WORK CALL 811 OR VISIT WWW.LAONECALL.COM TO REPORT A UTILITY LOCATIONS. CALL THE PUBLIC WORKS DEPARTMENT OF PUBLIC WORKS TO MAKE UTILITY LOCATIONS FOR FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES. THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

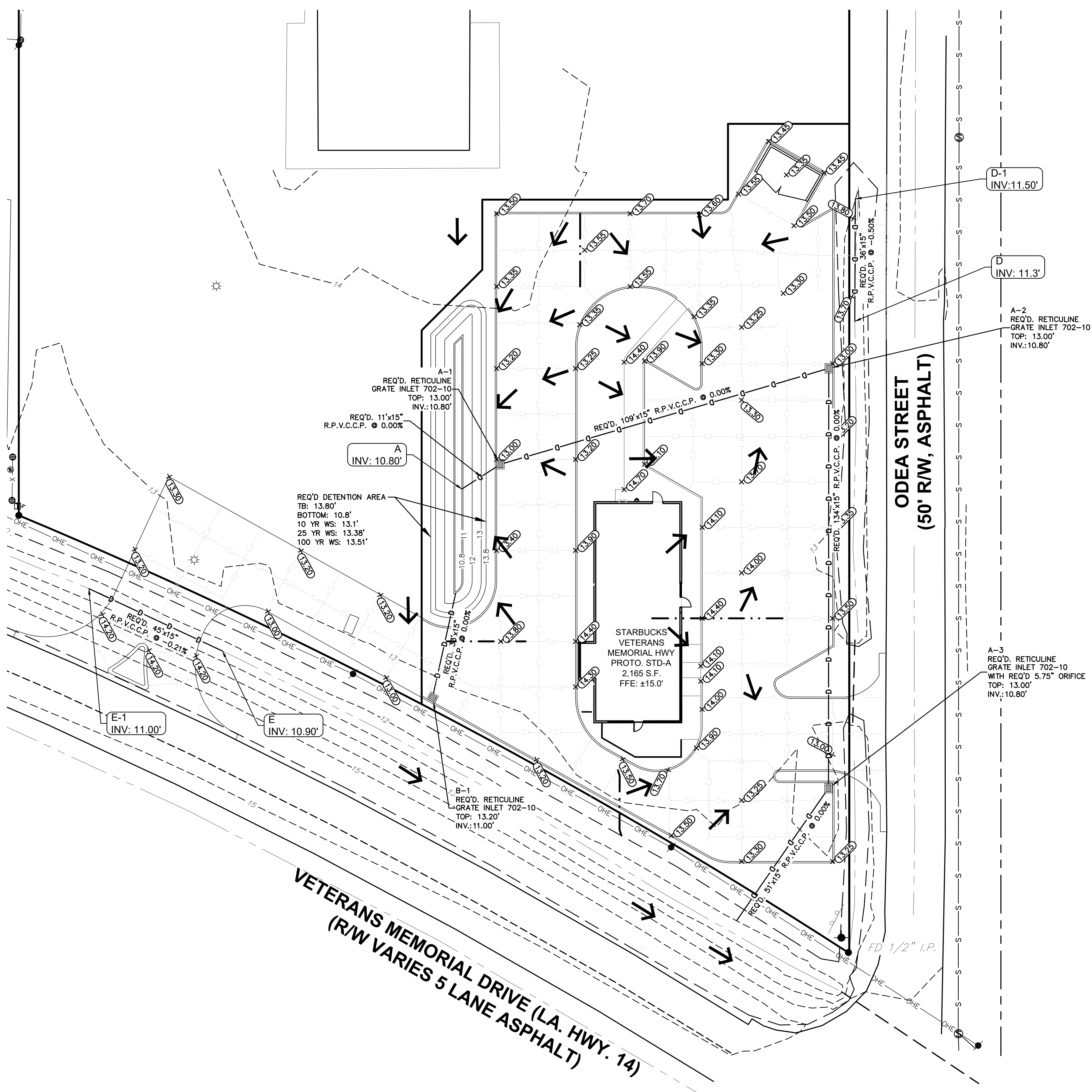
STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILION PARISH
SITE PLAN

DESIGNED	CMS	CMS	CMS	11/2022
CHECKED	CMS	CMS	CMS	C-8/12
DATE	BY			

REVISION DATE	REVISION DESCRIPTION	BY

SHEET NUMBER **C-3**

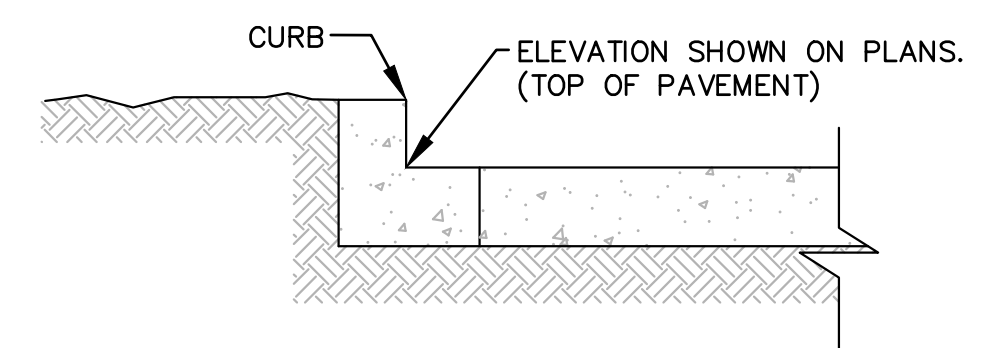
C:\USERS\CHADWILES\PROJECTS\DRP\DRP\WRECS\PROJECTS\STARBUCKS - ABBEVILLE\DWG\CSD\LA GRADING\DRG.DWG JAN-24-2023 CHAD



OFFICE		DRAINAGE TABLE							
UPPER STRUCT.	LOWER STRUCT.	SIZE	TYPE	LENGTH	SLOPE	UPPER INVERT	LOWER INVERT	UPPER STRUC. TOP	Q (CFS)
E-1	E	15"	R.P.V.C.C.P.	45'	-0.21%	10.88'	10.98	N/A	0.60
D-1	D	15"	R.P.V.C.C.P.	36'	-0.50%	11.30'	11.50	N/A	1.25
B-1		15"	R.P.V.C.C.P.	33'	0.00%	11.00'	11.00	13.50	0.36
A-3		15"	R.P.V.C.C.P.	51'	0.00%	10.80'	10.80	13.00	0.73
A-3	Ab2	15"	R.P.V.C.C.P.	134'	0.00%	10.80'	10.80	13.20	1.90
A-2	A-1	15"	R.P.V.C.C.P.	109'	0.00%	10.80'	10.80	13.00	1.90
A-1	A	15"	R.P.V.C.C.P.	11'	0.00%	10.80'	10.80	13.00	1.90

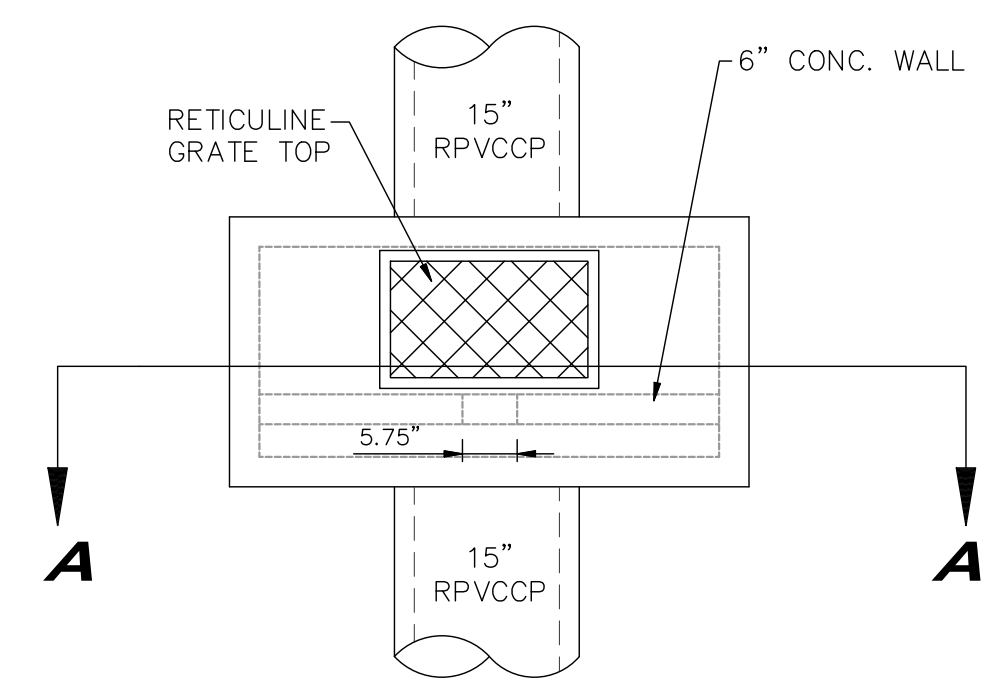
GENERAL NOTES:

1. THE SUBJECT PROPERTY AS SHOWN HEREON LIES WITHIN ZONE "X" (AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOODPLAIN) AS SAID PROPERTY PLOTS BY SCALE ON THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY-PANEL NUMBER 22019C0452F, DATED FEBRUARY 18, 2011.
2. BASE FLOOD ELEVATIONS ARE SUBJECT TO CHANGE AND THE CURRENT BASE FLOOD ELEVATION SHOULD BE VERIFIED WITH THE CITY OF SULPHUR.
3. EMBANKMENT, WHERE REQUIRED, SHALL BE PLACED IN 8" LOOSE LIFTS AND COMPACTED TO 95% MAXIMUM DENSITY AT OPTIMUM MOISTURE AS DETERMINED BY STANDARD PROCTOR TEST. ALL COSTS FOR EMBANKMENT CONSTRUCTION SHALL BE INCLUDED IN PAY ITEM FOR SAME.
4. BEFORE STARTING ANY EMBANKMENT CONSTRUCTION, REMOVE ALL VEGETATIVE MATTER AND THOROUGHLY SCARIFY AREA TO A MINIMUM DEPTH OF 6" AND RECOMPACT TO 95% MAXIMUM DENSITY (AS DETERMINED BY STANDARD PROCTOR) AT OPTIMUM MOISTURE (NO DIRECT PAY).



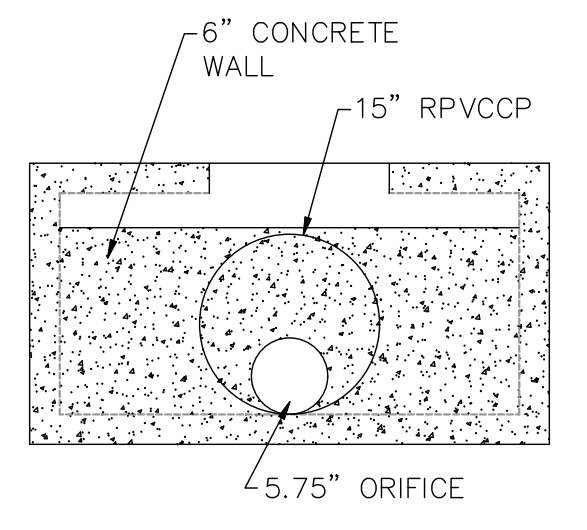
GRADING DETAIL

NOTE: DETAIL 1 IS ONLY TO CLARIFY GRADING CONVENTION ON THIS PLAN. FOR CURB AND PAVEMENT DETAILS, RE: LADOTD STANDARD PLANS.



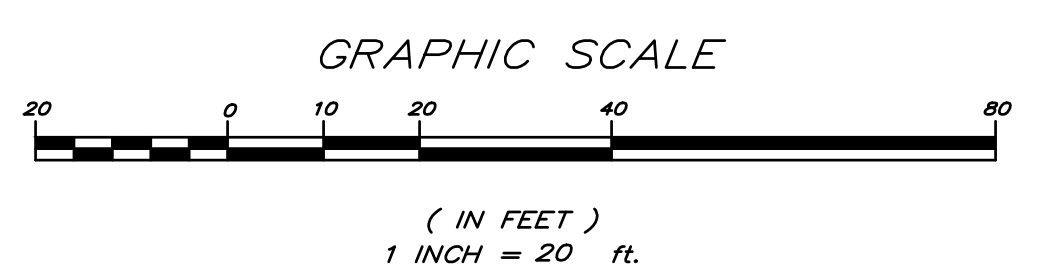
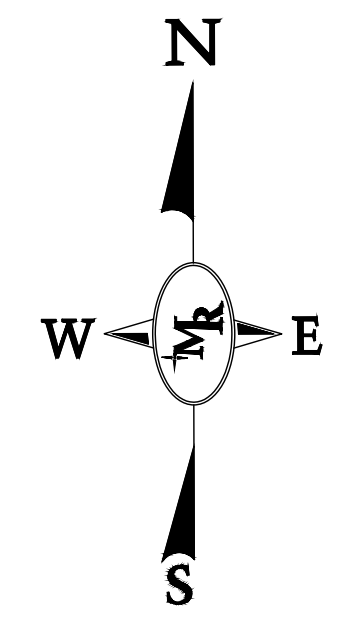
STRUCTURE A-3 DETAIL

SCALE: N.T.S.



SECTION A-A

- LEGEND**
- EXISTING CONTOURS
 - DRAINAGE PIPE
 - ➔ INDICATES DIRECTION OF DRAINAGE FLOW
 - RETICULINE GRATE INLET
 - ... HIGH POINT



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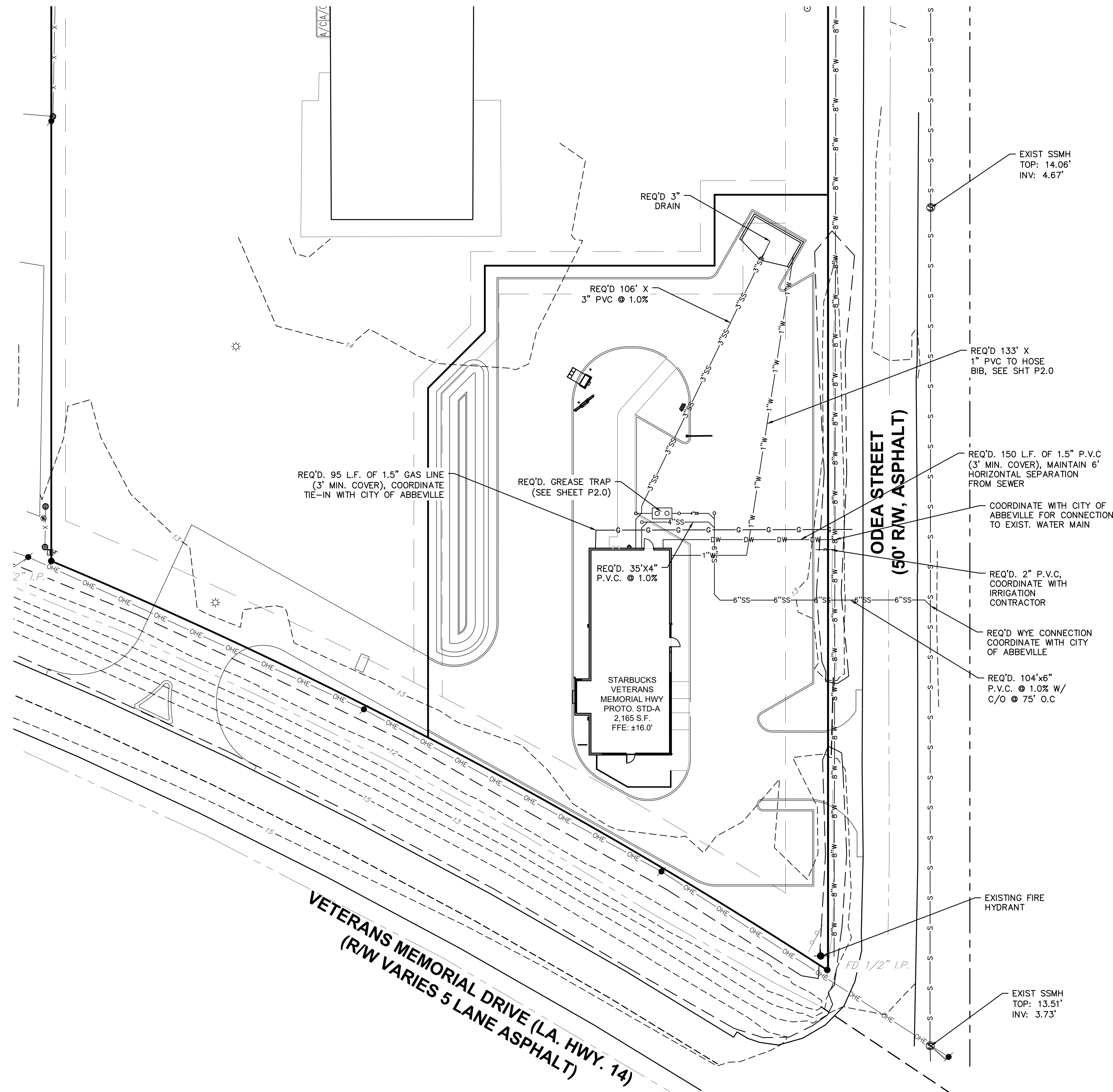
Louisiana 811
 LA ONE CALL - CALL BEFORE YOU DIG. THE CONSTRUCTION INDUSTRY MUST CALL PRIOR TO WORKING IN ANY PUBLIC WORKS TO HAVE UTILITIES LOCATED. CALL 811 FOR FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES. THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

STARBUCKS - ABBEVILLE
 LA HWY 14
 ABBEVILLE, LOUISIANA
 VERMILLION PARISH
 GRADING & DRAINAGE LAYOUT

DESIGNED	CMS	CMS	CMS	11/2022
CHECKED	CMS	CMS	CMS	C-612
DATE				
SHEET				

REVISION DATE	REVISION DESCRIPTION	BY
SHEET NUMBER	C-4	

C:\USERS\CHAD\MRES\PROJECTS\DRGPROJ\MRES\PROJECTS\STARBUCKS - ABBEVILLE\DWG\SSAS\UTILTY\LAYOUT.DWG JAN-24-2023 CHAD

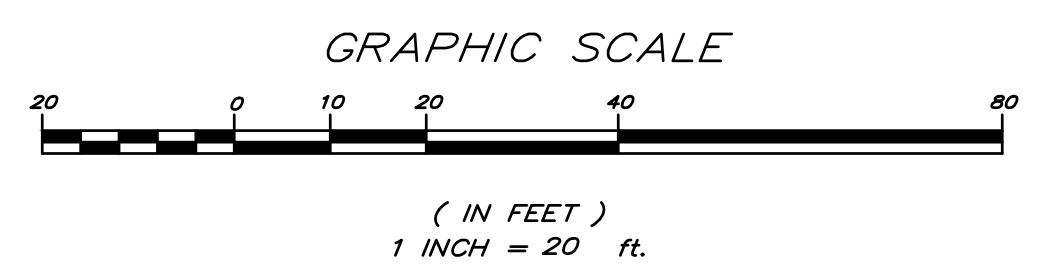
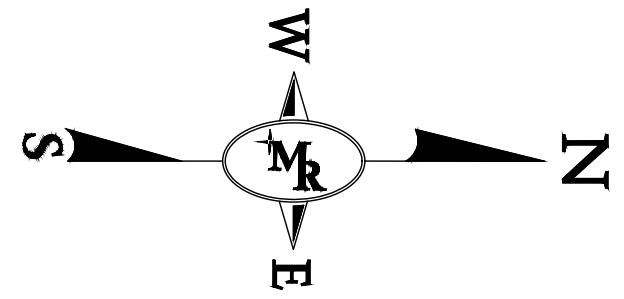


PROPOSED LEGEND

- 8" W — 8" W — EXISTING WATER LINE
- DW — DW — PROPOSED 1-1/2" DOMESTIC WATER LINE
- 2" W — 2" W — PROPOSED 2" IRRIGATION WATER LINE
- 6" SS — 6" SS — PROPOSED 6" SEWER SERVICE LINE
- 4" SS — 4" SS — PROPOSED 4" SEWER SERVICE LINE
- G — G — PROPOSED 1-1/2" GAS LINE
- S — S — EXISTING 8" SANITARY SEWER LINE
- — EXISTING FIRE HYDRANT

GENERAL NOTES:

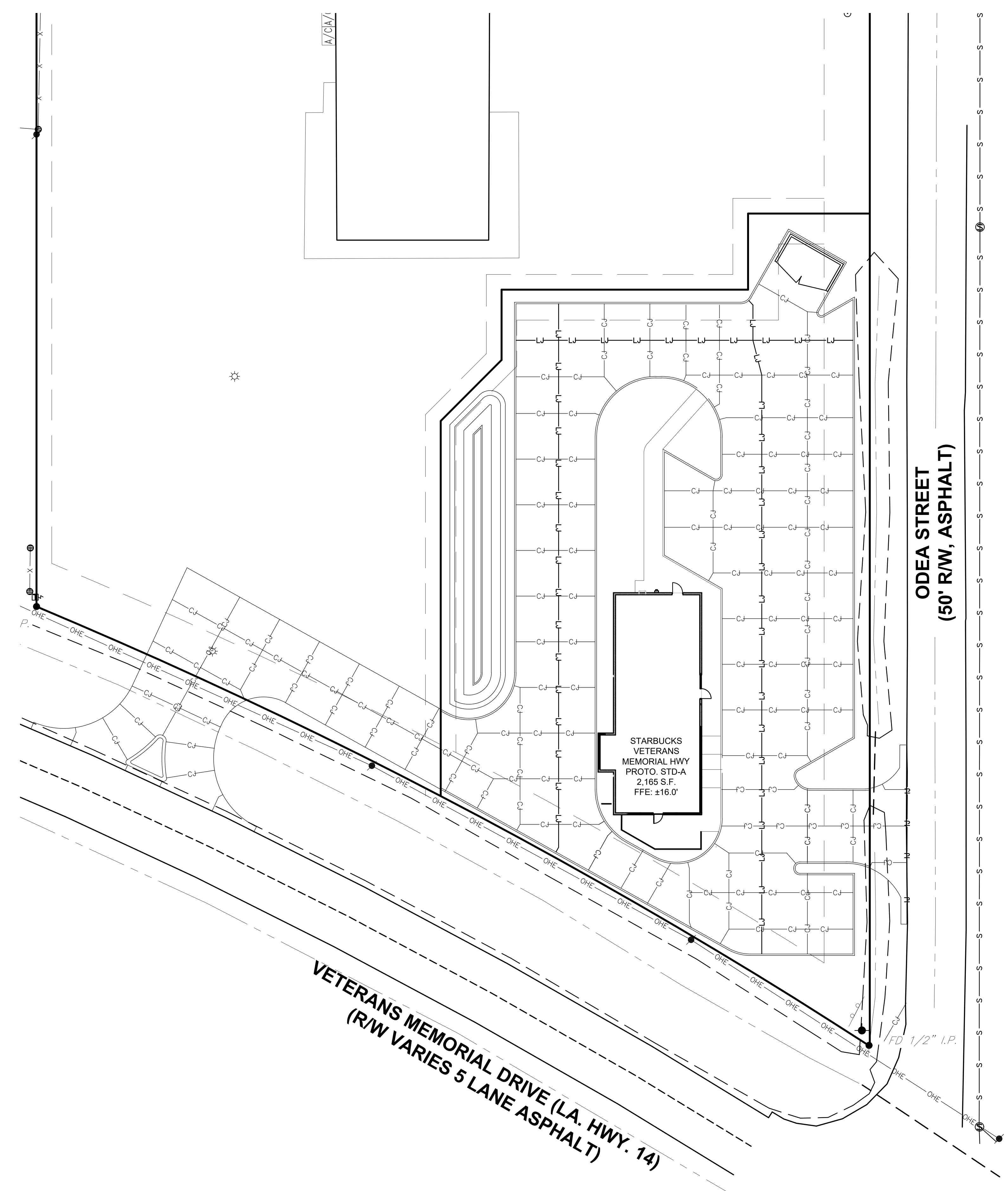
- 1) THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES WITH BATON ROUGE SEWER & DRAINAGE, LA WATER COMPANY AND LOUISIANA ONE CALL, PRIOR TO CONSTRUCTION AND THROUGHOUT CONSTRUCTION WHEN WORKING WITHIN CLOSE PROXIMITY OF EXISTING UTILITIES.
- 2) MINIMUM DEPTH OF CONNECTIONS AT THE PROPERTY LINE SHALL BE 4 TO 6 FEET BELOW THE NATURAL GROUND AT THE R/W LINE. CONNECTIONS FROM THE MAIN SEWER TO THE PROPERTY SHALL HAVE A MINIMUM SLOPE OF 1% AND 2% WHERE AVAILABLE DEPTH PERMITS.
- 3) ALL UTILITY TIE-INS SHALL BE COORDINATED WITH UTILITY COMPANIES AND/OR THE UTILITY OWNER BEFORE THE CONNECTION IS MADE.
- 4) CONTRACTOR SHALL REFER TO ARCHITECTURAL PLANS FOR PRECISE BUILDING DIMENSIONS, SERVICE AREA DIMENSIONS, AND ELEVATIONS. REFERENCE M.E.P. FOR EXACT BUILDING UTILITY ENTRANCE LOCATIONS.



DESIGNED	CMS	CMS	DATE	11/2022
CHECKED	CMS	CMS	SHEET	C-BF12
DETAILED	CMS	CMS		
CHECKED	CMS	CMS		

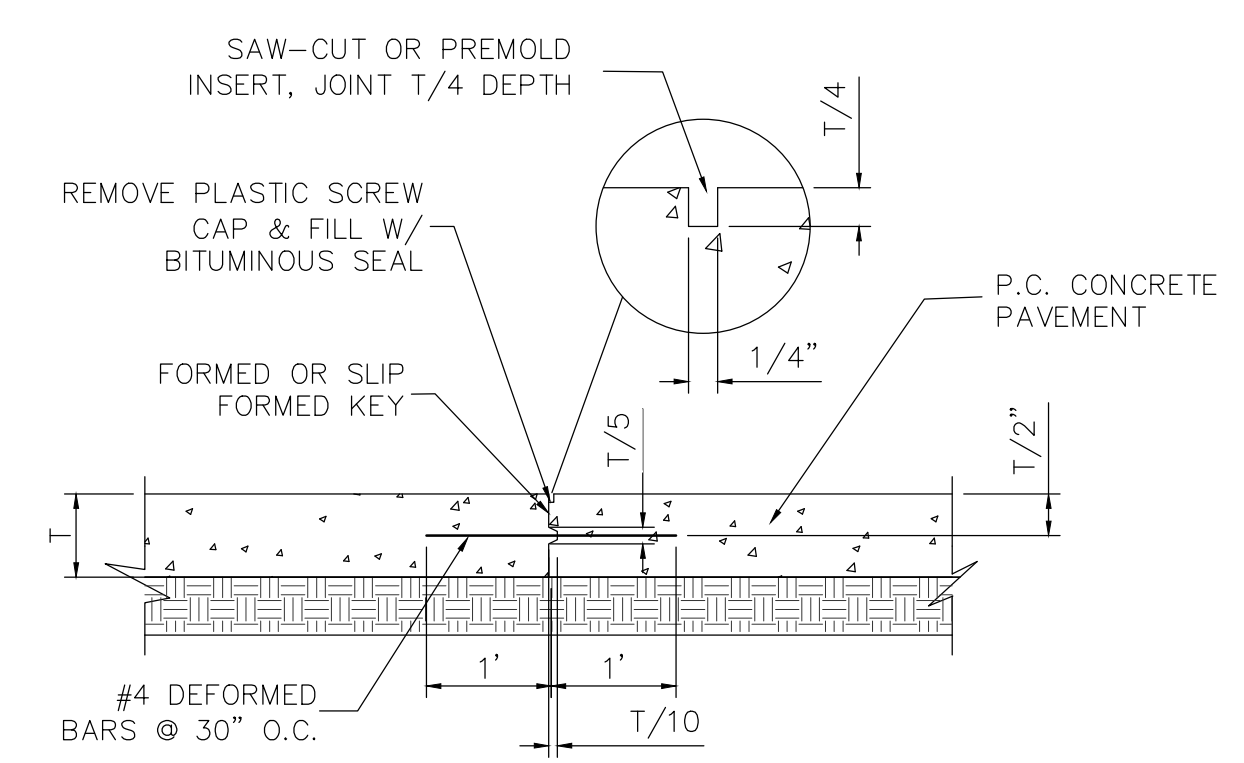
REVISION NUMBER	REVISION DATE	REVISION DESCRIPTION	BY

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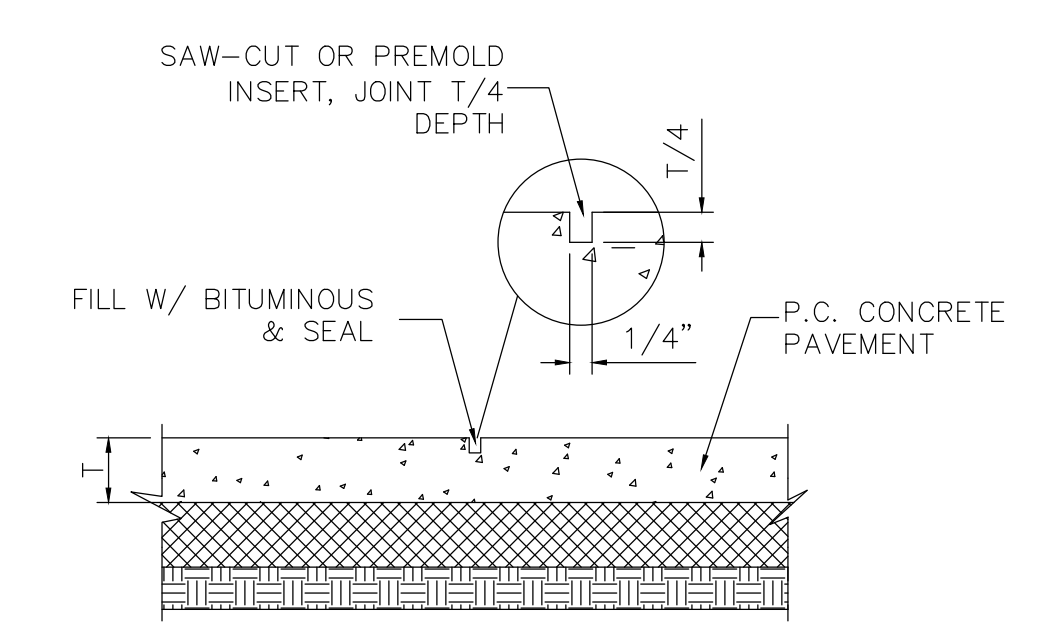


PROPOSED LEGEND

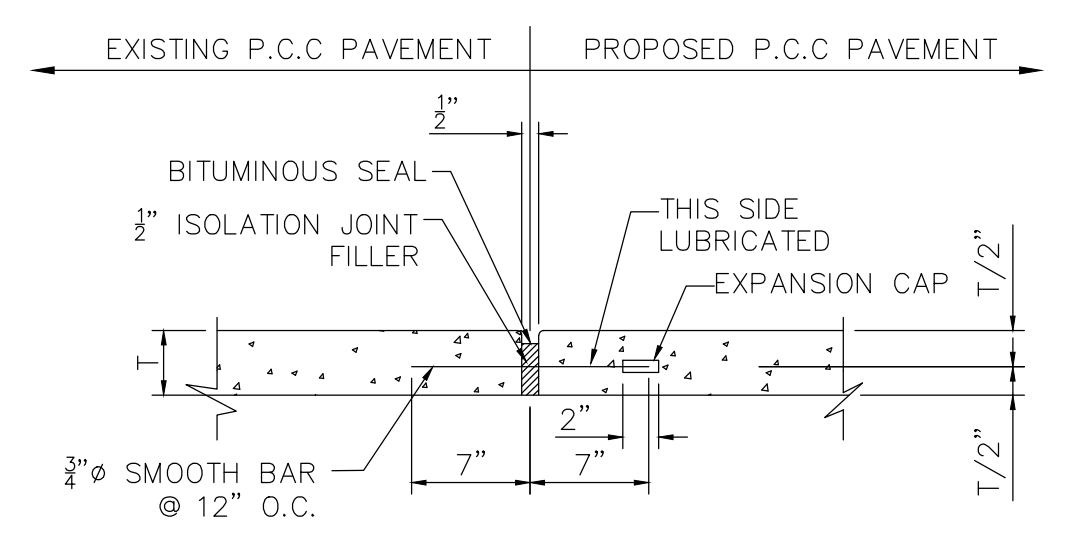
- LJ— PROPOSED LONGITUDINAL JOINT
- CJ— PROPOSED CONTRACTION JOINT
- IJ— PROPOSED ISOLATION JOINT



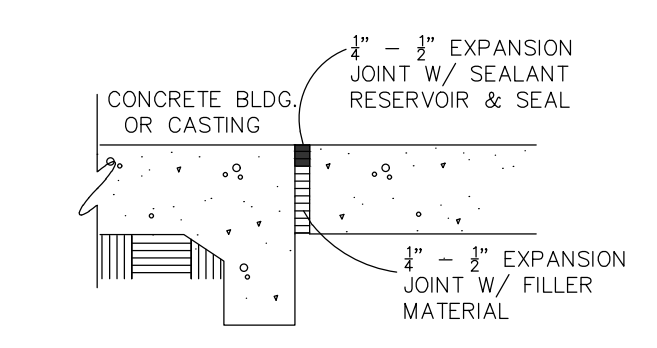
1 LONGITUDINAL CONSTRUCTION JOINT (LJ)
SCALE: N.T.S.



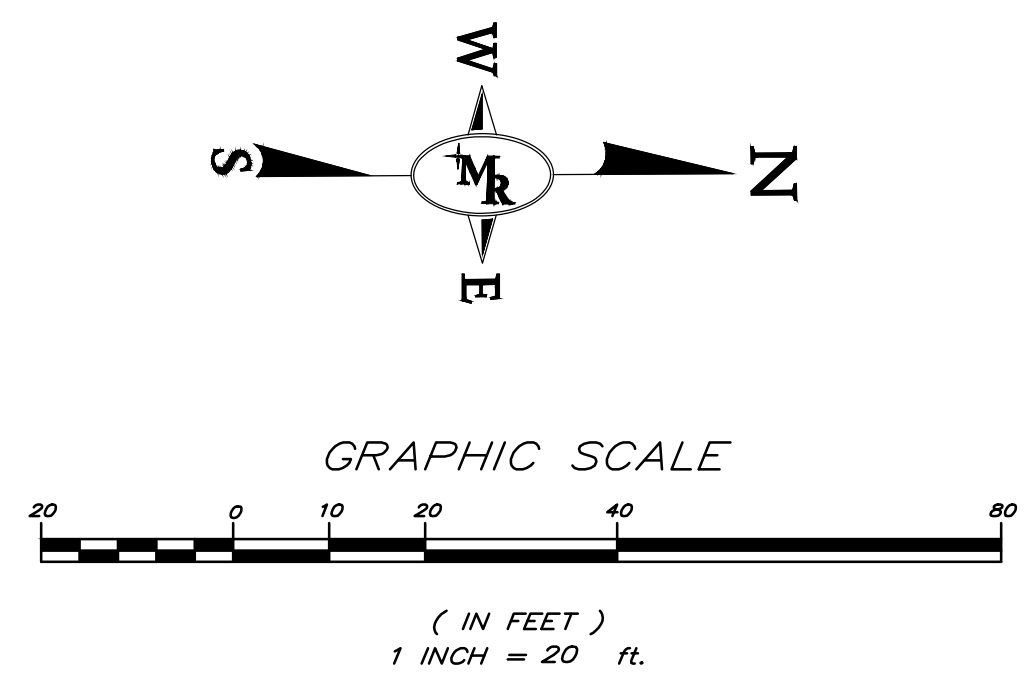
2 CONTRACTION JOINT (CJ)
SCALE: N.T.S.
NOTE: MAXIMUM SPACING IS 2.5 X PAVEMENT THICKNESS IN FEET



3 ISOLATION JOINT (IJ) NEW P.C. PAVEMENT TO EXISTING P.C. PAVEMENT
SCALE: N.T.S.



4 ISOLATION JOINT @ BLDG. OR CASTING (IJ)
SCALE: N.T.S.



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3945 Interline Avenue, Baton Rouge, LA 70809 225-490-9892



Louisiana 811
LA ONE CALL - CALL BEFORE YOU DIG. THE CONSTRUCTION AND CITY CALL FROM AN 800 NUMBER. ANY WORK TO BE DONE TO MAINTAIN OR IMPROVE PUBLIC UTILITIES OR TO INSTALL NEW UTILITIES MUST BE REPORTED TO THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILION PARISH
JOINT LAYOUT

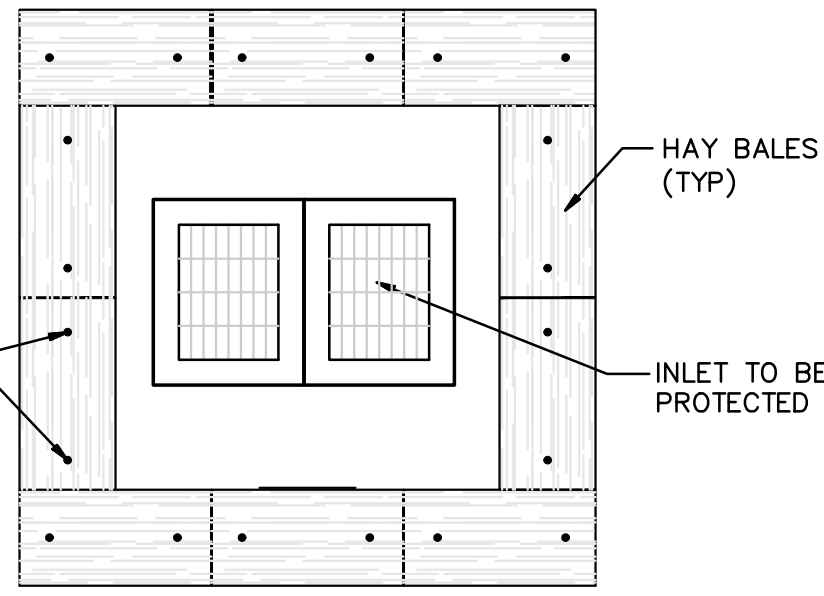
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REVISION NUMBER	REVISION DATE	REVISION DESCRIPTION	BY

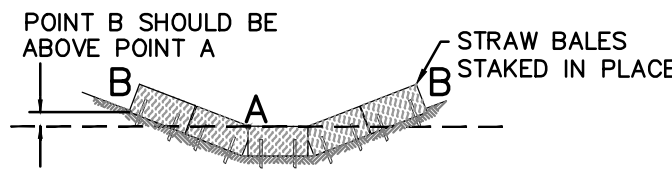
SHEET NUMBER **C-6**

NOTES:

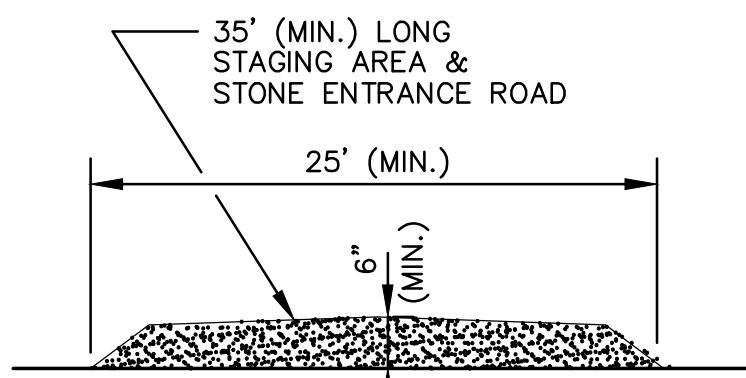
1. SEDIMENT CONTROL STONE SHALL BE NO. 5 OR NO. 57.
2. WIRE MESH SHALL BE HARDWARE CLOTH 23 GAUGE MIN. AND SHALL HAVE 1/4" MESH OPENINGS.
3. TOP OF WIRE MESH SHALL BE A MINIMUM OF ONE FOOT BELOW THE SHOULDER OR ANY DIVERSION POINT.
4. STEEL POST SHALL BE 5 FT. IN HEIGHT, BE INSTALLED 1.5 FT. DEEP MINIMUM, AND BE OF THE SELF-FASTENER ANGLE STEEL TYPE.
5. WOOD POST SHALL BE 6 FT. IN HEIGHT, BE INSTALLED TO 1.5 FT. DEEP MINIMUM, AND BE 3 INCHES IN DIAMETER.
6. POST SPACING SHALL BE A MAXIMUM OF 4 FT.



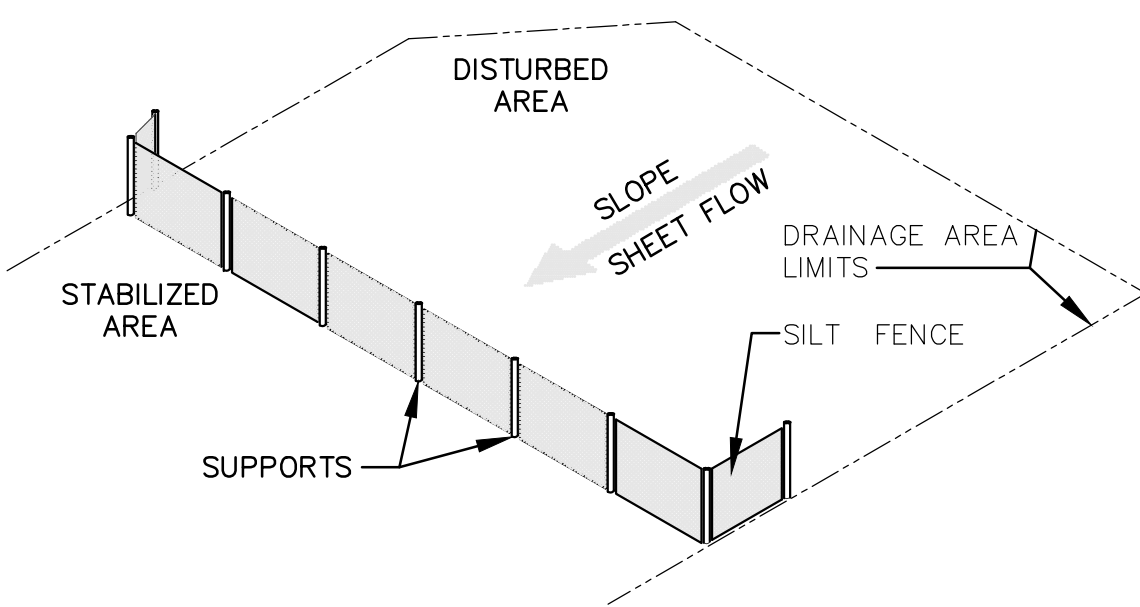
HAY BALE DETAIL
SCALE: N.T.S.



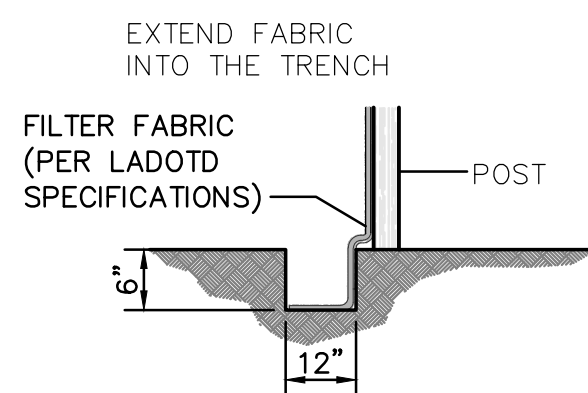
STRAW BALE CHECKDAM
SCALE: N.T.S.



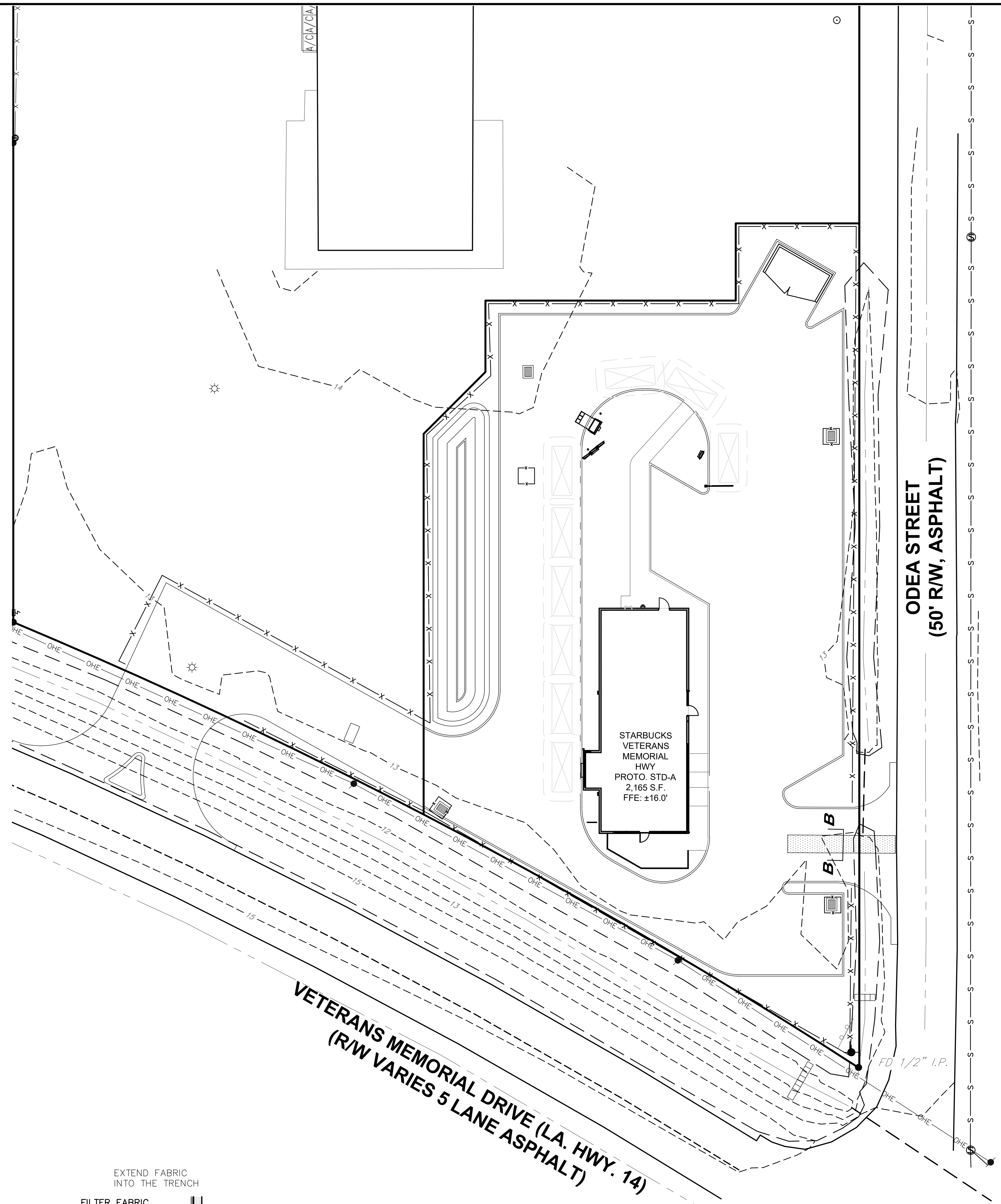
SECTION B-B
SCALE: N.T.S.



DETAILS OF PLACING SILT FENCE
SCALE: N.T.S.



CONSTRUCTION OF A SILT FENCE
SCALE: N.T.S.



LEGEND:

- X — X — SILT FENCE
- SEDIMENT BARRIER
- - - - - EXISTING CONTOURS
- ▨ STABILIZED CONSTRUCTION ENTRANCE
- ▤ STRAW BALE CHECKDAM

STRAW BALE BARRIER IN DRAINAGE WAY

CHANNEL FLOW APPLICATIONS

1. BALES SHALL BE PLACED IN A SINGLE ROW, LENGTHWISE, ORIENTED PERPENDICULAR TO THE CONTOUR, WITH ENDS OF ADJACENT BALES TIGHTLY ABUTTING ONE ANOTHER.
2. THE BARRIER SHALL BE EXTENDED TO SUCH A LENGTH THAT THE BOTTOMS OF THE END BALES ARE HIGHER IN ELEVATION THAN THE TOP OF THE LOWEST MIDDLE BALE TO ASSURE THAT SEDIMENT-LADEN RUNOFF WILL FLOW EITHER THROUGH OR OVER THE BARRIER BUT NOT AROUND IT.

MAINTENANCE

1. STRAW BALE BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST DAILY DURING PROLONGED RAINFALL.
2. CLOSE ATTENTION SHALL BE PAID TO THE REPAIR OF DAMAGED BALES, END RUNS AND UNDERCUTTING BENEATH BALES.
3. NECESSARY REPAIRS TO BARRIERS OR REPLACEMENT OF BALES SHALL BE ACCOMPLISHED PROMPTLY.
4. SEDIMENT DEPOSITS MUST BE REMOVED WHEN THE LEVEL OF DEPOSITION REACHES APPROXIMATELY ONE-HALF THE HEIGHT OF THE BARRIER.
5. ANY SEDIMENT DEPOSITS REMAINING IN PLACE AFTER THE STRAW BALE BARRIER IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM TO THE EXISTING GRADE, PREPARED AND SEEDED.

EROSION CONTROL NOTES:

1. LAND DISTURBING ACTIVITIES SHALL NOT COMMENCE UNTIL APPROVAL TO DO SO HAS BEEN RECEIVED BY GOVERNING AUTHORITIES.
2. NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL EROSION CONTROL MEASURES HAVE BEEN INSTALLED.
3. ALL EXPOSED AREAS SHALL BE SEEDDED AS SPECIFIED WITHIN 30 DAYS OF FINAL GRADING.
4. SHOULD CONSTRUCTION STOP FOR LONGER THAN 15 DAYS, THE SITE SHALL BE SEEDDED AS SPECIFIED.
5. MAINTAIN EROSION CONTROL MEASURES AFTER EACH RAIN AND AT LEAST ONCE A WEEK.
6. THIS PLAN SHALL NOT BE CONSIDERED ALL INCLUSIVE AS THE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PREVENT SOIL SEDIMENT FROM LEAVING THE SITE.
7. CONTRACTOR SHALL COMPLY WITH ALL STATE AND LOCAL ORDINANCES THAT APPLY.
8. ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE INSTALLED IF DEEMED NECESSARY BY ON-SITE INSPECTION.
9. COMPACT AND MAINTAIN 6" THICK STONE MATERIAL FOR CONSTRUCTION ENTRANCE.
10. CONTRACTOR SHALL BE RESPONSIBLE TO TAKE WHATEVER MEANS NECESSARY TO ESTABLISH PERMANENT SOIL STABILIZATION.

CERTIFICATION OF COMPLIANCE

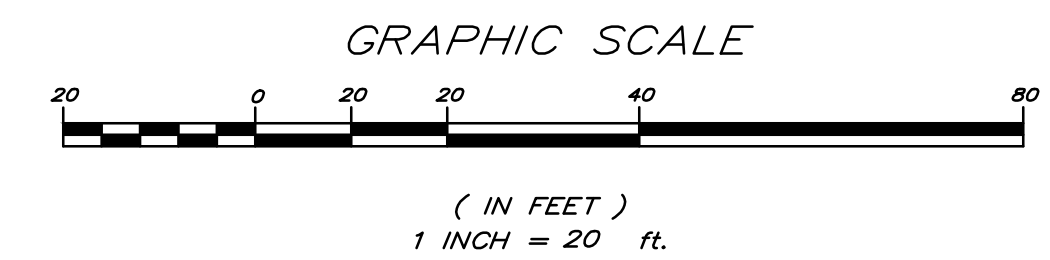
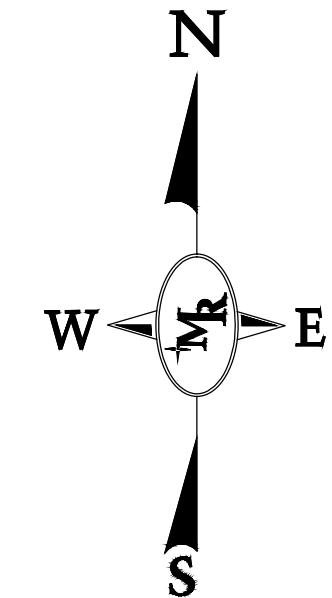
WE, THE UNDERSIGNED CONTRACTOR(S), DO HEREBY AGREE TO THE EROSION AND SEDIMENTATION CONTROL PLAN AS OUTLINED BY THE SITE DEVELOPMENT FIRM AND AGREE TO MAINTAIN SUCH COMPLIANCE WITH THE EROSION AND SEDIMENTATION CONTROL PLAN ELEMENTS SHALL INCLUDE, BUT ARE NOT LIMITED TO;

NO LAND CLEARING OR GRADING SHALL BEGIN UNTIL ALL EROSION CONTROL MEASURES AND STRUCTURES HAVE BEEN INSTALLED AND/OR IN PLACE.
ALL EXPOSED AREAS SHALL BE SEEDDED AS SPECIFIED WITHIN 30 DAYS OF FINAL GRADING.
MAINTAIN EROSION AND SEDIMENTATION CONTROL MEASURES/STRUCTURES AFTER EACH RAINFALL EVENT AND AT LEAST ONCE PER WEEK.

ALL NECESSARY MEASURES SHALL BE TAKEN TO THE EXTENT PRACTICABLE TO PREVENT SEDIMENT FROM LEAVING THE SITE(S).
ADDITIONAL EROSION AND SEDIMENT CONTROL MEASURES WILL BE PRACTICED IF DEEMED NECESSARY BY ON-SITE INSPECTIONS.

LAND DISTURBING ACTIVITIES SHALL NOT COMMENCE UNTIL APPROVAL HAS BEEN RECEIVED BY GOVERNING AUTHORITIES.
CONTRACTOR(S) AND SUB-CONTRACTOR(S) SHALL AGREE TO COMPLY WITH ALL STATE AND LOCAL ORDINANCES WHICH APPLY.

GENERAL CONTRACTOR _____

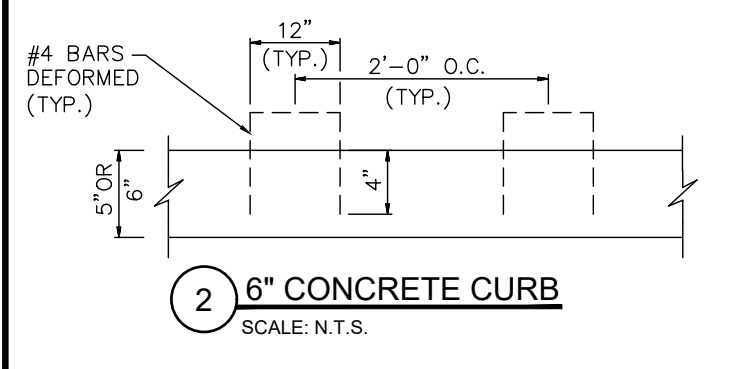
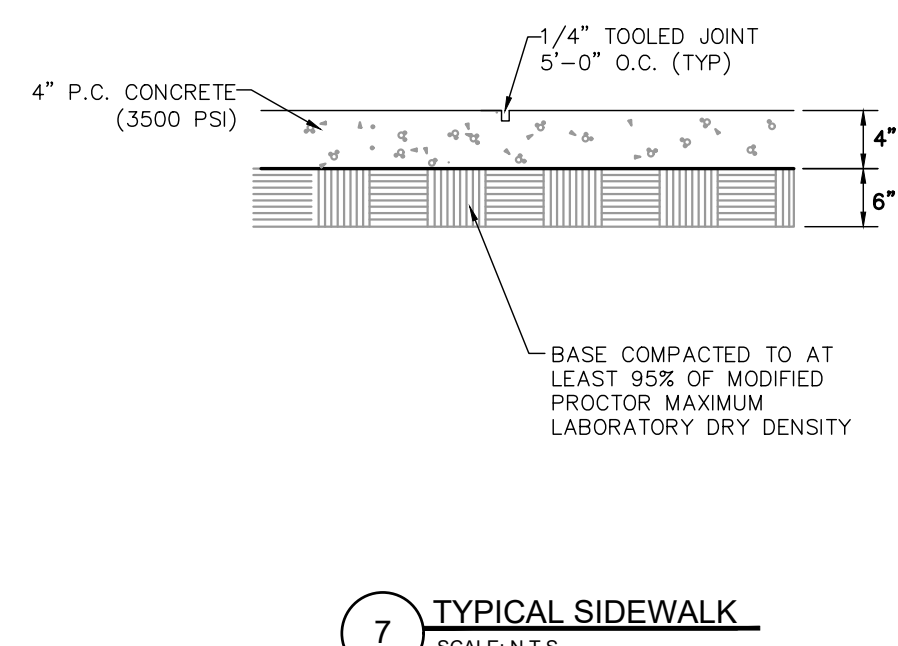
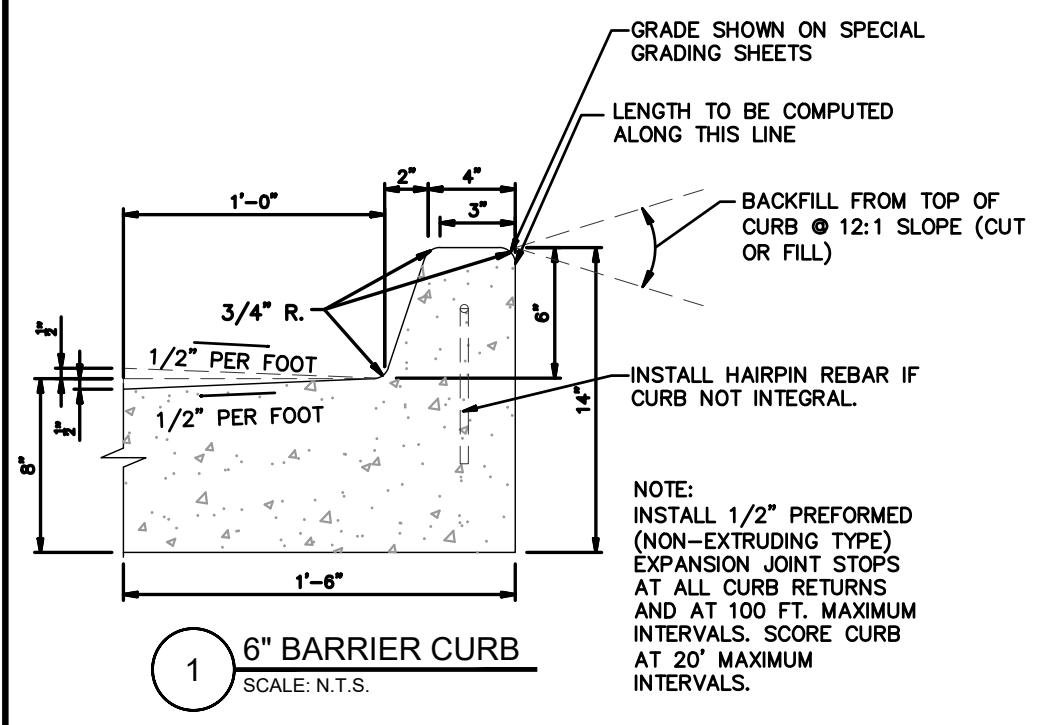


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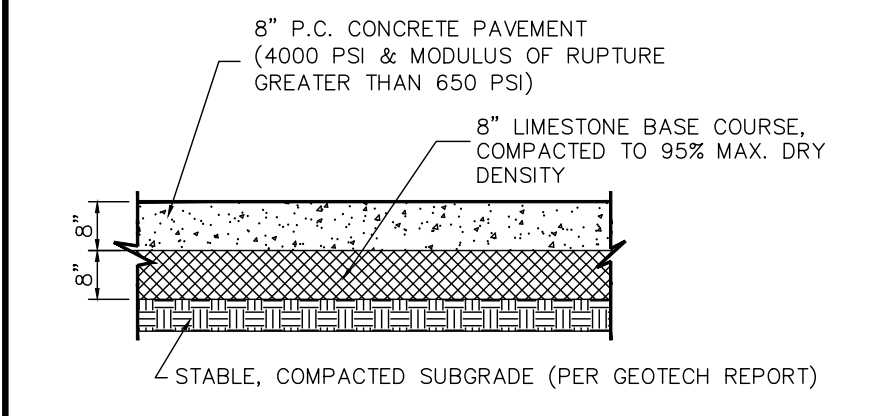
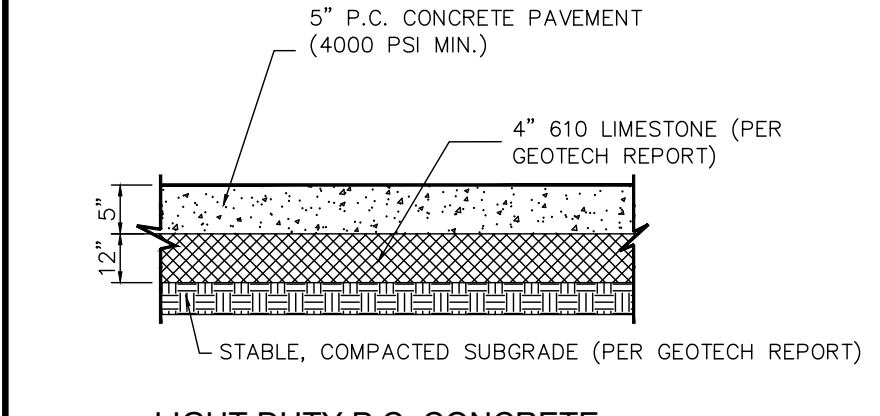
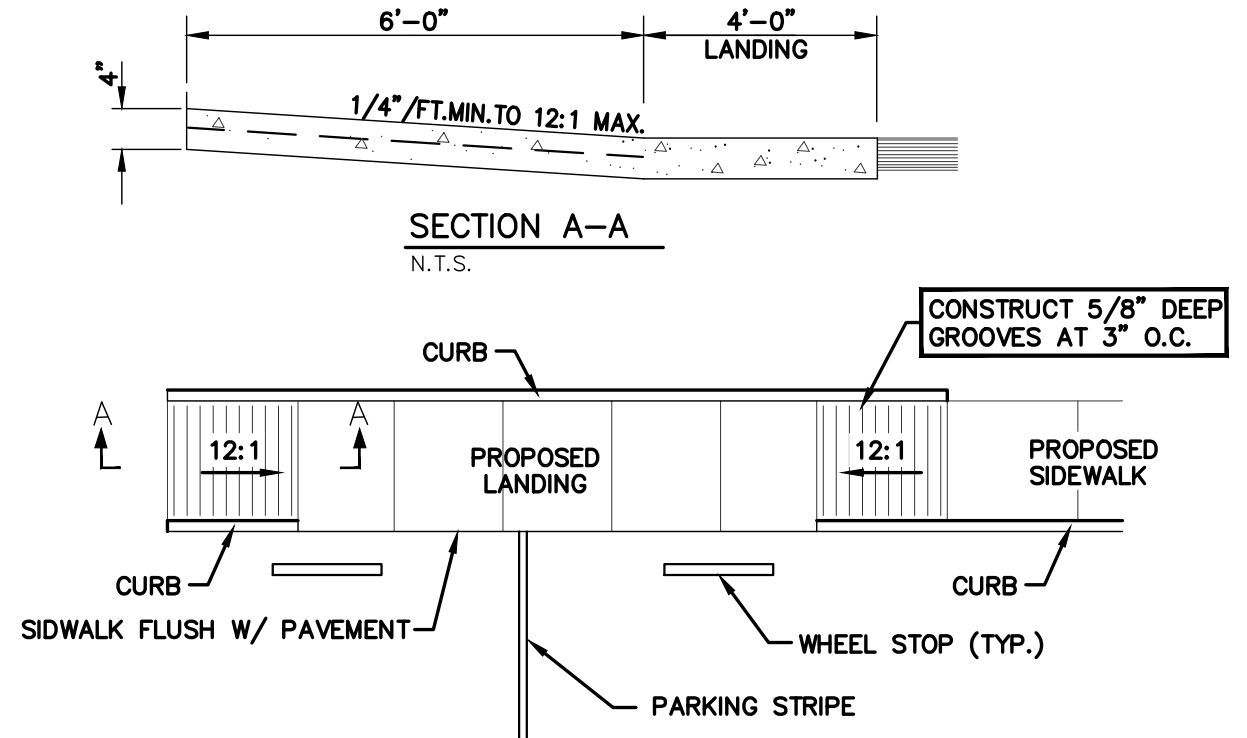
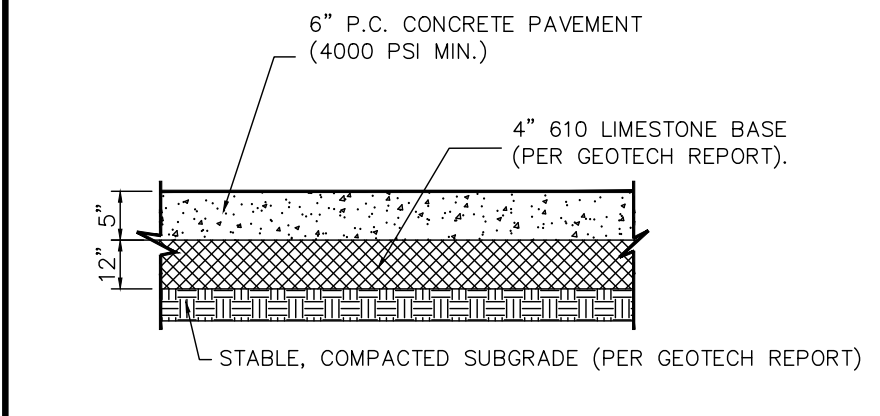
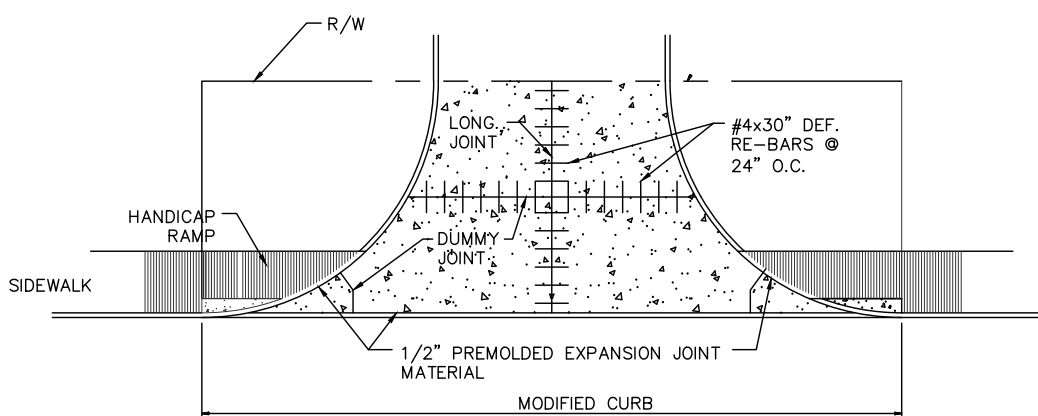
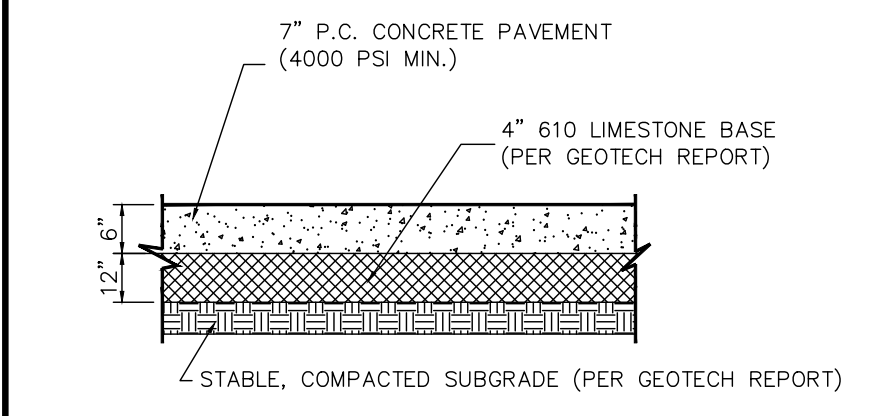
REVISION DATE	REVISION DESCRIPTION	BY

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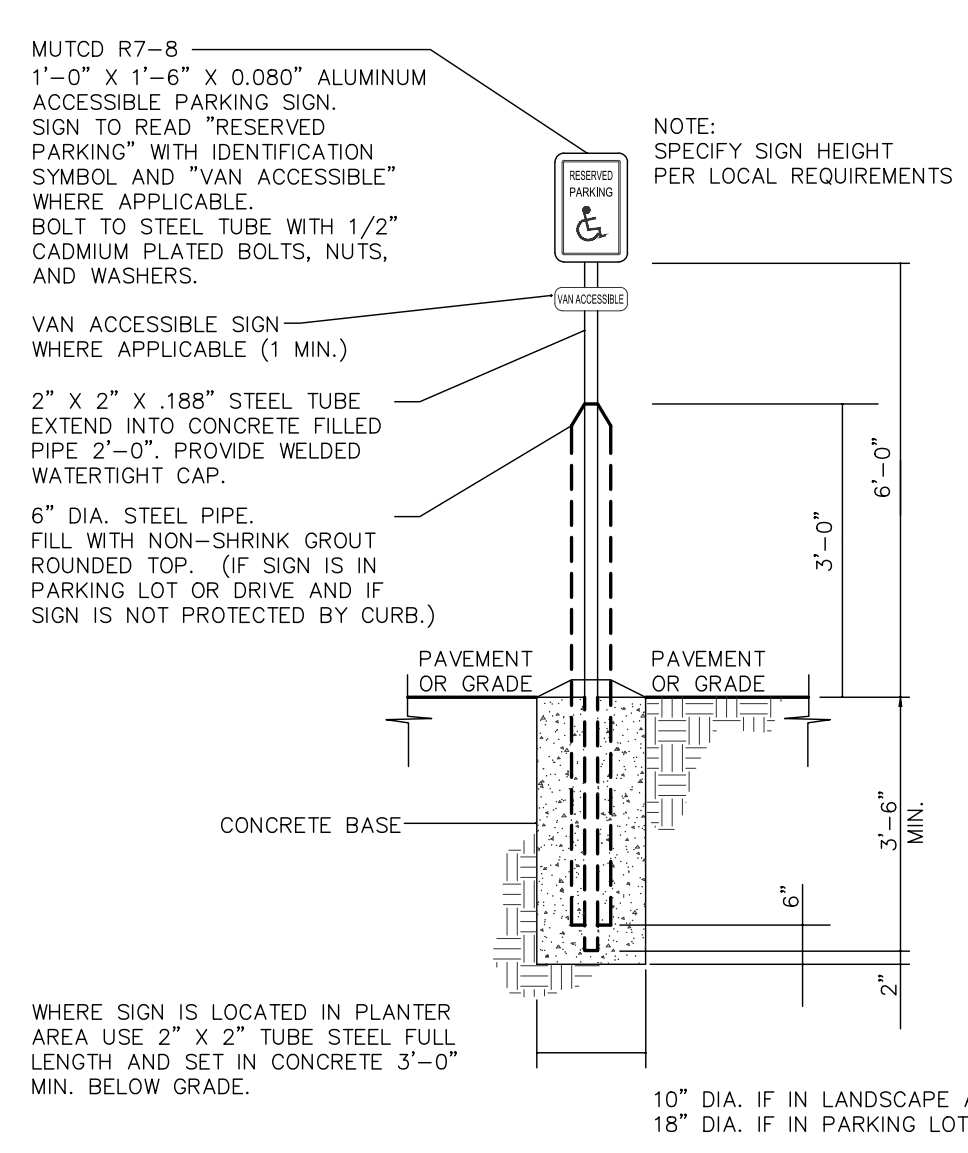
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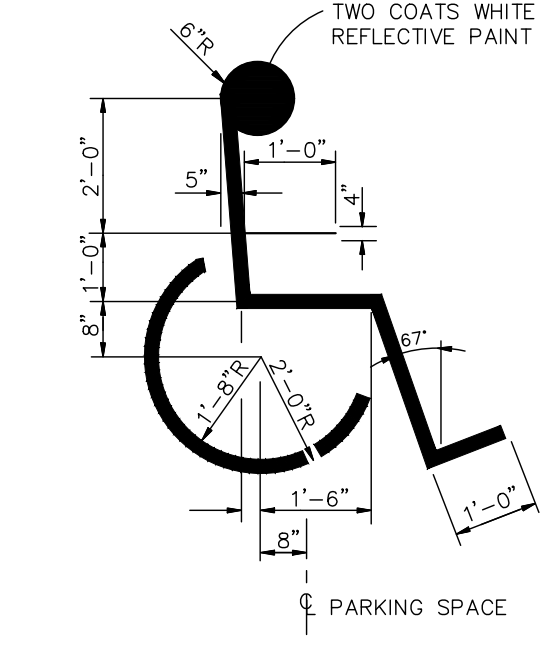
NOTE:
ALL PAVEMENT, BASE & SUBGRADE SECTIONS SHALL MEET THE REQUIREMENTS SET FORTH BY THE GEOTECHNICAL REPORT BY TERRACON DATED 9-6-2022.



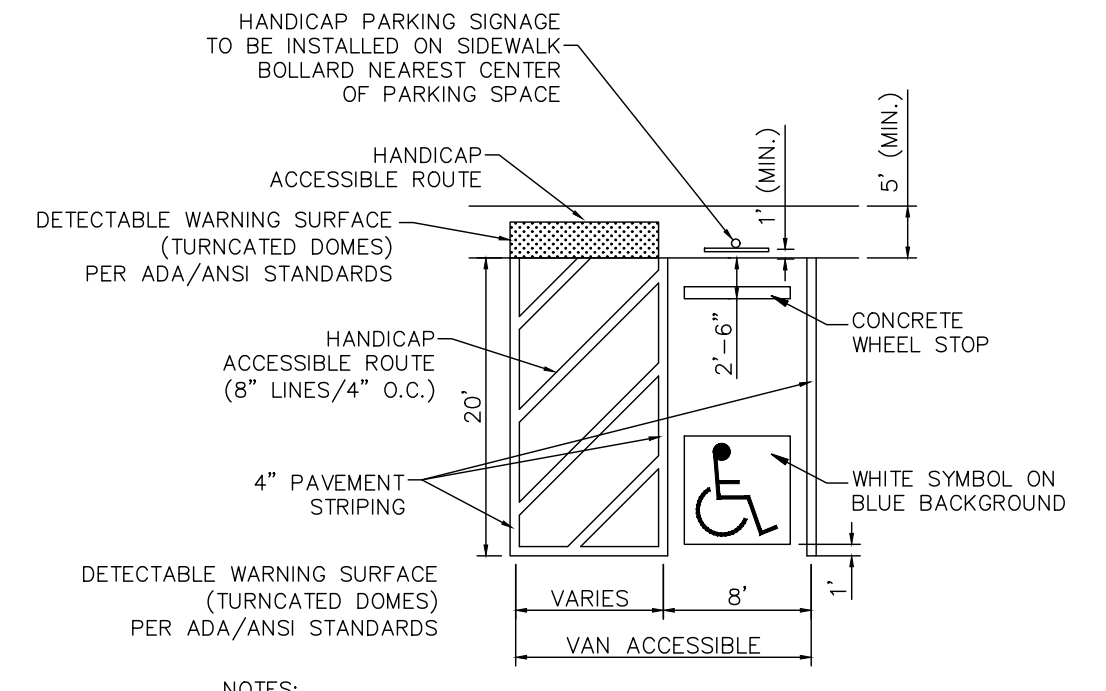
6 DUMPSTER PAD TYPICAL SECTION
SCALE: N.T.S.



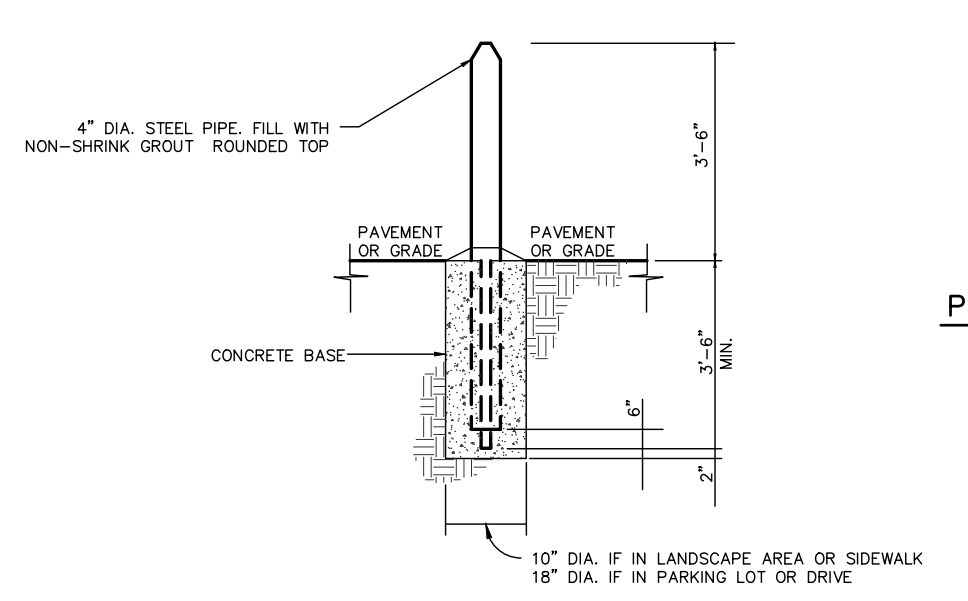
11 ACCESSIBLE SIGN DETAIL (R7-8)
SCALE: N.T.S.



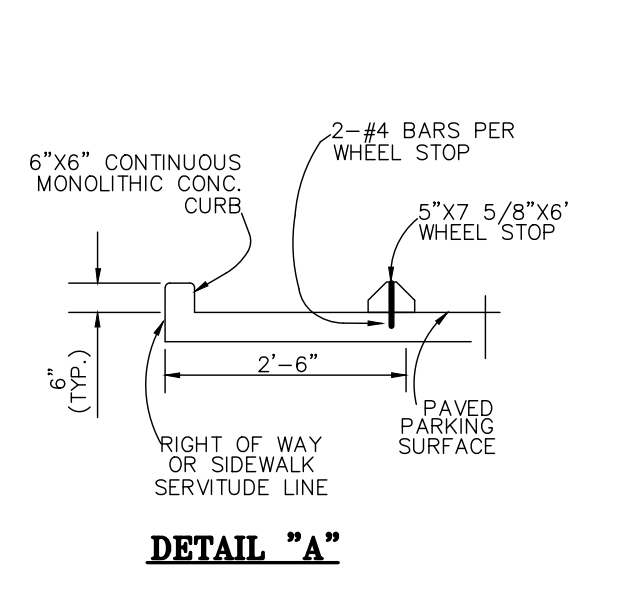
12 ACCESSIBLE SYMBOL OF ACCESSIBILITY
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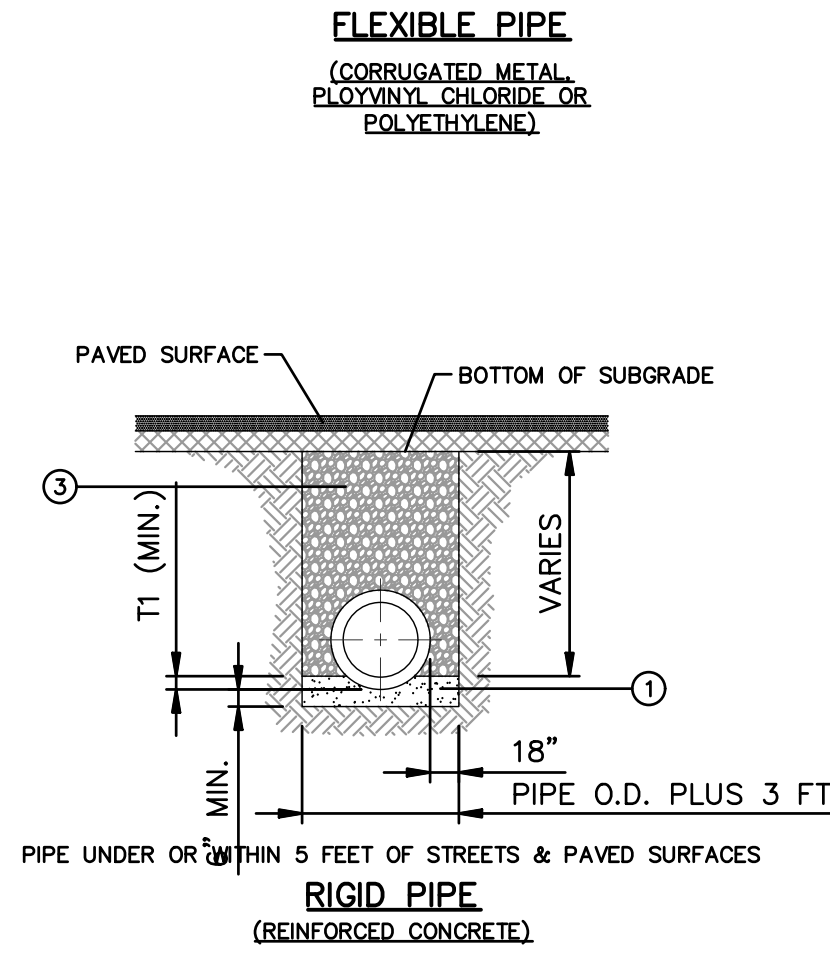
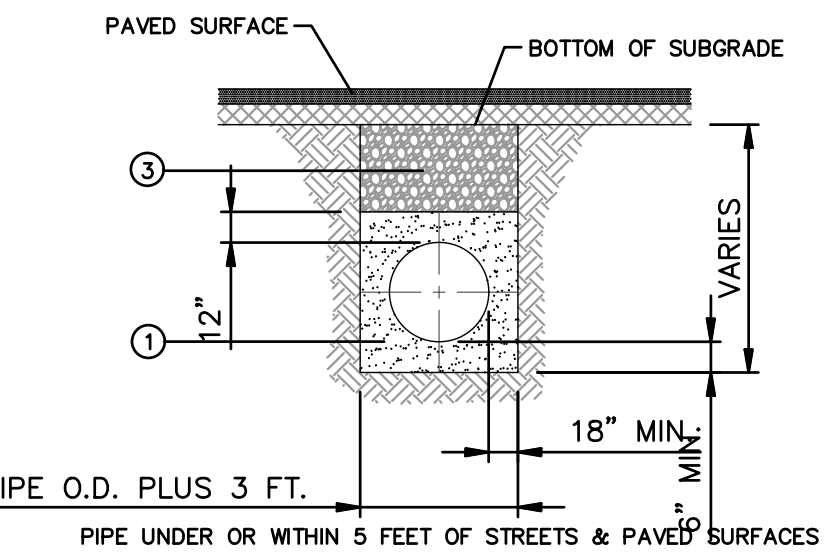
13 TYPICAL HANDICAPPED PARKING LAYOUT
SCALE: N.T.S.



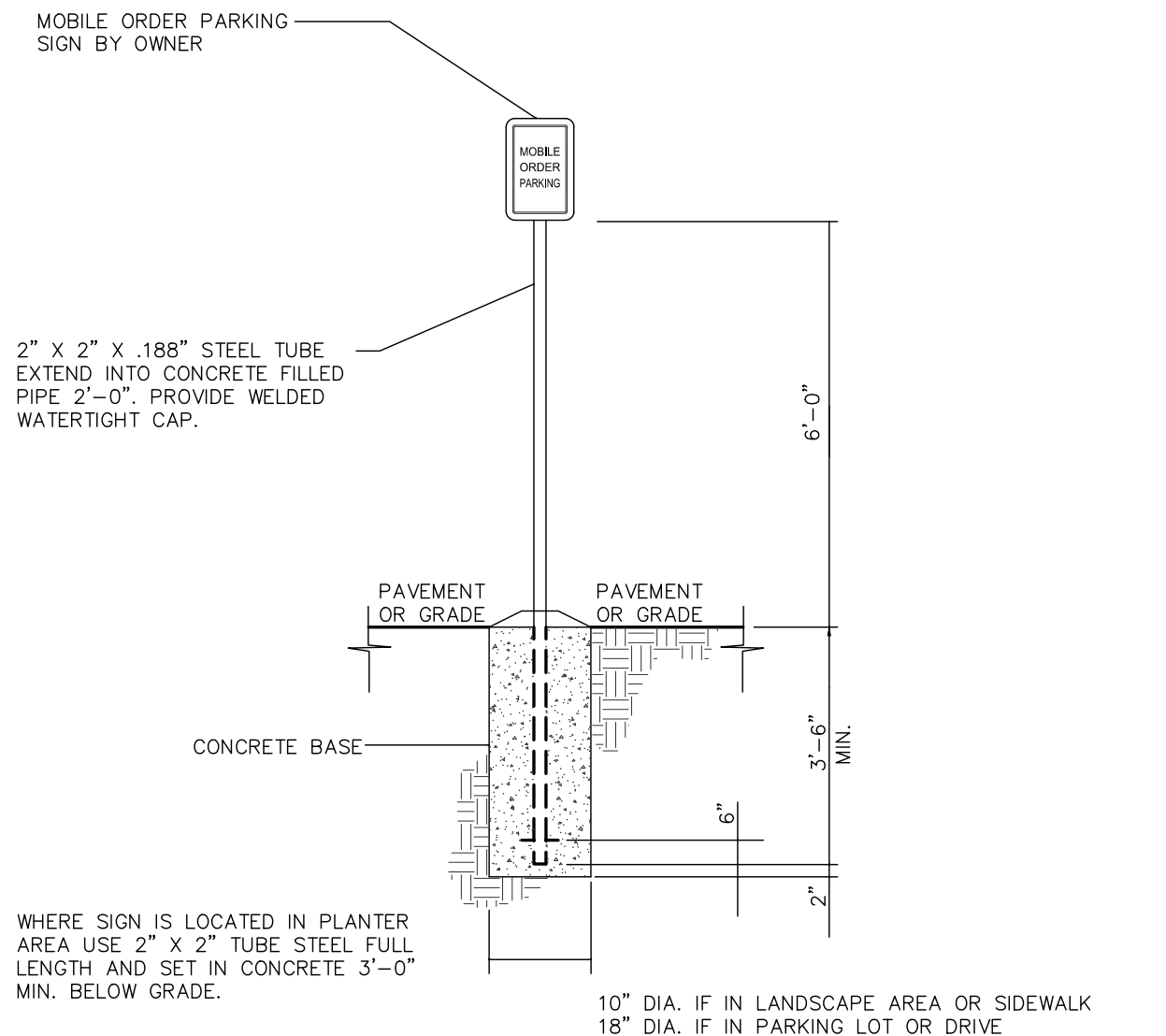
14 TYPICAL BOLLARD DETAIL
SCALE: N.T.S.



15 WHEEL STOP DETAILS
SCALE: N.T.S.



16 BEDDING & BACKFILL DETAILS
SCALE: N.T.S.



17 M.O.P. SIGN DETAIL
SCALE: N.T.S.

PIPE BEDDING SCHEDULE (RIGID PIPE)

PIPE SIZE	T1 (MIN.)
*12"-30"	6"
36"-60"	12"
66"-96"	18"

- GRANULAR BEDDING MATERIAL COMPACTED TO 95% STANDARD PROCTOR DENSITY. (NO DIRECT PAY)
- BACKFILL MATERIAL (QUALITY EXCAVATED OR SELECT MATERIAL), COMPACTED TO A DENSITY AT LEAST EQUAL TO THE SURROUNDING UNDISTURBED SOIL. (NO DIRECT PAY).
- BACKFILL MATERIAL (SAND), COMPACTED TO 95% STANDARD PROCTOR DENSITY. (NO DIRECT PAY).

MR ENGINEERING & SURVEYING, LLC
3945 Metairie Avenue, Baton Rouge, LA 70809 225-490-9692



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FOR FINAL VERIFICATION OF THE LOCATION OF THE UTILITIES WITH THE UTILITY COMPANIES FOR ALL AREAS OF CONSTRUCTION.

STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILLION PARISH
CIVIL SITE DETAILS

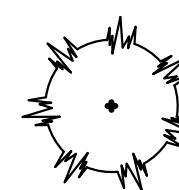
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REVISION DATE	REVISION DESCRIPTION	BY

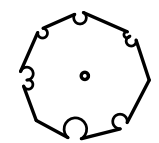
SHEET NUMBER **C-8**

LANDSCAPE REQUIREMENTS	
DEVELOPED SITE AREA PLANTING REQUIREMENT	PROPOSED DEVELOPED SITE AREA PLANTINGS
A CLASS "B" TREE SHALL BE PROVIDED FOR EVERY 10,000 S.F. OF DEVELOPED SITE AREA. 1 CLASS "A" TREE CAN BE SUBSTITUTED FOR 2 CLASS "B" TREES.	28,378.38 SF TOTAL DEV. SITE AREA 3 CLASS B TREES PROVIDED.
REQUIRED DEVELOPED SITE AREA LANDSCAPING	PROPOSED DEVELOPED SITE AREA LANDSCAPING
AT LEAST 15% OF DEVELOPED SITE AREA SHALL BE LANDSCAPED (GREEN) AREA	28,378.38 SF = DEVELOPED SITE AREA 000 SF = LANDSCAPED AREA 000 % LANDSCAPED (GREEN) AREA
PARKING AREA PLANTING REQUIREMENT	PROPOSED PARKING AREA PLANTINGS
EVERY PART OF THE VEHICULAR USE AREA SHALL BE WITHIN 100 LF OF THE TRUNK OF A CLASS TREE.	25 PUBLIC SPACES PROVIDED WITHIN 100' OF CLASS "A" OR "B" TREE.
BUFFERYARD PLANTING REQUIREMENT	PROPOSED BUFFERYARD PLANTINGS
N/A	N/A
IRRIGATION REQUIREMENT	
AUTOMATIC IRRIGATION SYSTEM TO BE PROVIDED	

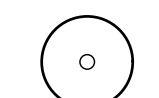
LANDSCAPE PLANTS



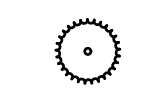
CLASS "A" TREE
Taxodium ascendens - 1
POND CYPRESS
45 Gal., 2" MIN. CAL., 10'-12 HT



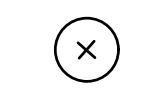
CLASS "B" TREE
Magnolia virginiana - 2
SWEETBAY MAGNOLIA
1" MIN. CAL., 8'-10 HT
MULTI-TRUNK



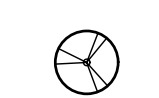
EVERGREEN SHRUB
Ilex cornuta 'Burfordii Nana' - 10
DWARF BURFORD HOLLY
7 GAL., 4" O.C.



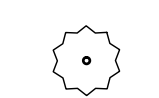
EVERGREEN SHRUB
Podocarpus macrophyllus 'Pringles Dwarf' - 100
PRINGLES DWARF PODOCARPUS
3 GAL., 2.5" O.C.



EVERGREEN SHRUB
Rhododendron indicum 'Formosa' - 53
'LAVENDER FORMOSA' SOUTHERN INDIAN AZALEA
3 GAL., 4" O.C.



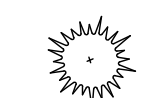
EVERGREEN SHRUB
Distylium 'PILDIST-III' PP25.304 - 31
COPPERTONE DISTYLIUM
3 GAL., 3" O.C.



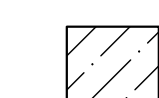
EVERGREEN SHRUB
Loropetalum chinense 'Shang-white' PP21738 - 56
'EMERALD SNOW' CHINESE FRINGE FLOWER
3 GAL., 3" O.C.



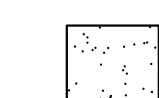
EVERGREEN SHRUB
'Novarosop' PP 24,773 - 18
POPCORN DRIFT ROSE
3 GAL.



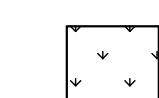
ORNAMENTAL GRASS
Miscanthus sinensis 'Adiago' - 32
DWARF MAIDEN GRASS
3 GAL.



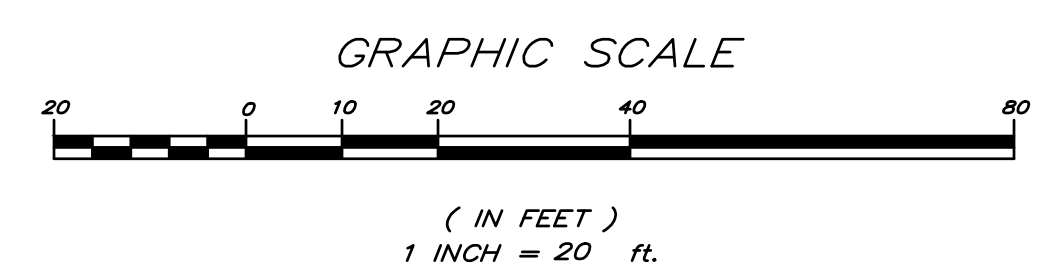
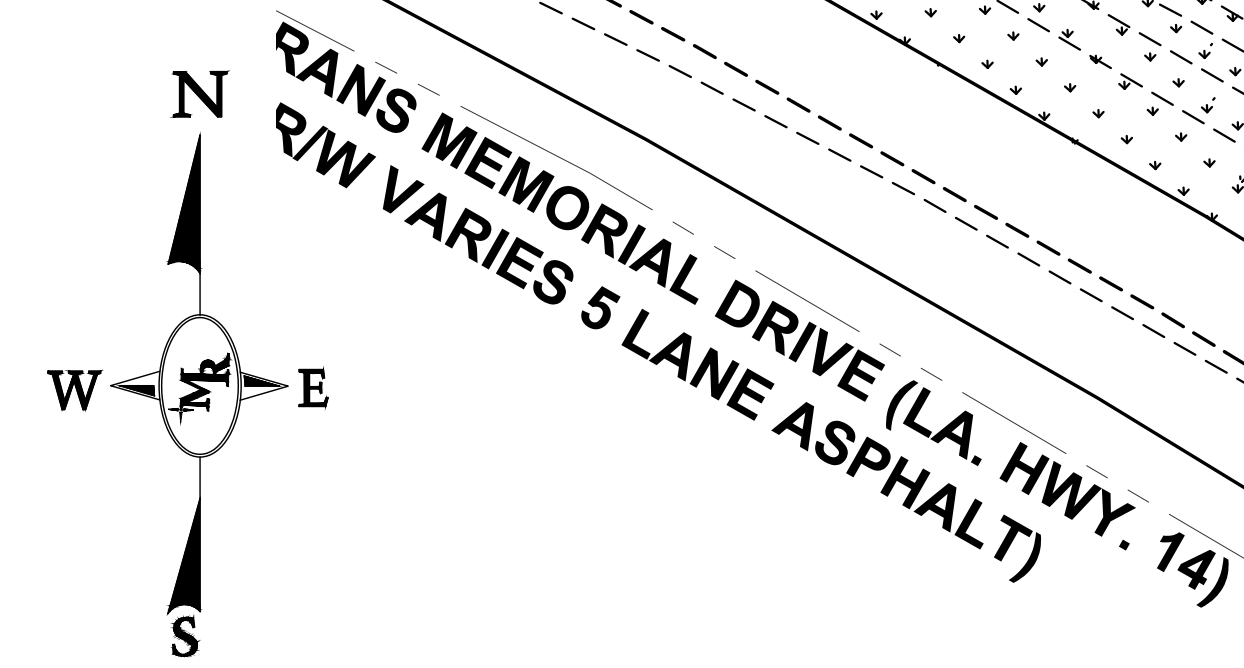
EVERGREEN GROUNDCOVER
Juniperus horizontalis 'Plumosa Compacta'
ANDORRA JUNIPER
3 GAL., 2.5" O.C.
APPROX. 1,320 S.F.



SOLID SOD
(TYP.)
APPROX. 1,750 SF



HYDROSEED
(TYP.)
APPROX. 7,900 SF



SIGNAGE NOTE:
ALL SIGNS WILL MEET UDC REQUIREMENTS.

LANDSCAPE STANDARDS

- ALL PLANTS MATERIALS SHALL BE TRUE TO NAME, VARIETY, AND SIZE. PLANTS SHALL BE SPECIMEN QUALITY, FULL POT AND HEAD, SYMMETRICAL FOLIAGE AND BRANCHING STRUCTURE. ALL PLANT MATERIALS TO MEET ANSI Z.60 STANDARDS, LATEST EDITION.
- THE LANDSCAPE CONTRACTOR SHALL MEET OR EXCEED BOTH THE CONTAINER SIZE AS WELL AS HEIGHT AND SPREAD SPECIFICATIONS ON ALL PLANT MATERIAL. CALIPER SIZES SHALL BE MEASURED SIX INCHES (6") ABOVE GROUND LEVEL.
- PLANT MATERIAL OF THE SAME SPECIES SHALL BE MATCHING IN CHARACTER AND SIZE, AND OBTAINED FROM THE SAME SOURCE.
- LANDSCAPE ARCHITECT MAY REJECT ANY MATERIALS THAT DO NOT MEET THE REQUIREMENTS OF THE PLANT LIST, DRAWINGS OR NOTES. REJECTED MATERIALS SHALL BE REMOVED BY THE CONTRACTOR AT NO COST TO THE OWNER. IN THE EVENT THAT THE MATERIALS ARE REJECTED, THE CONTRACTOR SHALL PURSUE AND EXAMINE OTHER SOURCES OF MATERIALS UNTIL ACCEPTABLE SPECIMENS ARE FOUND. SUCH A CHANGE WILL NOT CONSTITUTE AND INCREASE IN COST TO THE OWNER.
- CLASS A TREES:**
 - SINGLE TRUNK CLASS A TREES: ALL SINGLE TRUNK CLASS A TREES SHALL HAVE A MINIMUM 2" CALIPER IMMEDIATELY AFTER PLANTING. SINGLE TRUNK TREES MUST MEASURE A MINIMUM HEIGHT OF 8' TALL IMMEDIATELY AFTER PLANTING. ALL TREE HEIGHTS SHOULD BE MEASURED FROM TOP OF ROOTBALL TO TIP OF HIGHEST BRANCH.
 - MULTI-TRUNK CLASS A TREES: ALL MULTI TRUNK CLASS A TREES SHALL HAVE MAIN STEMS WITH A MINIMUM OF 1-1/2" CALIPER PER TRUNK, A MINIMUM OF 3 MAIN STEMS, AND MEASURE A MINIMUM OF 10' TALL AT TIME OF PLANTING. ALL TREE HEIGHTS SHOULD BE MEASURED FROM TOP OF ROOTBALL TO TIP OF HIGHEST BRANCH.
- CLASS B TREES:**
 - SINGLE TRUNK CLASS B TREES: ALL SINGLE TRUNK CLASS B TREES SHALL HAVE A MINIMUM 2" CALIPER IMMEDIATELY AFTER PLANTING. SINGLE TRUNK CLASS B TREES MUST MEASURE A MINIMUM HEIGHT OF 8' TALL IMMEDIATELY AFTER PLANTING. ALL TREE HEIGHTS SHOULD BE MEASURED FROM TOP OF ROOTBALL TO TIP OF HIGHEST BRANCH.
 - MULTI-TRUNK CLASS B TREES: ALL MULTI TRUNK CLASS B TREES SHALL HAVE MAIN STEMS WITH A MINIMUM OF 1" CALIPER PER TRUNK, A MINIMUM OF 3 MAIN STEMS, AND MEASURE A MINIMUM OF 8' TALL AT TIME OF PLANTING. ALL TREE HEIGHTS SHOULD BE MEASURED FROM TOP OF ROOTBALL TO TIP OF HIGHEST BRANCH.
- TREE PLANTING:** EXCAVATE 3 TIMES GREATER THAN BALL DIAMETER. ALL TREE PITS MUST BE LOOSENEED TO A DEPTH THAT ANY HARDPAN HAS BEEN BROKEN AND MOISTURE IS ALLOWED TO MOVE THROUGH FREELY. THE TREE MUST BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS TREE'S ORIGINAL GRADE IN NURSERY OR BE SLIGHTLY ABOVE (NO MORE THEN ONE AND ONE HALF INCHES) FINISHED GRADE. TREE SHALL SET ON UNDISTURBED SUBGRADE. TREES THAT ARE PLANTED TOO LOW OR THAT SETTLE BELOW FINISHED GRADE OR THAT ARE PLANTED TOO HIGH SHALL BE REPLANTED AT CONTRACTOR'S EXPENSE. BACK FILL THE HOLE WITH A MIX OF 1/2 TOPSOIL AND 1/2 NATIVE SOIL FROM THE HOLE AND FERTILIZE. PROVIDE A 4" WATERING RING AND ADD A 4" LAYER OF SHREDDED PINE BARK MULCH OR PROCESSED HARDWOOD MULCH AND STAKE OR GUY AS SHOWN IF REQUIRED. (SEE DETAIL) WATER TREE TO THE POINT OF SATURATION.
- SHRUB PLANTING:** ALL SHRUBS SHALL BE A MINIMUM OF 24" IN HEIGHT IN A MINIMUM 3 GALLON CONTAINER UNLESS OTHERWISE SPECIFIED.
- GROUNDCOVER / SHRUB BEDS:** MIX 1/2 TOP SOIL AND 1/2 APPROVED GARDEN SOIL TO A DEPTH OF 8"-10", WITH A GENERAL (SLOW RELEASE PREFERRED), (14/14/14) FERTILIZER, (OR APPROVED EQUAL), AT A RECOMMENDED RATE AND TILL TO A MIN. DEPTH OF 10"-14". PROVIDE L.A. SAMPLE OF SOIL MIX FOR APPROVAL BEFORE STARTING BED PREP.
- HEDGES:** PLANTS SHALL BE PLANTED ON CENTER AS CALL FOR ON THE PLAN. TRIMMING INTO HEDGE SHAPE SHALL OCCUR FOLLOWING PLANTING. PLANTS SHALL HAVE BRANCHES TOUCHING SO AS TO FORM A HEDGE.
- ALL TOP DRESS MULCHES SHALL BE SPECIFIED IN THE PLANT SPECIFICATIONS LIST. CONTRACTOR TO PROVIDE LANDSCAPE ARCHITECT WITH SAMPLE FOR APPROVAL PRIOR TO MULCHING BEDS. APPROVED MULCHES INCLUDE:
 - PROCESSED HARDWOOD MULCH
 - SHREDDED PINE BARK MULCH
 - CRUSHED PINE NEEDLES--LANDSCAPE SHRUB BEDS
 - BALED PINE STRAW-STAND ALONE TREES
 THE TYPE OF MULCH WILL VARY DEPENDING ON THE PLANTING CONDITIONS AND THE PLANT VARIETY.
- LAWNS:** AREAS TO BE SODDED SHALL BE RAKED OF STONES AND DEBRIS. DEBRIS AND STONES OVER 1" IN DIAMETER SHALL BE REMOVED FROM THE SITE. ALL DAMAGED SOD WILL BE REJECTED. ALL SOD MUST BE PLACED WITH STAGGERED JOINTS, TIGHTLY BUTTED, WITH NO INEQUALITIES IN GRADE. PLACE ALL SOD IN ROWS AT RIGHT ANGLES TO SLOPES. ROLLS OF SOD ARE ACCEPTABLE. (WHERE APPLICABLE).
- SEEDED AREA:** ALL AREA DISTURBED BY CONTRUCTION SHALL BE SEEDDED WITH COMMON BERMUDA/RYE GRASS MIX. FOLLOW MANUFACTURERS RECOMMENDATIONS FOR RATES, ETC.
- ALL LAWN AREAS THAT DO NOT SHOW SATISFACTORY GROWTH WITHIN 2 WEEKS OF HYDROMULCHING SHALL BE RE-HYDROMULCHED AS DIRECTED UNTIL A SATISFACTORY LAWN HAS BEEN ESTABLISHED.
- FERTILIZER:** FERTILIZER SHALL BE A SLOW RELEASE 14-14-14 OR OTHER APPROVED BLEND, APPLIED AT THE RATE RECOMMENDED BY THE MANUFACTURER. ANY FERTILIZER THAT BECOMES WET, CAKED OR OTHERWISE DAMAGED, MAKING IT UNSUITABLE FOR USE WILL NOT BE ACCEPTED.
- WATERING AT TIME OF PLANTING:** INITIALLY, WATER THE PLANT MATERIAL TO DEVELOP UNIFORM COVERAGE AND DEEP WATER PENETRATION OF AT LEAST 6". AVOID EROSION, PUDDLING, AND WASHING SOIL AWAY FROM PLANT ROOTS.
- IRRIGATION AND WATERING:** HOSE BIBS SHALL BE PLACED WITHIN 200' OF ALL PLANTING BEDS OR A PERMANENT IN-GROUND IRRIGATION SYSTEM SHALL BE PROVIDED.
- FINAL ACCEPTANCE:** ALL TREES BY LANDSCAPE ARCHITECT WILL BE MADE ONLY IF ALL TREES ARE IN PLACE, LIVING AND ARE IN CONFORMANCE WITH THE DRAWING, PLANT LIST AND NOTES.
- EXISTING TREE AND VEGETATION PROTECTION:** THE CONTRACTOR IS RESPONSIBLE FOR THE PROTECTION (WITH PHYSICAL BARRIERS) AND MAINTENANCE OF EXISTING AND TRANSPLANTED TREES DURING CONSTRUCTION (WHERE APPLICABLE. SEE TREE PROTECTION PLAN AND/OR DETAILS).

THE GENERAL CONTRACTOR AND ALL SUBCONTRACTORS SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT ALL PLANTS AND LANDSCAPE MATERIALS ON SITE THAT ARE NOT DESIGNATED FOR REMOVAL. CONTRACTOR SHALL REPLACE ANY DAMAGED LANDSCAPING TO MATCH EXISTING IN SIZE AND SPECIES UNLESS OTHERWISE APPROVED BY LANDSCAPE ARCHITECT.

ALTHOUGH EVERY EFFORT HAS BEEN MADE TO ENSURE THESE PLANS ARE CORRECT, THE OWNER/CONTRACTOR IS TO VERIFY ALL DETAILS AND DIMENSIONS. ON-SITE SUPERVISION IS UNABLE TO BE PROVIDED BY THE LANDSCAPE ARCHITECT/DESIGNER AND AS SUCH THE LANDSCAPE ARCHITECT/DESIGNER HAS NO CONTROL OVER THE INTERPRETATION AND CONSTRUCTION OF THE PROJECT. THEREFORE THERE IS NO WARRANTY WRITTEN, IMPLIED OR PROVIDED FOR THE USE OF THESE PLANS.

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LA ONE CALL BEFORE YOU DIG
FOR A FREE CALL WITHIN THE COMMERCIAL AND INDUSTRIAL SECTORS OF THE STATE OF LOUISIANA, CONTACT THE STATE OF LOUISIANA ONE CALL CENTER AT 1-800-368-8111. THE CENTER WILL PROVIDE YOU WITH THE LOCATION OF ALL PUBLIC UTILITIES LOCATED PRIOR TO CONSTRUCTION. THE UTILITIES SHOWN ON THESE PLANS ARE FOR INFORMATION ONLY. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO CONSTRUCTION.

STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILION PARISH
LANDSCAPE PLAN

DESIGNED	J/P	C/S	11/2022
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REVISION NUMBER	DATE	DESCRIPTION	BY

C:\USERS\CHAD\WORKSPACE\PROJECTS\DR000\WORKBOOKS\STARBUCKS - ABBEVILLE\DWG\SS\09 LANDSCAPE PLAN & 10 LANDSCAPE DETAILS.DWG JAN-24-2023 09:40

PLANTING NOTES

GENERAL NOTES:

- CONTRACTOR SHALL COORDINATE AND BE IN COMPLIANCE WITH ALL STATE AND LOCAL MUNICIPALITIES AS WARRANTED.
- CONTRACTOR IS RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS AND/OR APPROVALS PRIOR TO COMMENCING WORK.
- CONTRACTOR SHALL COORDINATE WORK WITH THE WORK OF OTHER TRADES ON THE SITE.
- CONTRACTOR SHALL STAKE OUT PROPOSED SITE IMPROVEMENTS FOR LANDSCAPE ARCHITECT'S APPROVAL PRIOR TO START.
- CONTRACTOR SHALL VERIFY ALL EXISTING AND PROPOSED SITE ELEMENTS AND NOTIFY OWNER AND LANDSCAPE ARCHITECT OF ANY DISCREPANCIES. SURVEY DATA OF EXISTING CONDITIONS WAS SUPPLIED BY OTHERS.
- ANY MODIFICATIONS TO PLANTING LAYOUT, PLANT MATERIALS, ETC. MUST BE APPROVED IN WRITING BY THE LANDSCAPE ARCHITECT PRIOR TO EXECUTION.
- CONTRACTOR IS RESPONSIBLE FOR LOCATING AND PROTECTING ALL EXISTING UNDERGROUND UTILITIES AT LEAST 48 HOURS PRIOR TO ANY DEMOLITION, GRADING, OR CONSTRUCTION ACTIVITY. CONTRACTOR SHALL NOTIFY OWNER'S REPRESENTATIVE AND/OR LANDSCAPE ARCHITECT OF ANY CONFLICTS. CONTRACTOR SHALL EXERCISE CAUTION WHEN WORKING IN THE VICINITY OF UNDERGROUND UTILITIES. IN THE EVENT ANY ARE UNCOVERED, THE CONTRACTOR SHALL PROMPTLY NOTIFY THE OWNER AND/OR LANDSCAPE ARCHITECT. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ALL DAMAGE TO UTILITIES AND SUCH DAMAGES SHALL NO RESULT IN ANY ADDITIONAL EXPENSE TO THE OWNER.
- LANDSCAPE CONTRACTOR TO PROVIDE DAILY CLEANUP AND MAINTENANCE THROUGH COMPLETION OF PROJECT AND FINAL ACCEPTANCE CERTIFICATION. ANY MUD OR DEBRIS TRACKED ONTO PUBLIC ROADS SHALL BE CLEANED UP DAILY.
- THE LANDSCAPE CONTRACTOR SHALL TAKE ALL NECESSARY PRECAUTIONS TO PROTECT ANY EXISTING BUILDING OR STRUCTURES ON SITE AND SHALL BE HELD RESPONSIBLE FOR ANY DAMAGE CAUSED BY HIS OPERATIONS.
- ALL LANDSCAPE DEVELOPMENT WITHIN ANY PUBLIC SERVITUDE WILL REQUIRE A "HOLD HARMLESS" AGREEMENT OR "LETTER OF NO OBJECTION" BETWEEN ALL UTILITY COMPANIES AND THE OWNERS. IT IS THE RESPONSIBILITY OF THE OWNER TO REQUEST THE AGREEMENT AND PRESENT THEM TO THE CITY'S LANDSCAPE ARCHITECT FOR APPROVAL OF THE LANDSCAPE PLAN.

LANDSCAPE NOTES:

- ALL MATERIAL SHALL BE SUBJECT TO LANDSCAPE ARCHITECTS APPROVAL.
- PLANT LIST QUANTITIES ARE PROVIDED AS AN AID TO BIDDERS ONLY. LANDSCAPE CONTRACTOR TO VERIFY ALL QUANTITIES OF PLANT MATERIALS, BEDS, MULCH AREAS, SOD, AND HYDROSEED ON PLAN. IF THERE IS A DISCREPANCY BETWEEN THE PLAN AND THE PLAN LIST THE PLAN SHALL RULE. IMPROPER PLANT COUNTS MADE BY THE LANDSCAPE CONTRACTOR SHALL BE NO CAUSE FOR ADDITIONAL COSTS TO THE OWNER.
- THE LANDSCAPE CONTRACTOR SHALL VERIFY THE COMPLIANCE OF LANDSCAPE PLANS WITH THE CITY-PARISH MINIMUM LANDSCAPE REQUIREMENTS.
- ALL LANDSCAPE AREAS TO BE MAINTAINED PER CITY'S LANDSCAPE CODE.
- ALL PLANTING BEDS AND LAWN AREAS TO BE SEPARATED BY STEEL OR ALUMINUM EDGING. NO STEEL TO BE INSTALLED ADJACENT TO SIDEWALKS OR CURBS.
- IF REQUIRED, AN AUTOMATIC IRRIGATION SYSTEM SHALL BE PROVIDED FOR ALL LANDSCAPE AREAS. A SEPARATE PLAN WILL BE PROVIDED.

GENERAL GRADING & LAWN NOTES:

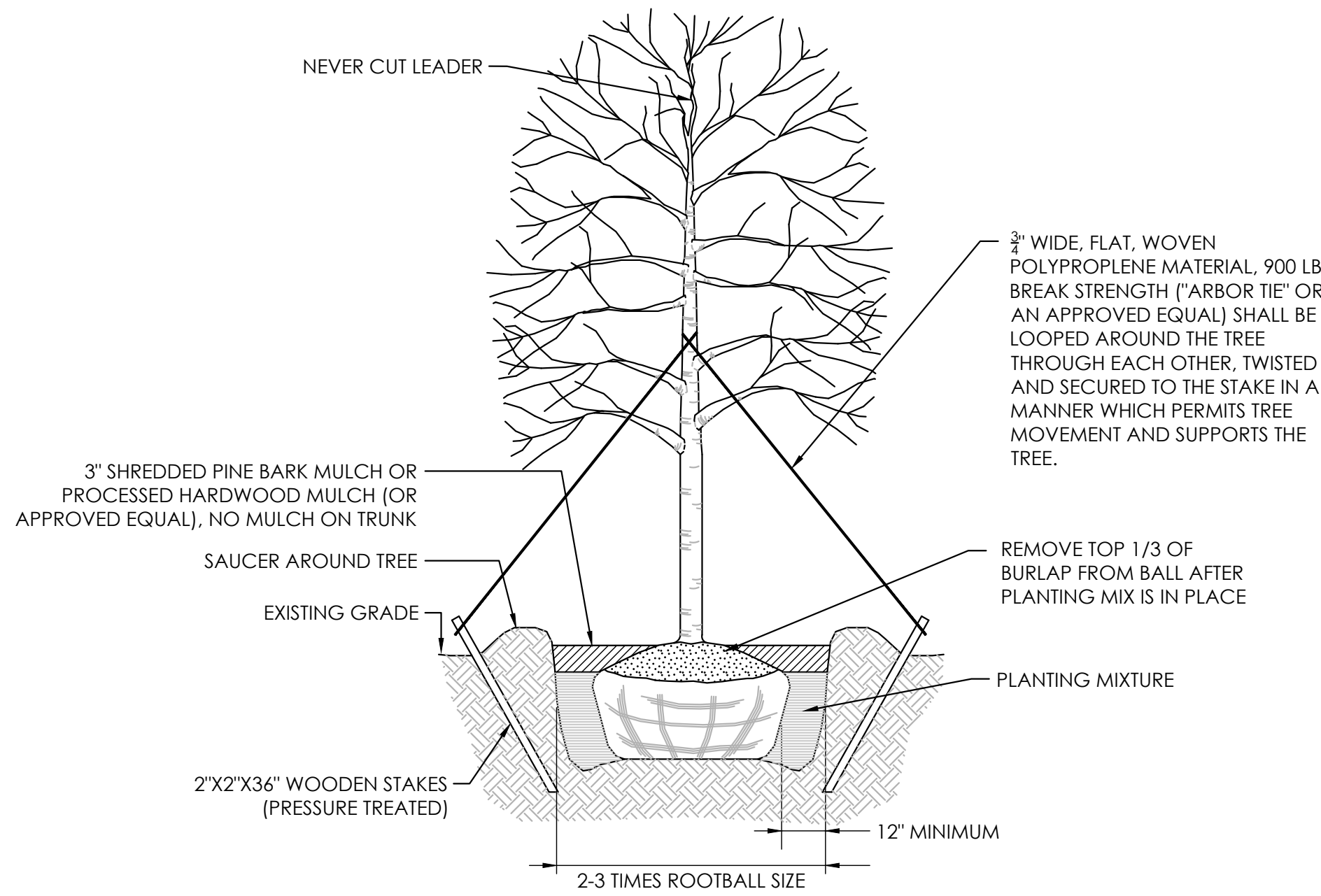
- ENTIRE SITE SHALL BE GRADED TO FINISH GRADE PRIOR TO SCHEDULING PLANTING INSTALLATION.
- CONTRACTOR TO PROVIDE A MINIMUM 2% SLOPE AWAY FROM ALL STRUCTURES. CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE FOR ALL BEDS AND PLANT AREAS UNLESS OTHERWISE SPECIFIED.
- FINE GRADE AREAS TO ACHIEVE FINAL CONTOURS OR ELEVATIONS INDICATED. LEAVE AREAS TO RECEIVE TOPSOIL 3" BELOW FINAL DESIRED GRADE IN PLANTING AREAS AND 1" BELOW FINAL GRADE IN TURF AREAS.
- ADJUST CONTOURS TO ACHIEVE POSITIVE DRAINAGE AWAY FROM BUILDINGS. PROVIDE UNIFORM ROUNDING AT TOP AND BOTTOM OF SLOPES AND OTHER BREAKS IN GRADE. CORRECT IRREGULARITIES AND AREAS WHERE WATER MAY STAND.
- ALL LAWN AREAS TO RECEIVE SOLID SOD SHALL BE LEFT IN A MAXIMUM OF 1" BELOW FINAL FINISH GRADE. CONTRACTOR TO COORDINATE OPERATIONS WITH ON-SITE CONSTRUCTION MANAGER.
- IMPORTED TOPSOIL SHALL BE NATURAL, FRIABLE SOIL FROM THE REGION, KNOWN AS BOTTOM LAND SOIL, FREE FROM LUMPS, CLAY, TOXIC SUBSTANCES, ROOTS, DEBRIS, VEGETATION, STONES, INSECTS OR ANY OTHER UNDESIRABLE MATERIAL, CONTAINING NO SALT AND BLACK TO BROWN IN COLOR.
- CONTRACTOR SHALL PROVIDE (2) TWO INCHES OF IMPORTED TOPSOIL ON ALL AREAS TO RECEIVE LAWN. CONTRACTOR TO COORDINATE WITH ON-SITE CONSTRUCTION MANAGER FOR AVAILABILITY OF EXISTING TOPSOIL.
- ALL LAWN AREAS TO BE FINE GRADED, IRRIGATION TRENCHES COMPLETELY SETTLED, AND FINISH APPROVED BY THE ARCHITECT PRIOR TO INSTALLATION. ALL AREAS DISTURBED BY CONSTRUCTION ACTIVITY SHALL BE FINE GRADED AND HYDROSEED, UNLESS OTHERWISE SPECIFIED ON THE PLANS.
- UNLESS OTHERWISE SPECIFIED ON THESE PLANS, THE LANDSCAPE CONTRACTOR SHALL BE RESPONSIBLE ONLY FOR FINE GRADING OF THE PLANTING AND SODDED AREAS. FINE GRADING SHALL CONSIST OF THE FINAL 0.10 FOOT OF GRADE TO BE ACHIEVED. SOD LAID OVER POORLY GRADED AREAS SHALL CAUSE FOR REMOVING SOD, REGRADING AND SOD AT CONTRACTOR'S EXPENSE. IF GRADE IS NOT TO WITHIN 0.10 FOOT CONTACT L.A.

SOLID SOD NOTES:

- ALL LAWN AREAS TO BE SOLID SOD CENTIPEDE, UNLESS OTHERWISE NOTED ON THE DRAWINGS.
- PLANT SOD BY HAND TO COVER INDICATED AREA COMPLETELY. INSURE EDGES OF SOD ARE TOUCHING. TOP DRESS JOINTS BY HAND WITH COMPOST TO FILL VOIDS.
- ROLL GRASS AREAS TO ACHIEVE A SMOOTH, EVEN SURFACE. FREE FROM UNNATURAL UNDULATIONS.
- WATER SOD THOROUGHLY AS SOD OPERATION PROGRESSES.
- CONTRACTOR SHALL MAINTAIN ALL LAWN AREAS UNTIL FINAL ACCEPTANCE. THIS SHALL INCLUDE, BUT NOT LIMITED TO: MOWING, WATERING, WEEDING, CULTIVATING, CLEANING AND REPLACING DEAD OR BARE AREAS TO KEEP PLANTS IN A VIGOROUS, HEALTHY CONDITION.
- CONTRACTOR SHALL GUARANTEE ESTABLISHMENT OF AN ACCEPTABLE TURF AREA AND SHALL PROVIDE REPLACEMENT FROM LOCAL SUPPLY IF NECESSARY.
- IF INSTALLATION OCCURS BETWEEN SEPTEMBER 1 AND MARCH 1, ALL SOD AREAS TO BE OVER-SEEDDED WITH WINTER RYEGRASS, AT A RATE OF (4) POUNDS PER ONE THOUSAND (1000) SQUARE FEET.

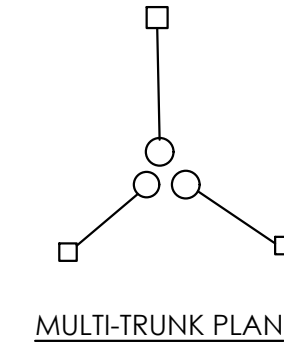
WARRANTY:

- CONTRACTOR SHALL GUARANTEE ALL MATERIAL AND LABOR FOR TWELVE (12) MONTHS AFTER FINAL ACCEPTANCE OF PROJECT FOR MATERIAL EITHER DEAD OR NOT IN HEALTHY CONDITION. CONTRACTOR SHALL WATER ALL MATERIAL UNTIL FINAL ACCEPTANCE.
- IT SHALL BE LANDSCAPE CONTRACTOR'S RESPONSIBILITY TO PREVENT PLANTS FROM FALLING OR BEING BLOWN OVER AND TO STRAIGHTEN OR REPLANT ALL PLANTS WHICH ARE DAMAGED DUE TO A LACK OF GUYING OR STAKING. IF UNSTAKED, PLANTS BLOWN OVER BY HIGH WINDS SHALL NOT BE A CAUSE OF ADDITIONAL EXPENSE TO THE OWNER, BUT SHALL BE THE FINANCIAL RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.
- LANDSCAPE CONTRACTOR SHALL NOT BE RESPONSIBLE AT ANY TIME TO REPLACE OR HONOR ANY WARRANTY FOR THE LOSS OF ANY TREES, PLANTS, GROUND COVERS, OR SOD CAUSED BY FIRES, FLOODS, FREEZING TEMPERATURES, LIGHTNING, WINDS ABOVE 50 MILES PER HOUR, OR ANY OTHER NATURAL DISASTER. NOR SHALL THE LANDSCAPE CONTRACTOR BE HELD RESPONSIBLE FOR ACTS OF VANDALISM OR NEGLIGENCE ON THE PART OF THE OWNER.

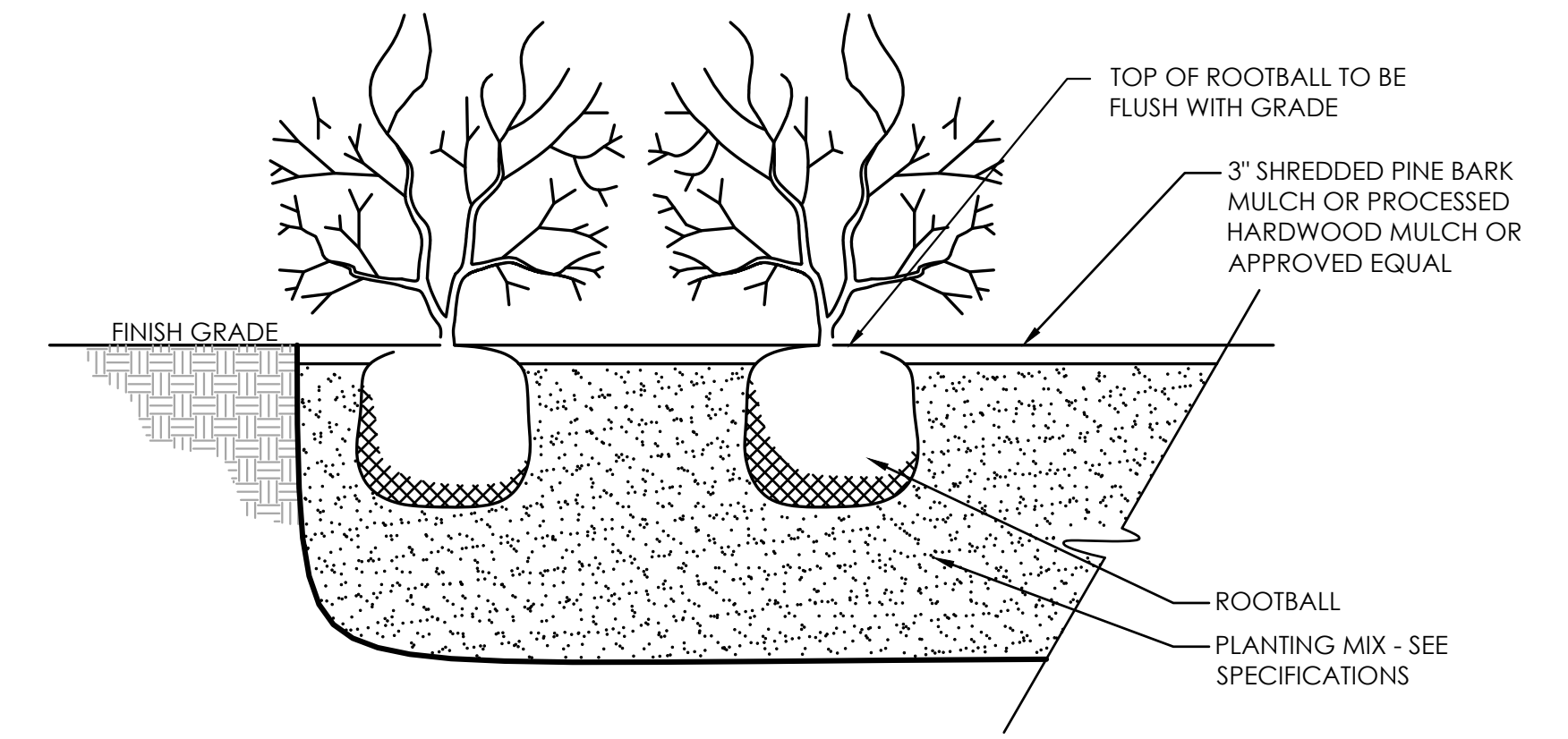


A SINGLE-TRUNK TREE PLANTING DETAIL
NOT TO SCALE

1 TREE PLANTING DETAIL
SCALE: N.T.S.

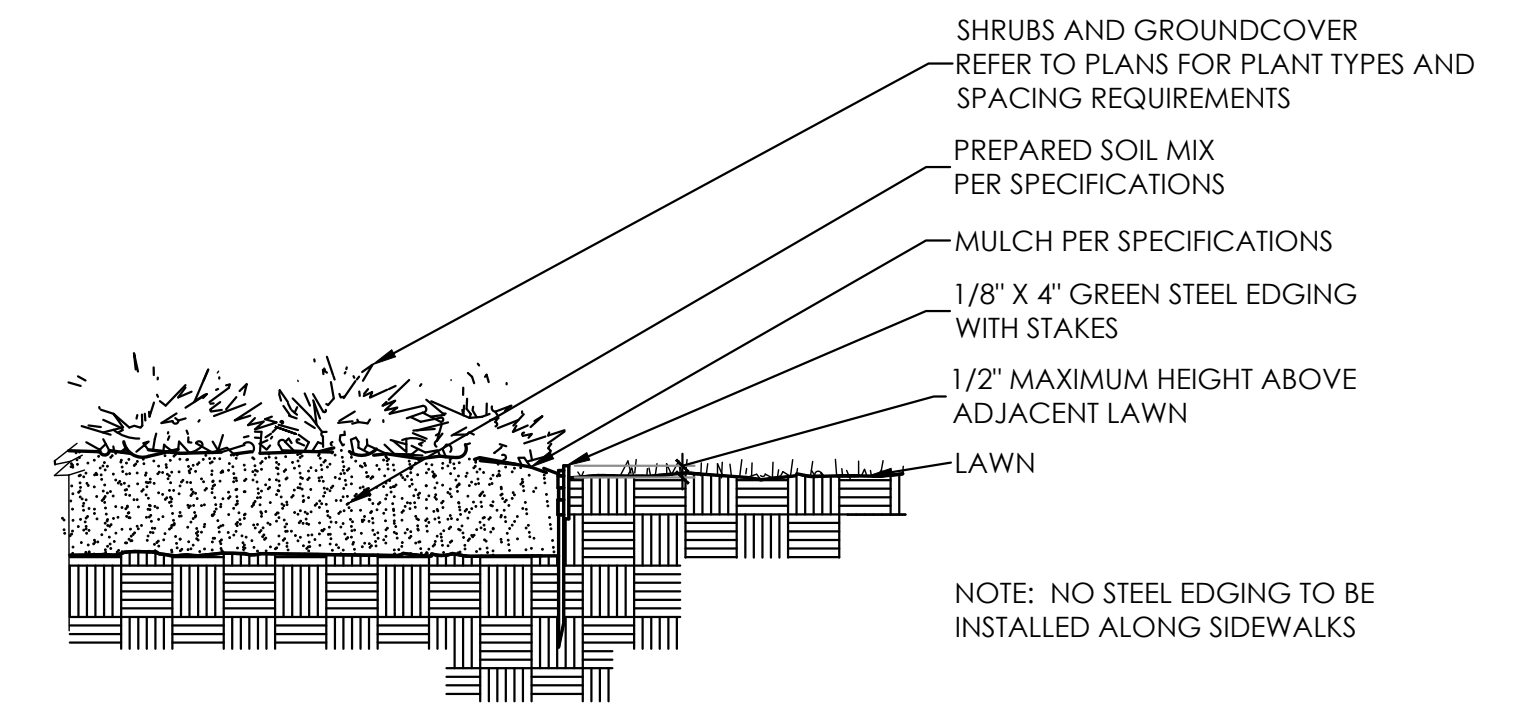


B MULTI-TRUNK TREE PLANTING DETAIL
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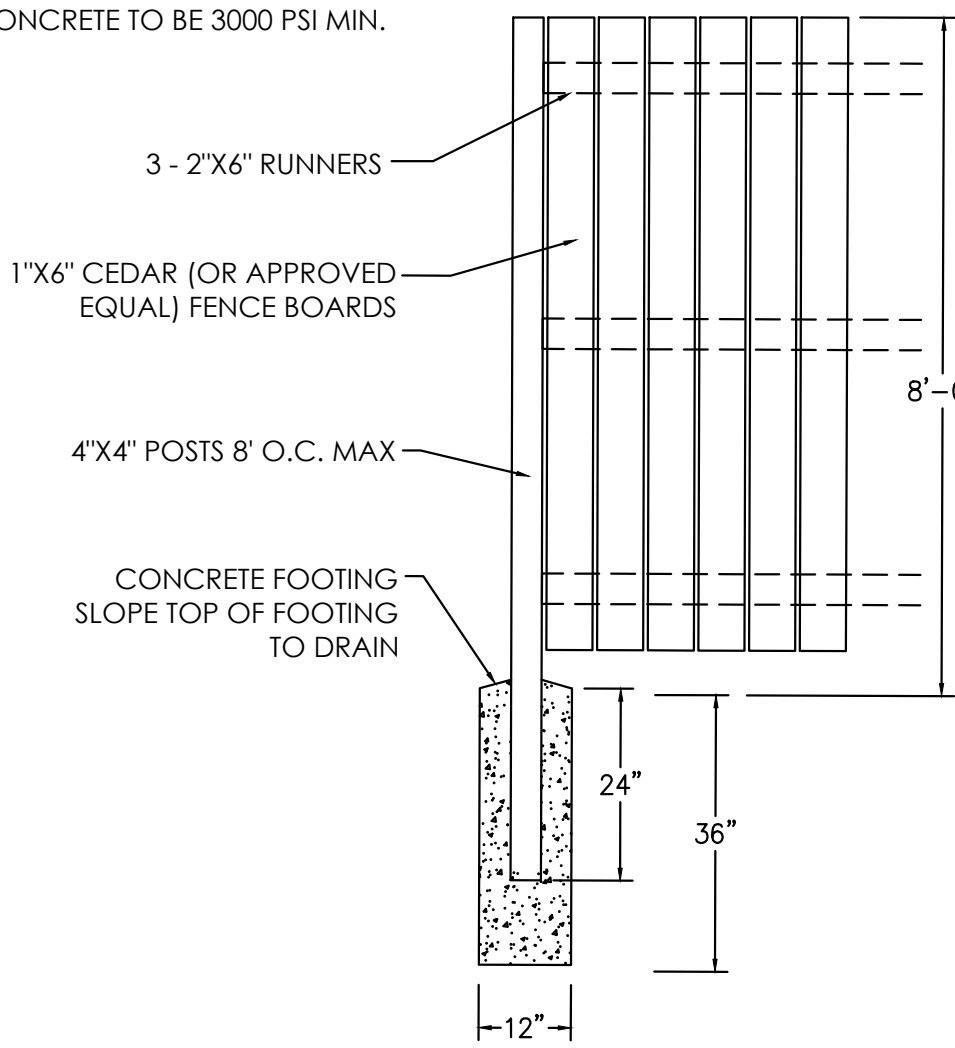
C GROUND COVER/SHRUB PLANTING
NOT TO SCALE

2 GROUND COVER/SHRUB PLANTING
SCALE: N.T.S.



D STEEL EDGING DETAIL
NOT TO SCALE

- NOTES:
- ALL WOOD TO BE CEDAR UNLESS OTHERWISE NOTED.
 - ALL FASTENERS TO BE GALVANIZED.
 - CONCRETE TO BE 3000 PSI MIN.



E 8' WOODEN FENCE ELEVATION
NOT TO SCALE

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STARBUCKS - ABBEVILLE
LA HWY 14
ABBEVILLE, LOUISIANA
VERMILION PARISH
LANDSCAPE DETAILS

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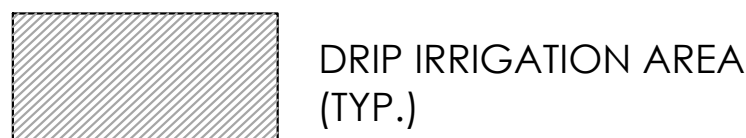
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LEGEND

- MAIN PIPING: 2" Schedule 40 PVC.
- LATERAL PIPING: Class 200 PVC, unless noted otherwise.
* Unsize Pipe = 1"
- Rainbird #1804 Series: HE-VAN NOZZLE: Spray Head, Full, Part, and Adj. Arcs.
- ☒ Rainbird #1804 Series: R-VAN Strip Nozzles: Left and Right Corner Strip, Side Strip
- ☒ Rainbird #1804 Strip Series: MPR NOZZLE: Spray Head, End, Side, and Adj. Arcs.
Rainbird #1804 unless otherwise noted
- ⊕ FOR SPRAY ZONES: Rainbird #150-PEB: 1 1/2" Electric Control Valve (OR APPROVED EQUAL)
FOR DRIP ZONES: RAINBIRD EFB, PEB, OR PESB-R VALVE. (OR APPROVED EQUAL)
- ⊗ Isolation Valve: Spears PVC Ball Valve, same size as pipe. (OR APPROVED EQUAL)
- ⊙ Pressure Vacuum Breaker, 2", Watts model #800 (OR APPROVED EQUAL)
- ▨ Rainbird #ESP-ME3: 4-22 Stations Electric Indoor/Outdoor Controller, wall mount. (OR APPROVED EQUAL)



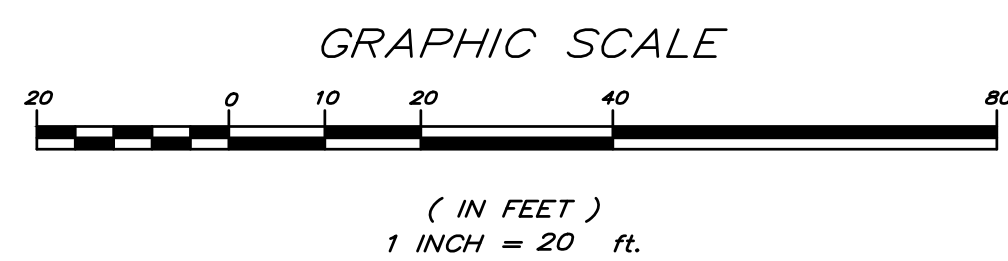
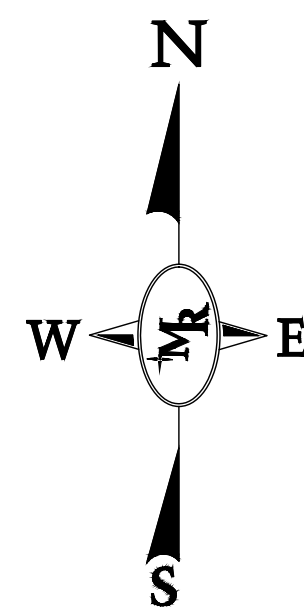
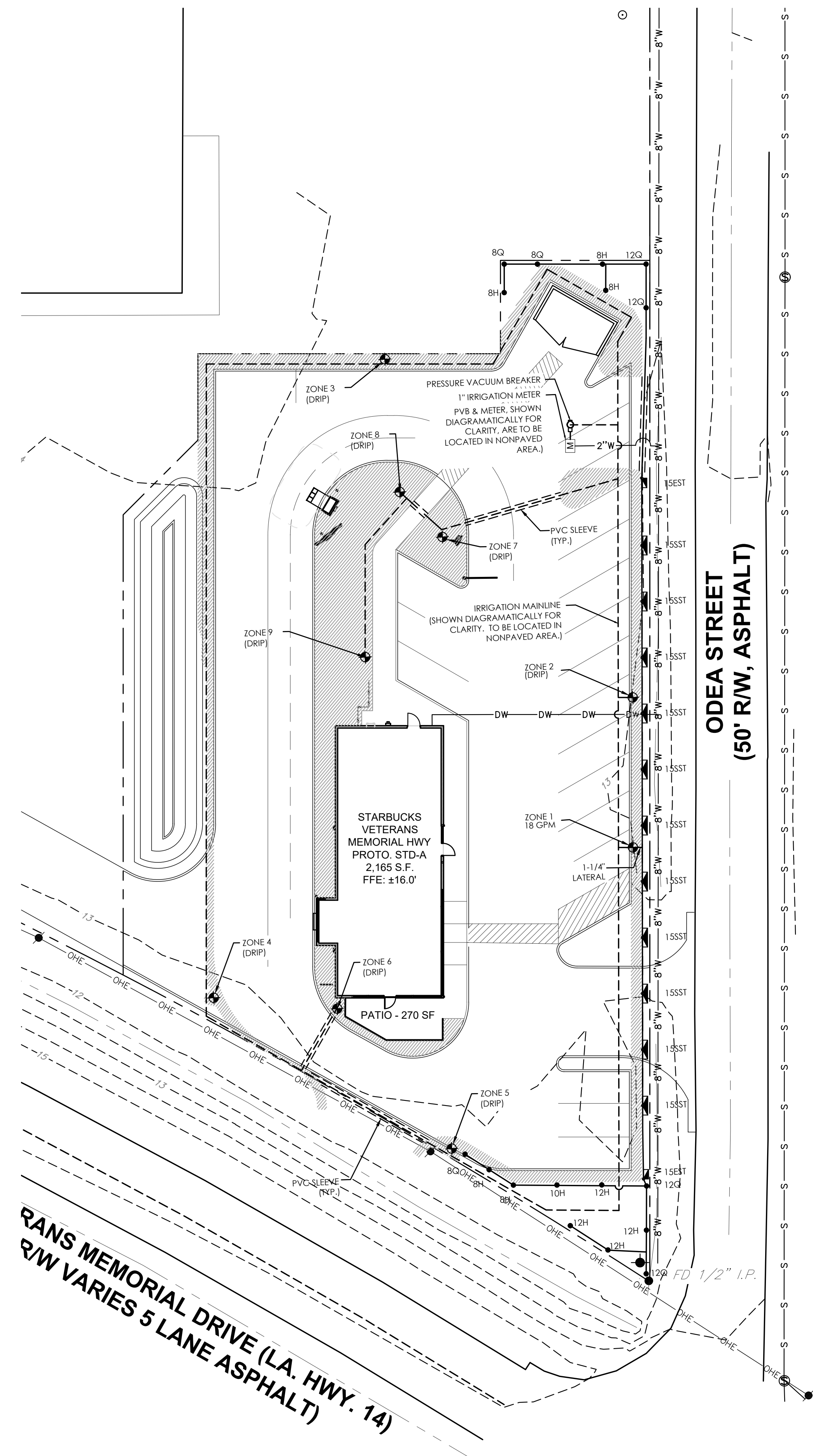
DRAWING NOTES:

IRRIGATION LATERAL AND MAIN LINE PIPING IS DIAGRAMMATIC SHOWN ON THE PLAN. IRRIGATION CONTRACTOR TO ROUTE ALL PIPING WITHIN PROJECT BOUNDARIES AND WITHIN SLEEVES AND BED LINES.

IRRIGATION CONTRACTOR TO COORDINATE WITH SITE SUPERINTENDENT FOR LOCATION OF IRRIGATION CONTROLLER. IT IS THE IRRIGATION CONTRACTOR'S RESPONSIBILITY TO SCHEDULE THE IRRIGATION ZONES INTO THE MASTER CONTROLLER.

DRIP IRRIGATION NOTES:

1. AREAS TO RECEIVE DRIP IRRIGATION ARE INDICATED ON THE PLAN WITH HATCHING.
2. THE DRIP IRRIGATION SYSTEM SHALL BE SUBSURFACE.
3. IRRIGATION CONTRACTOR SHALL INSTALL DRIP IRRIGATION IN A WAY THAT PROVIDES AN APPROPRIATE AMOUNT OF WATER TO THE ROOTBALL OF EACH PROPOSED TREE AND SHRUB. AREAS WITH GROUND COVER SHALL RECEIVE AN EQUAL DISTRIBUTION OF WATER SO THAT ALL GROUND COVER PLANTINGS RECEIVE AN APPROPRIATE AMOUNT OF WATER.
4. IRRIGATION CONTRACTOR SHALL INSTALL DRIP IRRIGATION SYSTEM AS PER MANUFACTURER'S RECOMMENDATIONS. COMPONENTS SHALL INCLUDE BUT ARE NOT LIMITED TO:
 - EMITTERS: RAINBIRD PCT MODULES OR XBT EMITTERS. (OR APPROVED EQUAL)
 - SWING PIPE: RAINBIRD SPX FLEX 1/2" EXTRA FLEXIBLE SWING PIPE. (OR APPROVED EQUAL)
 - VALVE: RAINBIRD EFB, PEB, OR PESB-R VALVE. (OR APPROVED EQUAL)
 - FILTER: RAINBIRD LCRBY FILTER (OR APPROVED EQUAL)
 - TIE-DOWN STAKE: RAINBIRD TDS-050 (OR APPROVED EQUAL)
 - ADAPTER: RAINBIRD SBA-050 1/2" THREADED ADAPTER (OR APPROVED EQUAL)
 - RAIN SENSOR: RAINBIRD RSD-BEX WIRED RAIN SENSOR (OR APPROVED EQUAL)
 - SOIL MOISTURE SENSOR: RAINBIRD SMRT-Y SOIL MOISTURE SENSOR (OR APPROVED EQUAL)
4. OTHER COMPONENTS NOT SPECIFIED BUT SHALL BE REQUIRED AS PART OF A TYPICAL HEAVY DUTY COMMERCIAL DRIP IRRIGATION SYSTEM INCLUDE, BUT OR NOT LIMITED TO THE FOLLOWING:
 - BACKFLOW PREVENTION DEVICE(S)
 - PRESSURE GAUGE(S)
 - MESH FILTER(S)
 - PRESSURE CHECK SAFETY VALVE(S)
 - PRESSURE REGULATOR(S)

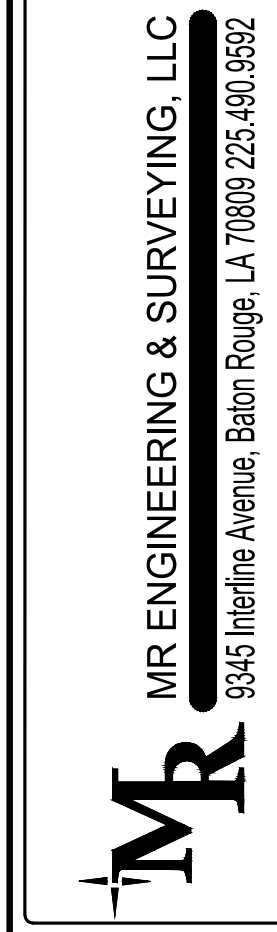


GENERAL IRRIGATION NOTES:

1. ALL MATERIALS, EQUIPMENT, AND INSTALLATIONS SHALL CONFORM TO APPLICABLE STATE, PARISH AND LOCAL CODES.
2. IRRIGATION CONTRACTOR TO VERIFY ALL CONDITIONS AND DIMENSIONS SHOWN ON THE PLANS AT THE SITE PRIOR TO COMMENCEMENT WITH ANY WORK UNDER THIS CONTRACT.
3. PRIOR TO COMMENCEMENT OF WORK, THE IRRIGATION CONTRACTOR SHALL CONTACT THE OWNER AND/OR LANDSCAPE ARCHITECT TO COORDINATE ALL INSPECTIONS.
4. PLANS AS SHOWN ARE DIAGRAMMATIC ONLY. ALL METERS, BACKFLOW PREVENTERS, IRRIGATION VALVES, MAIN LINES, IRRIGATION HEADS, ETC. ARE TO BE PLACED IN PLANTING AREAS INSIDE THE PROJECT BOUNDARIES WHEN POSSIBLE. GATE VALVES AND REMOTE CONTROL VALVES SHALL ALSO BE PLACED IN SHRUB AREAS WHENEVER POSSIBLE.
5. EXTREME CARE SHALL BE EXERCISED IN EXCAVATING AND WORKING NEAR EXISTING UTILITIES. IRRIGATION CONTRACTOR SHALL VERIFY THE LOCATION AND CONDITIONS OF ALL UTILITIES AND SHALL BE RESPONSIBLE FOR DAMAGE TO ANY UTILITY LINES.
6. THE IRRIGATION CONTRACTOR SHALL AT ALL TIMES PROTECT HIS WORK FROM DAMAGE AND THEFT AND REPLACE ALL DAMAGE OR STOLEN PARTS AT HIS EXPENSE UNTIL RECEIPT OF THE CERTIFICATE OF SUBSTANTIAL COMPLETION.
7. THE IRRIGATION CONTRACTOR SHALL FLUSH AND ADJUST THE SYSTEM FOR OPTIMAL PERFORMANCE. THIS SHALL INCLUDE REGULATING THE PRESSURE AT EACH VALVE TO OBTAIN THE OPTIMUM OPERATING PRESSURE FOR EACH SYSTEM.
8. THE IRRIGATION CONTRACTOR SHALL NOT WILLFULLY INSTALL THE SPRINKLER SYSTEM AS SHOWN ON THE DRAWINGS WHEN IT IS OBVIOUS IN THE FIELD THAT OBSTRUCTIONS, GRADE DIFFERENCES OR DIFFERENCES IN THE AREA DIMENSIONED EXISTS THAT MIGHT HAVE BEEN CONSIDERED IN THE ENGINEERING. SUCH OBSTRUCTIONS OR DIFFERENCES SHOULD BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT AND THE OWNER. IN THE EVENT THIS NOTIFICATION IS NOT PERFORMED; THE IRRIGATION CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY REVISIONS NECESSARY.
9. THE IRRIGATION CONTRACTOR SHALL INSTALL SPRINKLER EQUIPMENT 12" FROM FOUNDATIONS AND INSTALL SPRINKLERS 4" FROM ANY CURBS OR WALKWAYS.
10. ALL MAINLINES AND LATERALS UNDER PAVEMENT SHALL BE PLACED IN A PVC SLEEVE. THE SLEEVE SIZE SHALL BE TWICE THE SIZE OF ALL THE COMPONENTS WITHIN THE SLEEVE.
11. THE CONTRACTOR SHALL PREPARE AN AS-BUILT DRAWING ON A REPRODUCIBLE PAPER SHOWING ALL IRRIGATION INSTALLATION. A COPY OF THE ORIGINAL PLAN MAY BE OBTAINED FROM THE LANDSCAPE ARCHITECT FOR A FEE. THE DRAWING SHALL LOCATE ALL MAINLINE AND VALVES BY SHOWING EXACT MEASUREMENTS FROM HARD SURFACES.
12. DESIGN PRESSURE IS 30 PSI.

IRRIGATION INSTALLATION NOTES:

1. ALL MAINLINES SHALL HAVE A MINIMUM OF 18" OF COVER (SCHEDULE 40 PVC).
2. ALL LATERAL AND SUB-MAIN PIPES TO HAVE A MINIMUM OF 12" OF COVER (CLASS 200 PVC PIPE).
3. NO ROCKS, BOULDERS OR OTHER EXTRANEOUS MATERIALS SHALL BE USED FOR BACKFILLING OF TRENCHES.
4. ALL PIPE TO BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
5. ALL THREADED JOINTS TO BE COATED WITH TEFLON TAPE OR LIQUID TEFLON.
6. ALL LINES TO BE THOROUGHLY FLUSHED BEFORE INSTALLATION OF ANY SPRINKLER HEADS.
7. SPRINKLER AND RELATED EQUIPMENT SHALL BE INSTALLED AS PER MANUFACTURER'S SPECIFICATIONS.
8. NO ELECTRICAL CONNECTIONS SHALL BE MADE IN THE FIELD EXCEPT AT A VALVE CONTROL BOX OR ANOTHER VALVE BOX SPECIFICALLY FOR CONNECTIONS. ALL 24 VOLT WIRE SHALL BE NO. 12 UF/UL FOR COMMON WIRE AND NO. 14 UF/UL FOR CONTROL WIRES. DIRECT BURIAL SHALL BE SOLID COPPER.
9. THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR PROPER COVERAGE OF AREAS TO BE WATERED, I.E. ADJUST HEADS WITH INSUFFICIENT COVERAGE DUE TO BLOCKAGE BY EXISTING OR PROPOSED SITE FEATURES OR SIZING DOWN SPRINKLER HEADS TO AVOID EXCESSIVE OVERTHROW.
10. THE IRRIGATION CONTRACTOR SHALL REFER TO THE LANDSCAPE PLAN TO KEEP SPRINKLER EQUIPMENT AND ACCESSORY MATERIALS FROM INTERFERING WITH PROPER PLANTING; I.E. VERIFY ROOT BALL SIZE FOR PLANTING.
11. THE CONTRACTOR SHALL PROVIDE EXPANSION COILS AT EACH WIRE CONNECTION IN VALVE BOX (WRAP AROUND 3/4" PIPE 12 TIMES).
12. THE IRRIGATION CONTRACTOR SHALL UTILIZE APPROPRIATE AUTOMATIC DRAIN DEVICE WHERE LOW HEAD DRAINAGE MAY OCCUR.
13. ALL SPRINKLER HEADS SHALL BE MOUNTED ON SWING JOINTS UNLESS OTHERWISE NOTED.
14. THE IRRIGATION CONTRACTOR SHALL INSTALL A SEPARATE COMMON FOR EACH CONTROLLER.
15. 24 VOLT WIRE SHALL BE COLOR CODED: COMMON-WHITE AND CONTROL-RED.
16. THE IRRIGATION CONTRACTOR SHALL INSTALL MANUFACTURER'S RECOMMENDED GROUNDING EQUIPMENT FOR POWER SUPPLY AND VALVE OUTPUT WITH (2)5/8" COPPER CLAD GROUND RODS.
17. THE IRRIGATION CONTRACTOR SHALL INSTALL MANUFACTURER'S RECOMMENDATION ON GROUND FAULT AND LIGHTING PROTECTION.
18. ALL MATERIALS TO BE SUPPLIED BY IRRIGATION CONTRACTOR TO THE OWNER:
 - 18.1. 2- WRENCHES FOR DISASSEMBLING AND ADJUSTING EACH TYPE OF SPRINKLER HEADS AND VALVES SUPPLIED.
 - 18.2. 2- KEYS FOR THE AUTOMATIC CONTROLLER.
 - 18.3. 2- QUICK COUPLER KEYS WITH MATCHING HOSE SWIVELS.
19. THE IRRIGATION CONTRACTOR SHALL ADD EXTENSION RISER TO POP UP SPRINKLER HEADS WHEN NEEDED FOR PROPER COVERAGE. (SPRAYHEADS ADJACENT TO BUILDING)
20. ALL RISERS SHALL BE PAINTED A COLOR CHOSEN BY THE LANDSCAPE ARCHITECT.
21. ALL RISERS SHALL BE STAKED WITH A STEEL ANGLE AND SECURED WITH PVC ULTRA-VIOLET LIGHT PROTECTED PVC CLAMPS.
22. IRRIGATION CONTRACTOR SHALL INSTALL IRRIGATION SYSTEM IN SUCH A WAY THAT MINIMIZES OVERSPRAY ONTO PAVEMENT AND OTHER AREAS NOT INTENDED FOR IRRIGATION.
23. THE IRRIGATION TIMER SHALL BE SET TO RUN AT OPTIMAL TIMES, INCLUDING EARLY MORNING AND EVENING.



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ABBEVILLE, LOUISIANA
VERMILLION PARISH
IRRIGATION PLAN

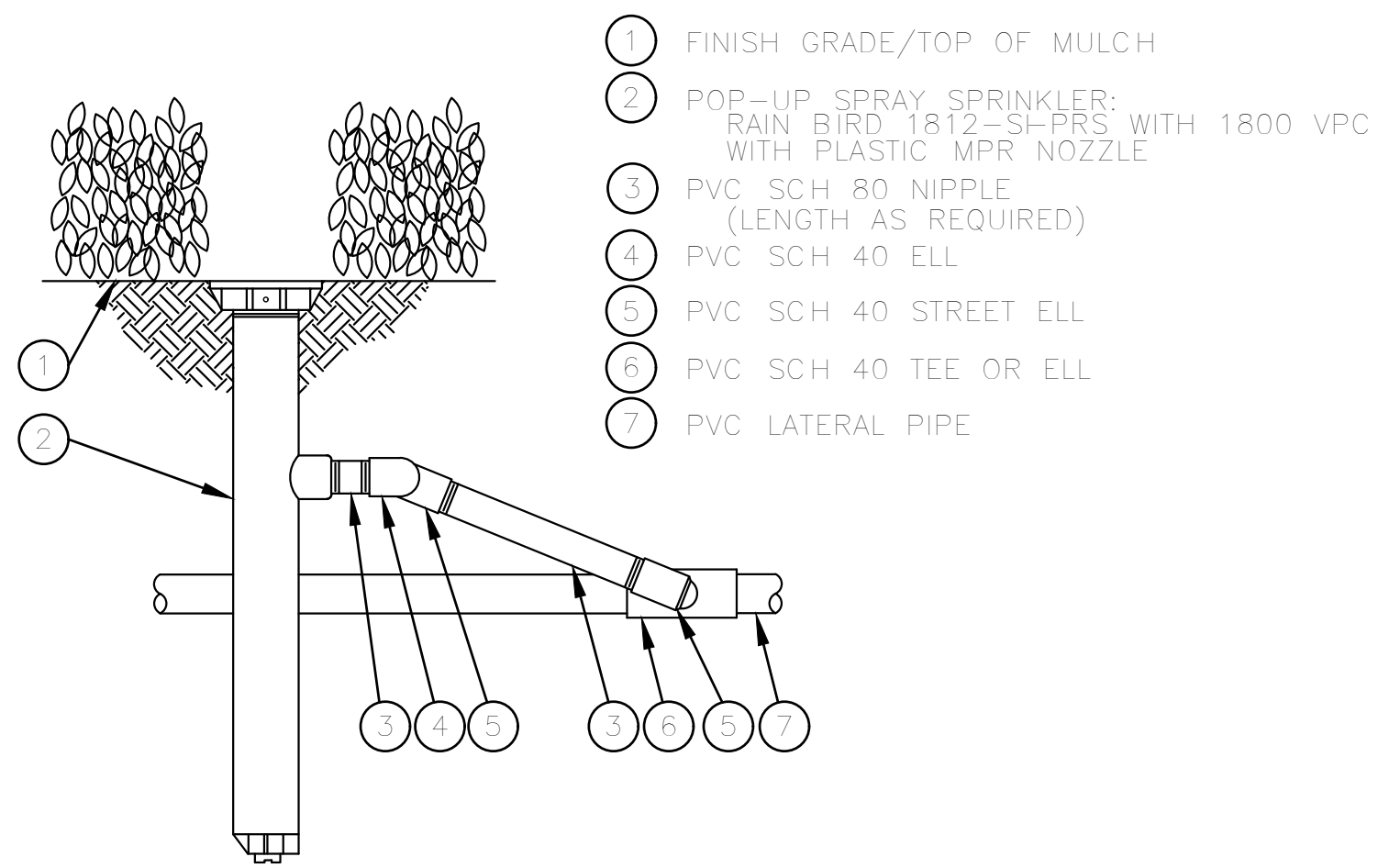
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REVISION	DATE	DESCRIPTION	BY

SHEET NUMBER C-11

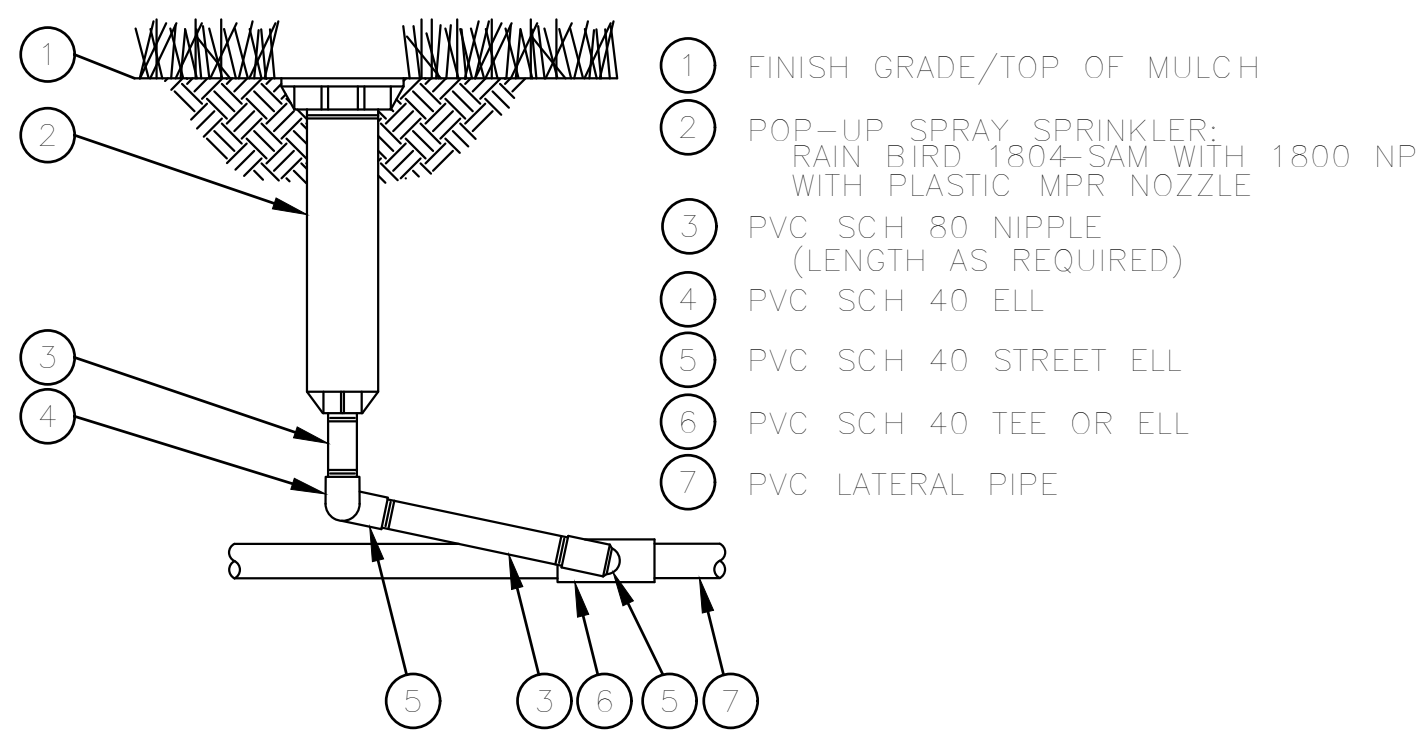
ISSUE FOR PERMIT

C:\USERS\CHAD\MICES PROJECTS\DRIP\DWG\PROJECTS\STARBUCKS - ABBEVILLE\DWG\CSD\11 IRRIGATION & 19 IRRIGATION DETAILS.DWG JAN-24-2023 CHAD

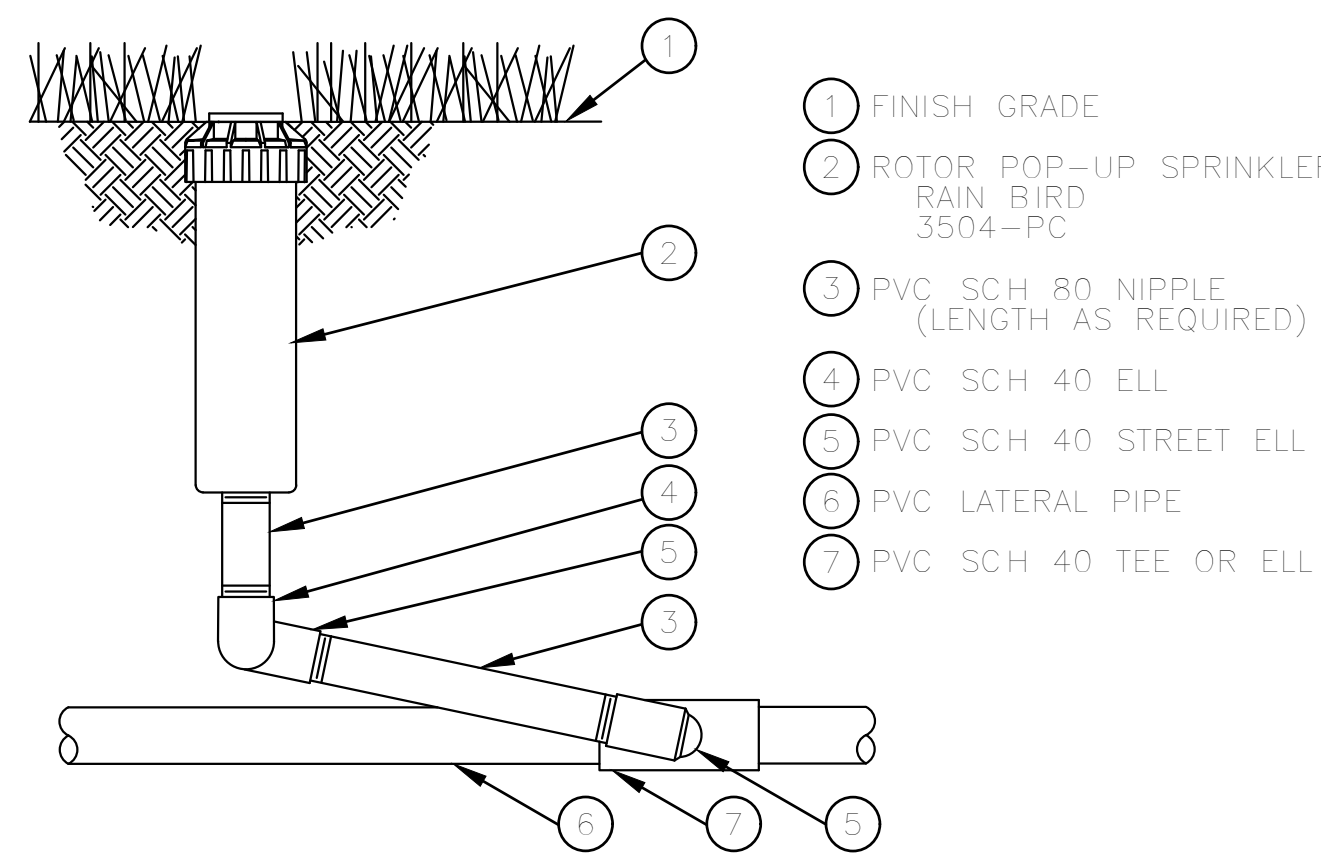


NOTE:
SIDE INLET CONNECTION SHOULD NOT BE USED IN FREEZING CLIMATES.

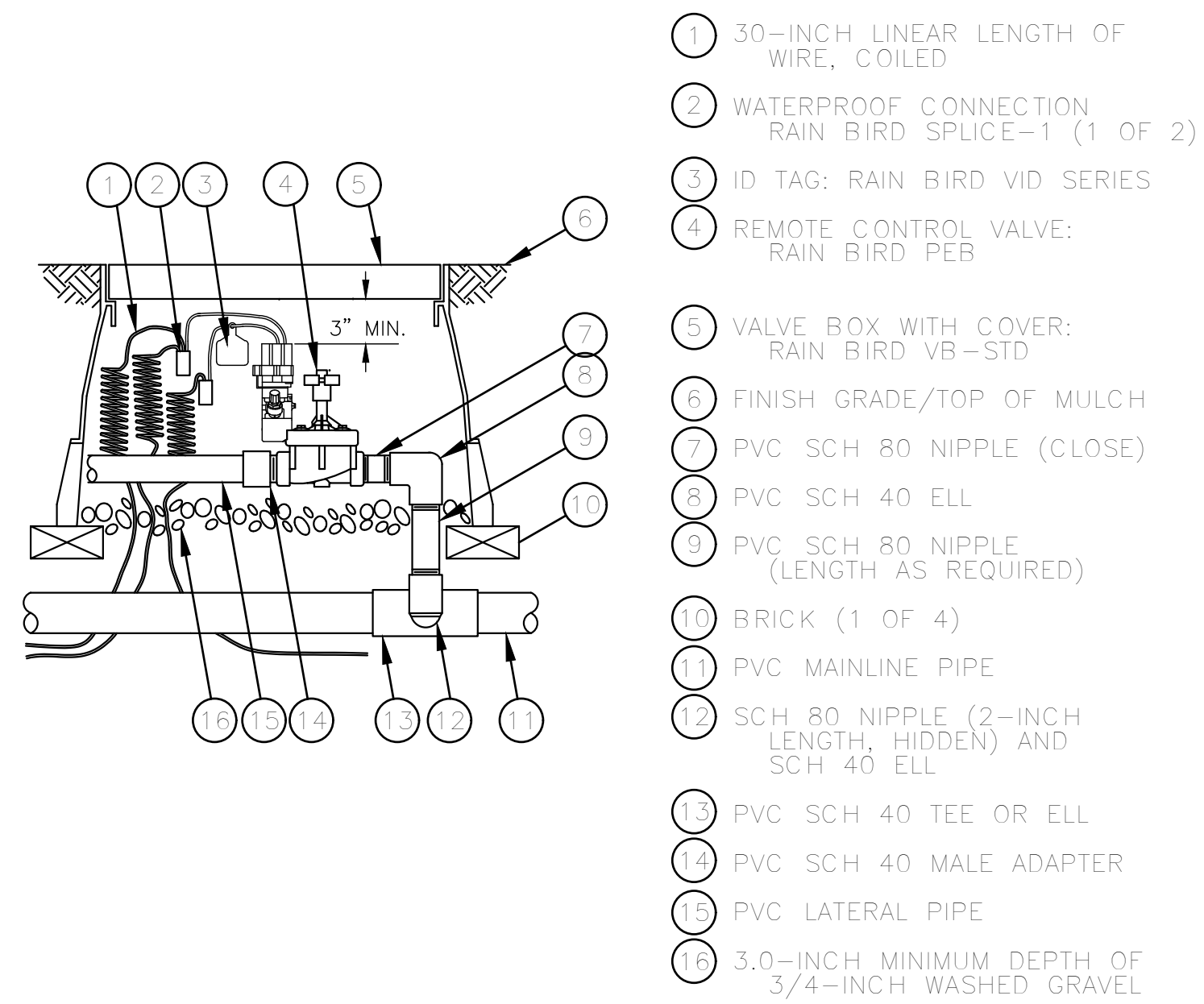
1 POP-UP SPRAY SPRINKLER
N.T.S. 1812-SI WITH SWING JOINT 0/0/00



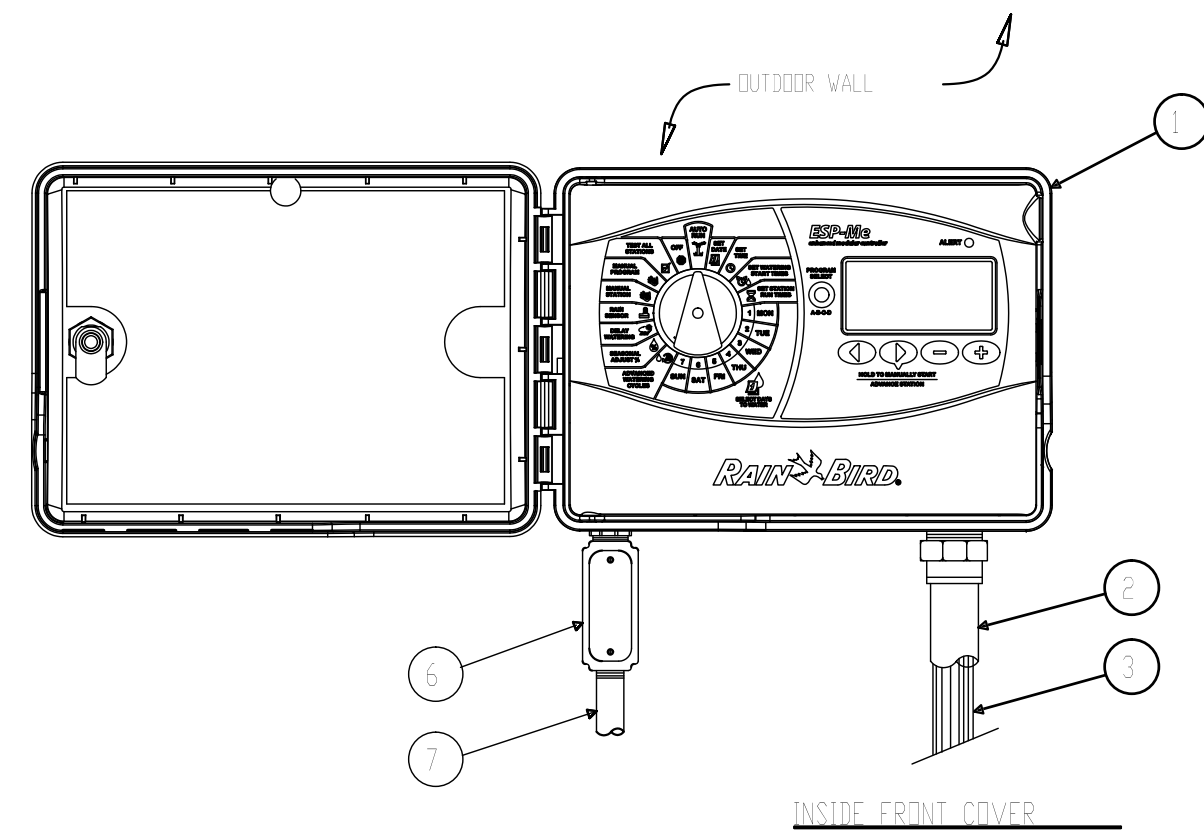
2 POP-UP SPRAY SPRINKLER
N.T.S. 1804 WITH SWING JOINT 0/0/00



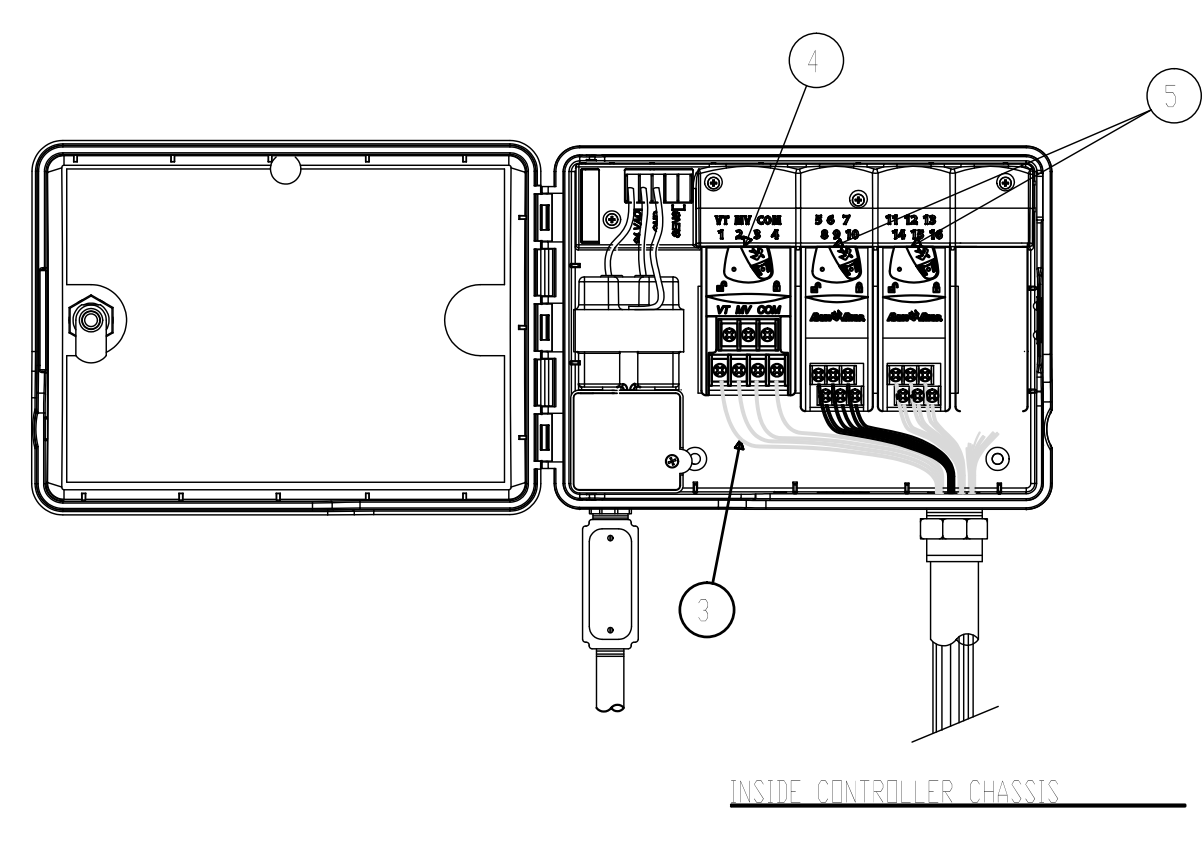
3 ROTOR POP-UP SPRINKLER
N.T.S. 3504 WITH SWING JOINT 0/0/00



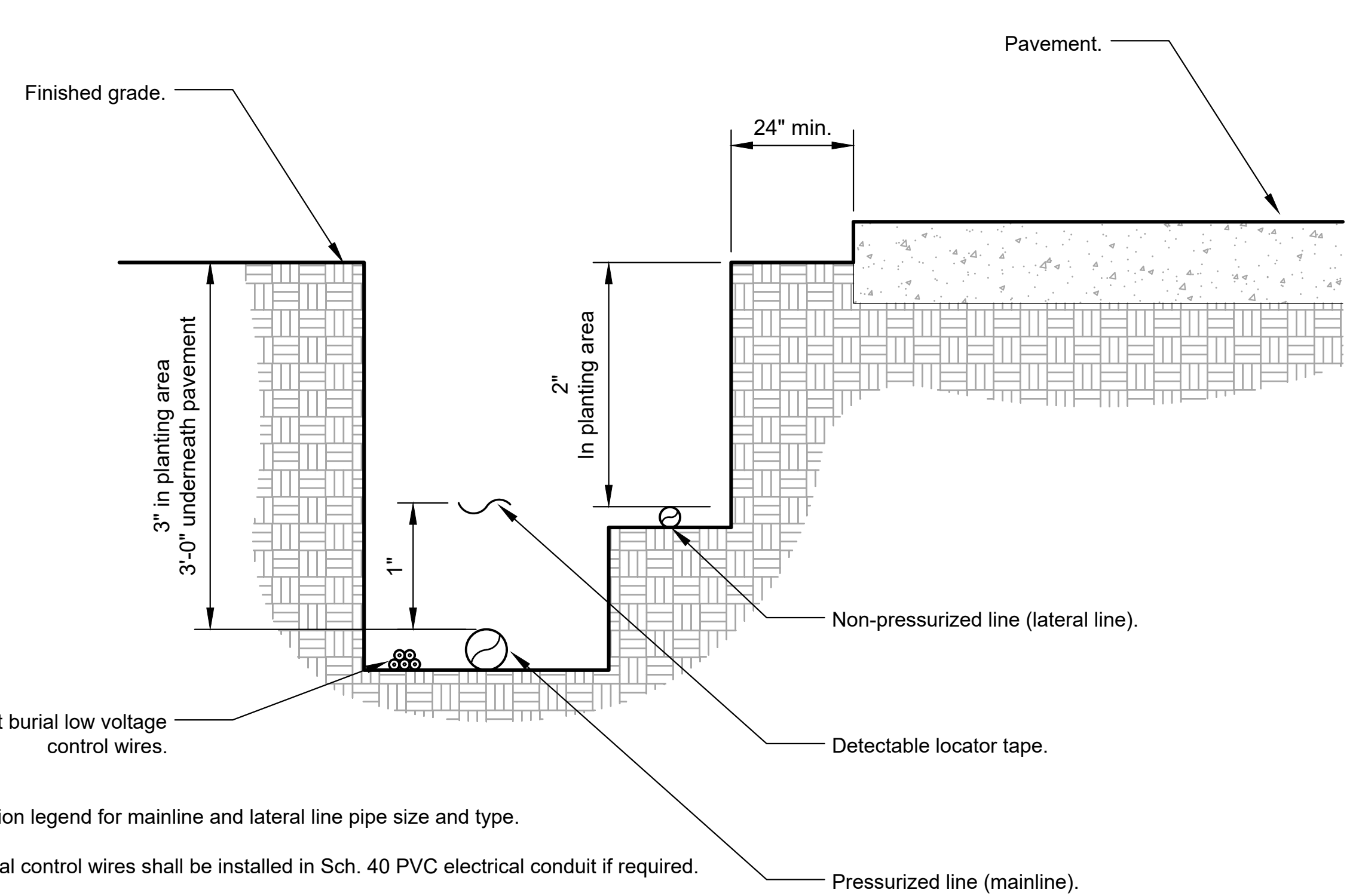
4 ELECTRIC REMOTE-CONTROL VALVE
N.T.S. PEB OR PESB SERIES 0/0/00



- GENERAL NOTES:
- MODULAR HYBRID CONTROLLER: RAIN BIRD ESP-ME OUTSIDE WALL MOUNT
 - 1-INCH PVC SCH 40 CONDUIT AND FITTINGS
 - WIRES TO REMOTE CONTROL VALVES
 - STANDARD MODULE FOR 4-STATION CONTROLLER
 - OPTIONAL MODULES FOR 22-STATION CONTROLLER
 - STANDARD 120V PLUG
 - 120 VAC, 60HZ INTERNAL TRANSFORMER

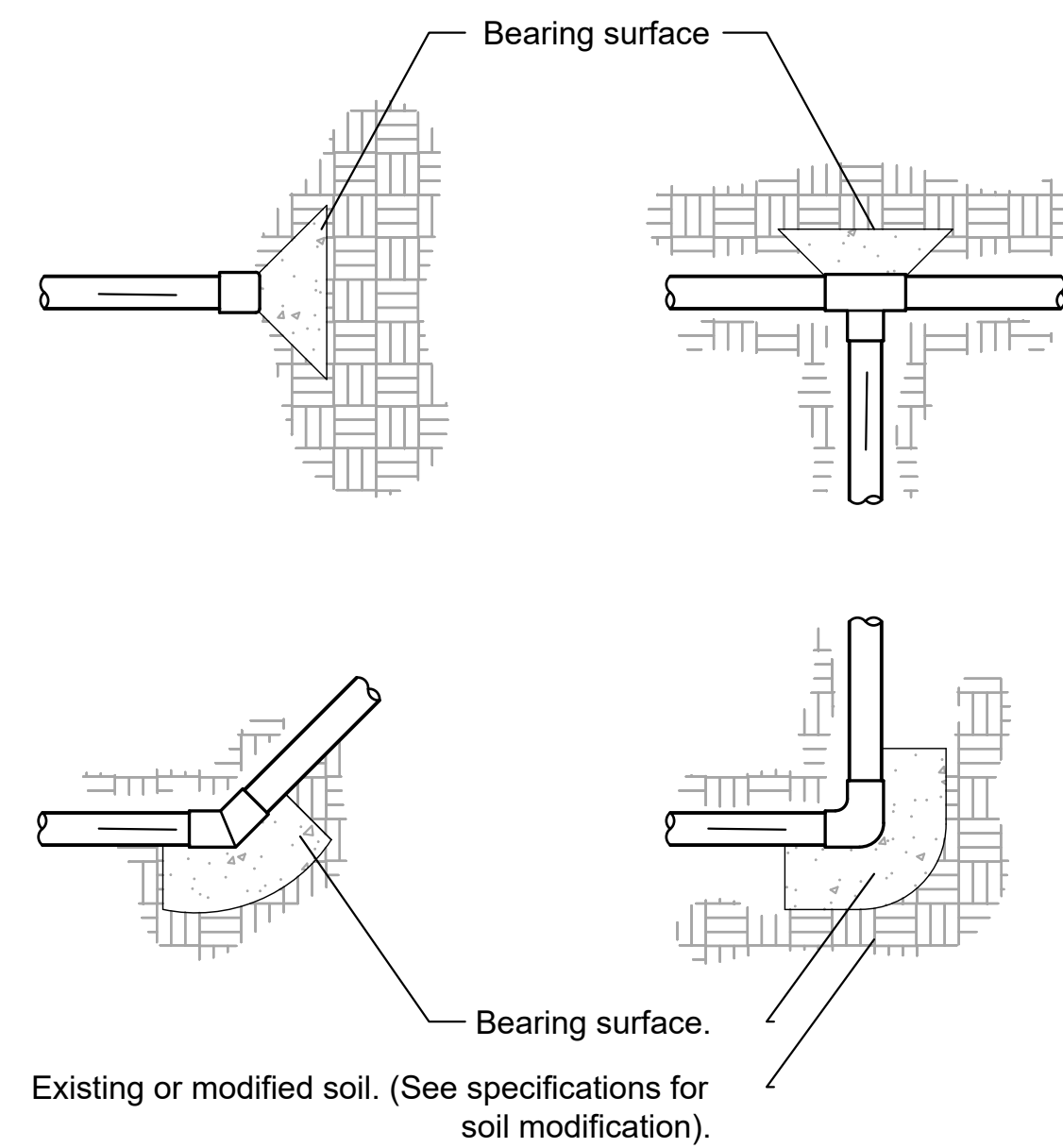


5 ESP-ME MODULAR HYBRID CONTROLLER
N.T.S. 0/0/00



- NOTES:
- See irrigation legend for mainline and lateral line pipe size and type.
 - Direct burial control wires shall be installed in Sch. 40 PVC electrical conduit if required.
 - 2-wire irrigation wire shall be installed in Sch. 40 PVC electrical conduit.
 - Detectable locator tape shall be located six inches (6") above the entire mainline run.

6 IRRIGATION TRENCHING
N.T.S.



- Notes:
- Size thrust blocks shall be specified as show in the table above.
 - Control wires shall not be encased in concrete.
 - All fittings shall be wrapped with polyethylene to prevent concrete from adhering to pipe, fittings or bolts.
 - Joints and bolts shall be accessible for repairs.
 - Thrust blocks shall be a minimum of 6" thick.
 - One 80 lbs. sack of concrete shall cover .6 ft.³

7 THRUST BLOCK
N.T.S.

PIPE SIZE	MINIMUM BEARING SURFACE AREA		
	TEE AND PLUG	90° BEND	45° BEND
1-1/2"	0.45 FEET ²	0.63 FEET ²	0.34 FEET ²
2"	0.69 FEET ²	0.97 FEET ²	0.53 FEET ²
2-1/2"	1.0 FEET ²	1.41 FEET ²	0.77 FEET ²
3"	1.48 FEET ²	2.10 FEET ²	1.14 FEET ²
4"	2.43 FEET ²	3.45 FEET ²	1.87 FEET ²
6"	5.25 FEET ²	7.41 FEET ²	4.02 FEET ²
8"	9.08 FEET ²	12.83 FEET ²	6.96 FEET ²
10"	14.93 FEET ²	21.07 FEET ²	11.44 FEET ²

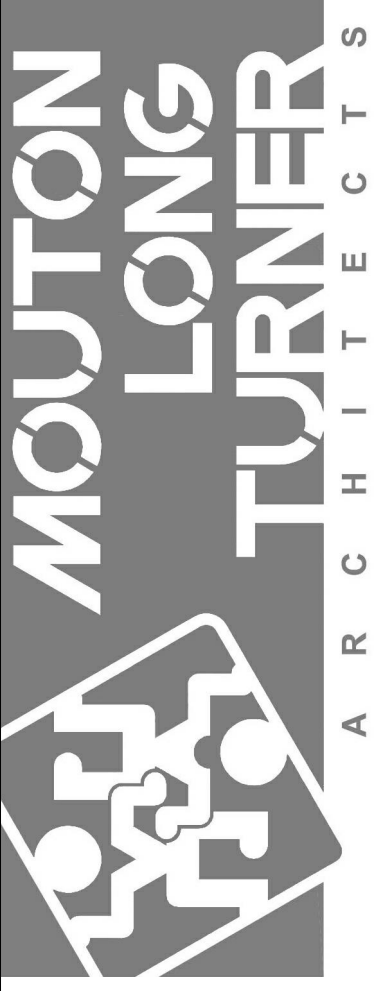
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DESIGNED	J.P.	C.M.S.	DATE	11/2022
CHECKED	J.P.	C.M.S.	BY	10 OF 12
DATE				
CHECKED				
DATE				

REVISION	DATE	DESCRIPTION	BY

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1/26/2023 9:29:54 AM

NEW SHELL BUILDING

2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

STARBUCKS SHELL BUILDING

ISSUED

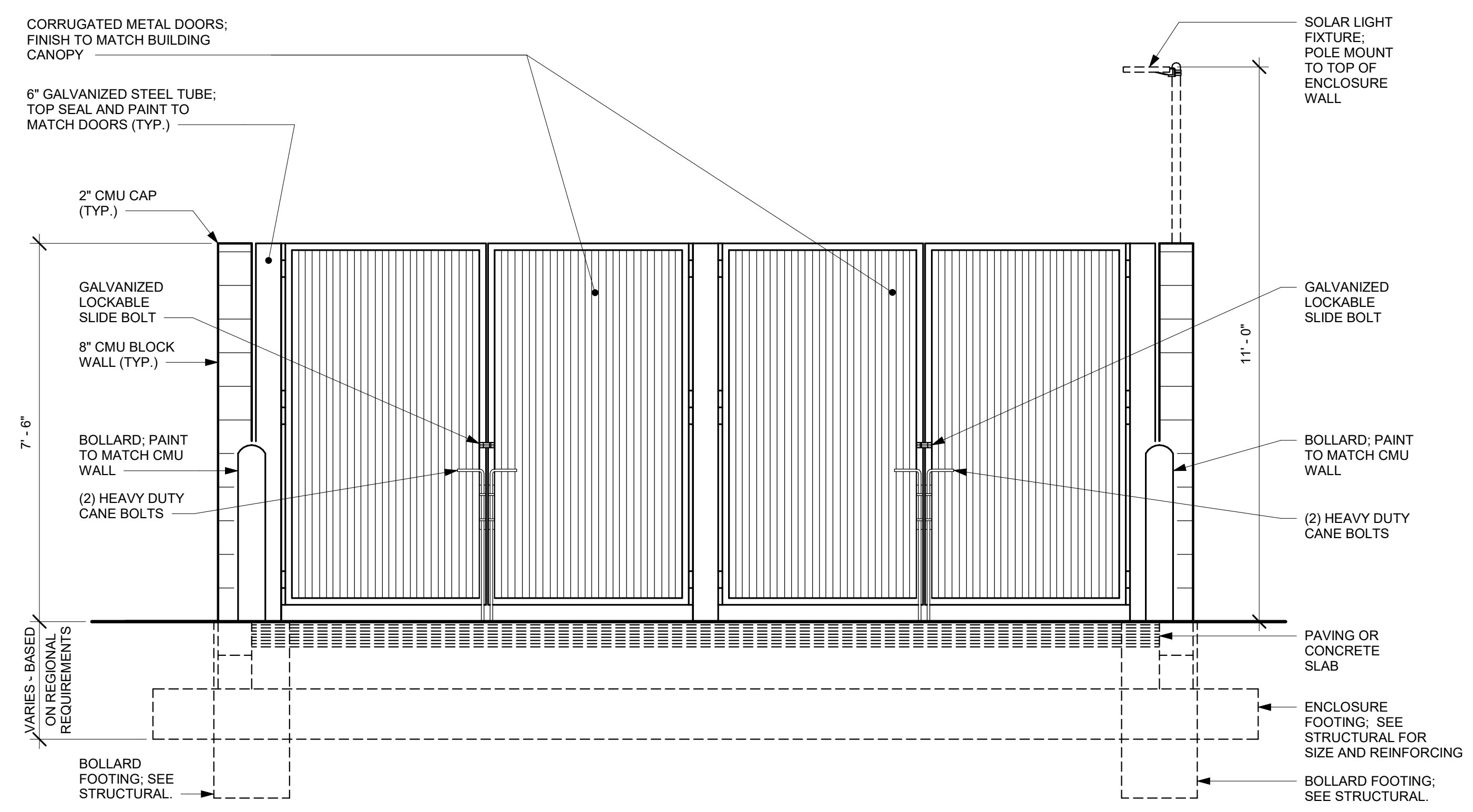
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07/21/22	OWNER & SBUX	SCHEMATIC
01/26/23	OWNER & SBUX	PERMIT SET

REVISIONS

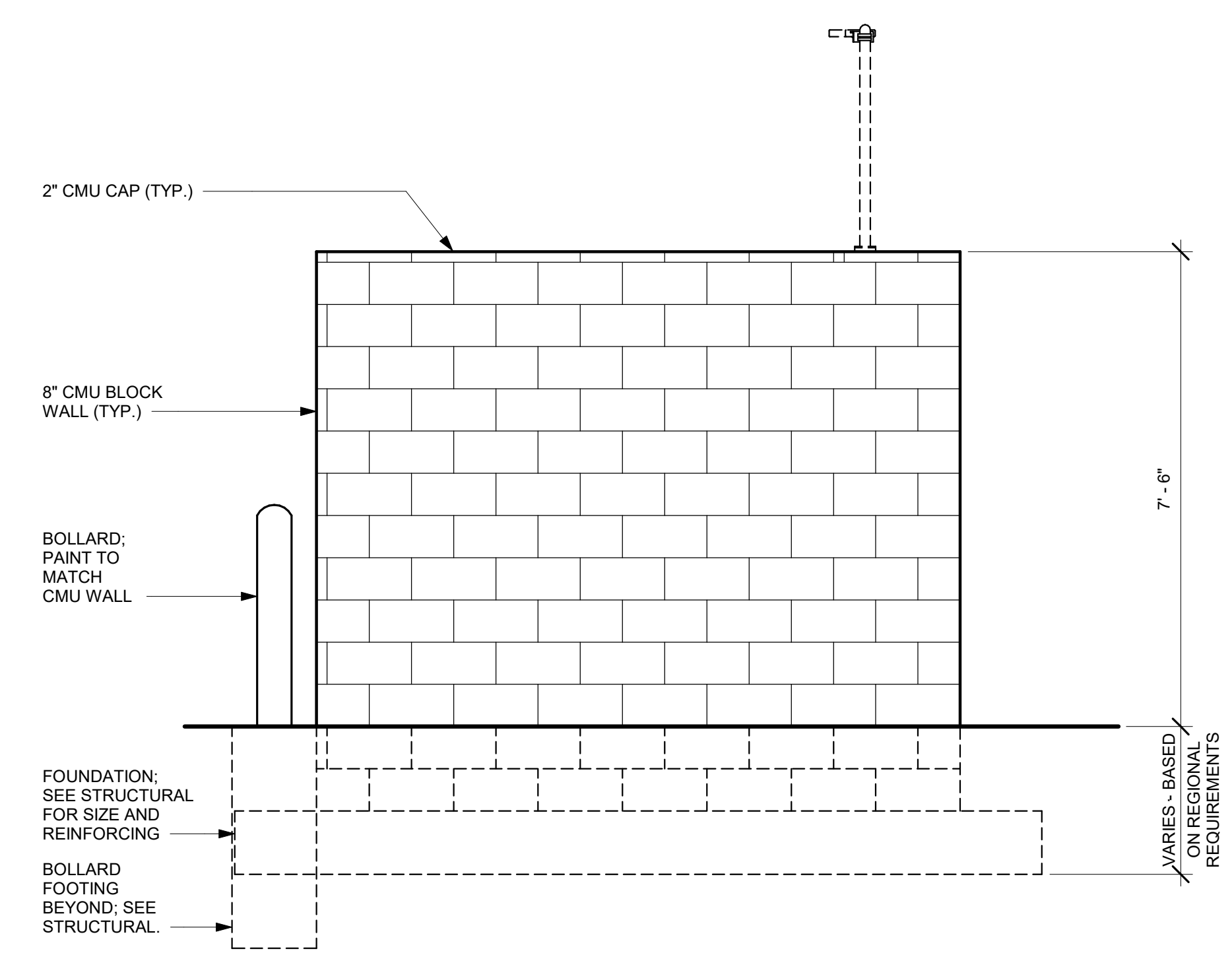
REV. NO.	DATE	DESCRIPTION
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01/04/22 Date
22-1741 Project No.

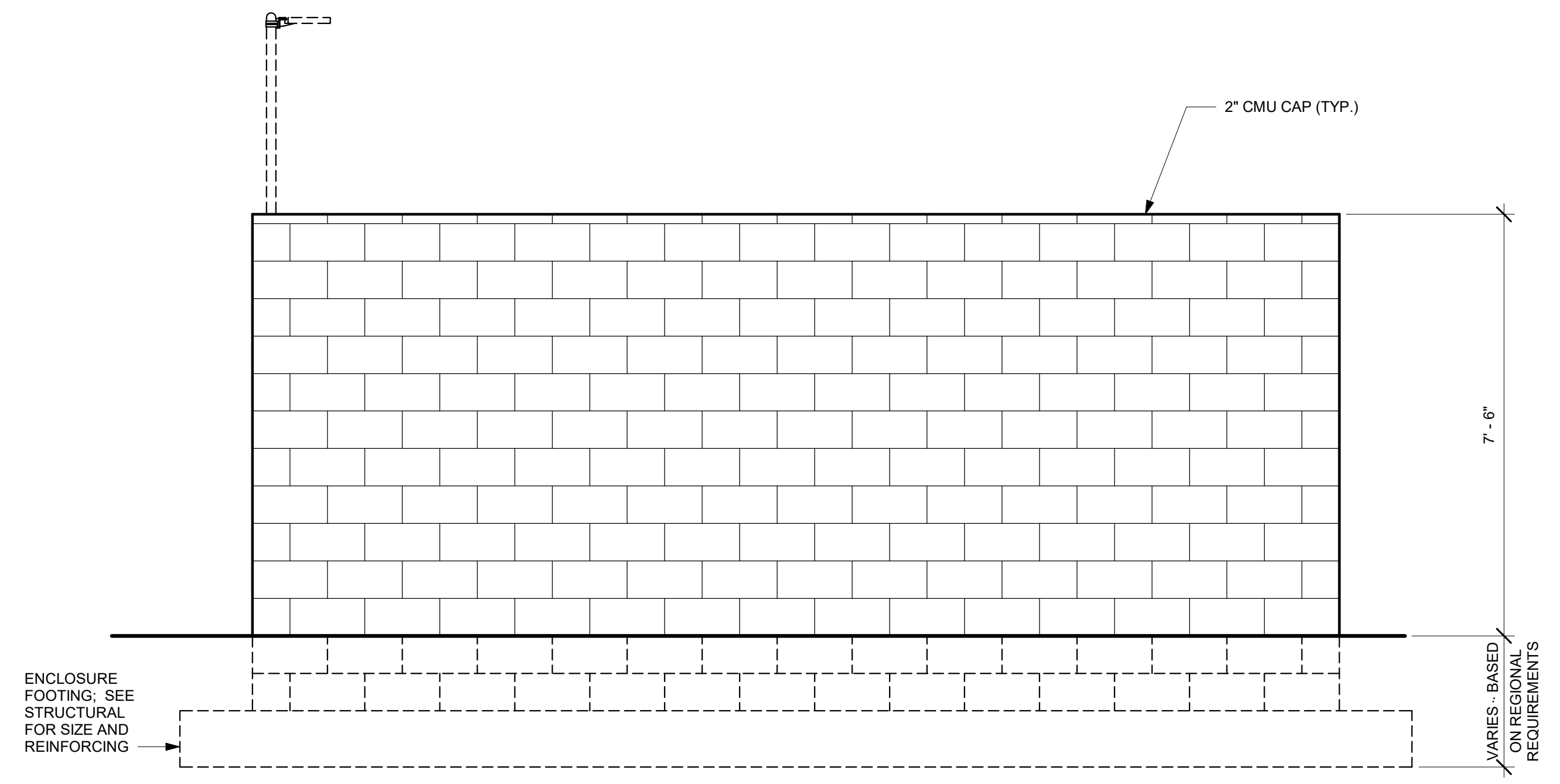
AS-002
TRASH ENCLOSURE DETAILS



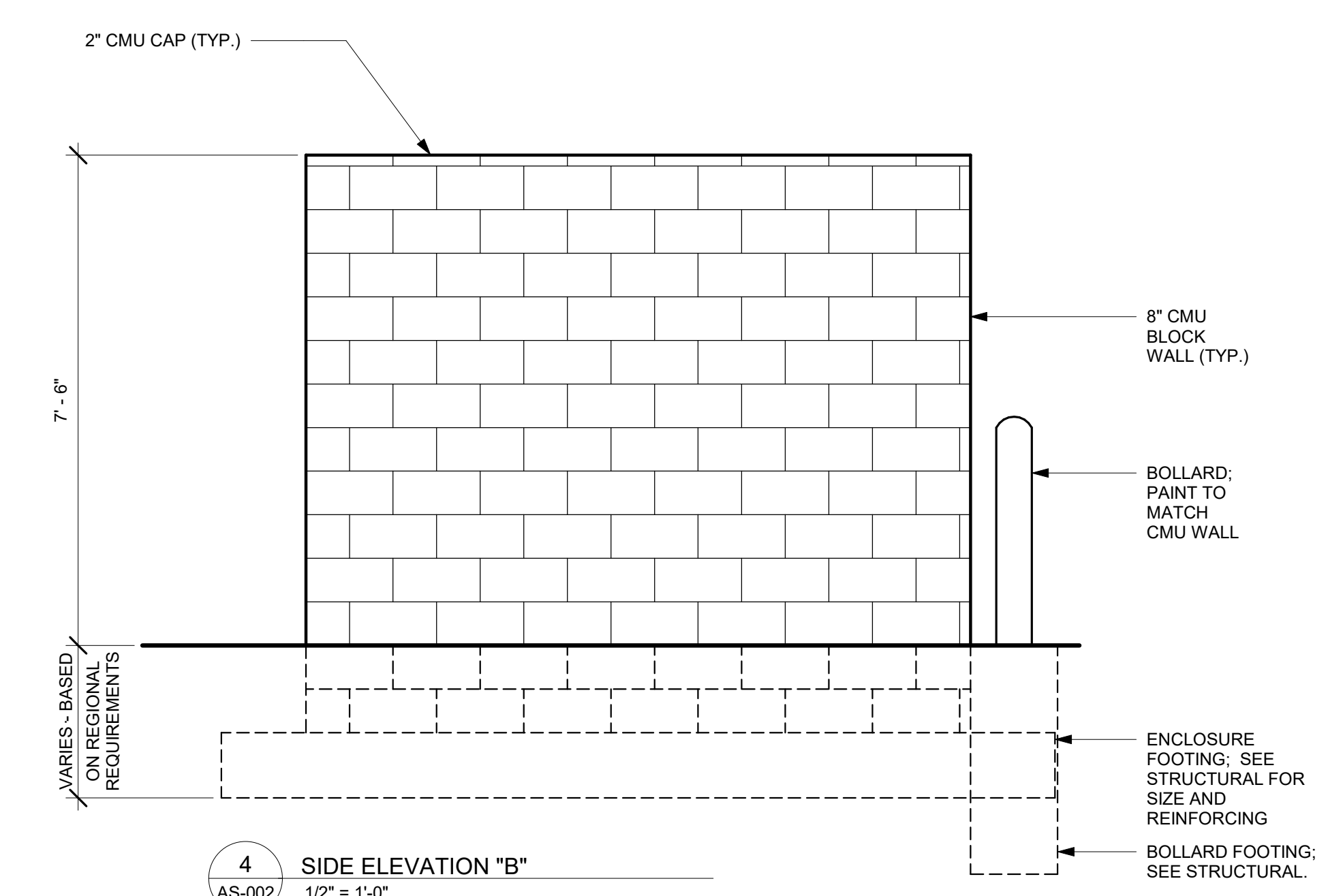
1 FRONT ELEVATION
AS-002 1/2" = 1'-0"



3 SIDE ELEVATION "A"
AS-002 1/2" = 1'-0"



2 BACK ELEVATION
AS-002 1/2" = 1'-0"



4 SIDE ELEVATION "B"
AS-002 1/2" = 1'-0"

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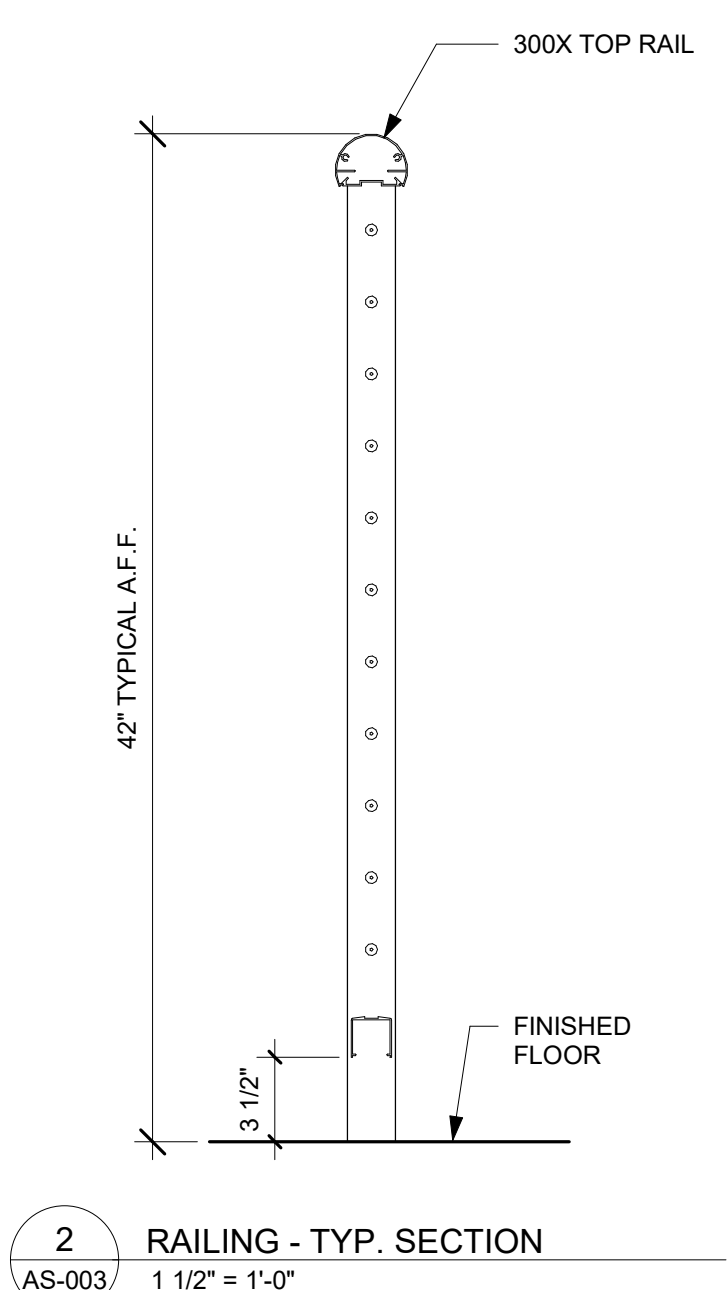


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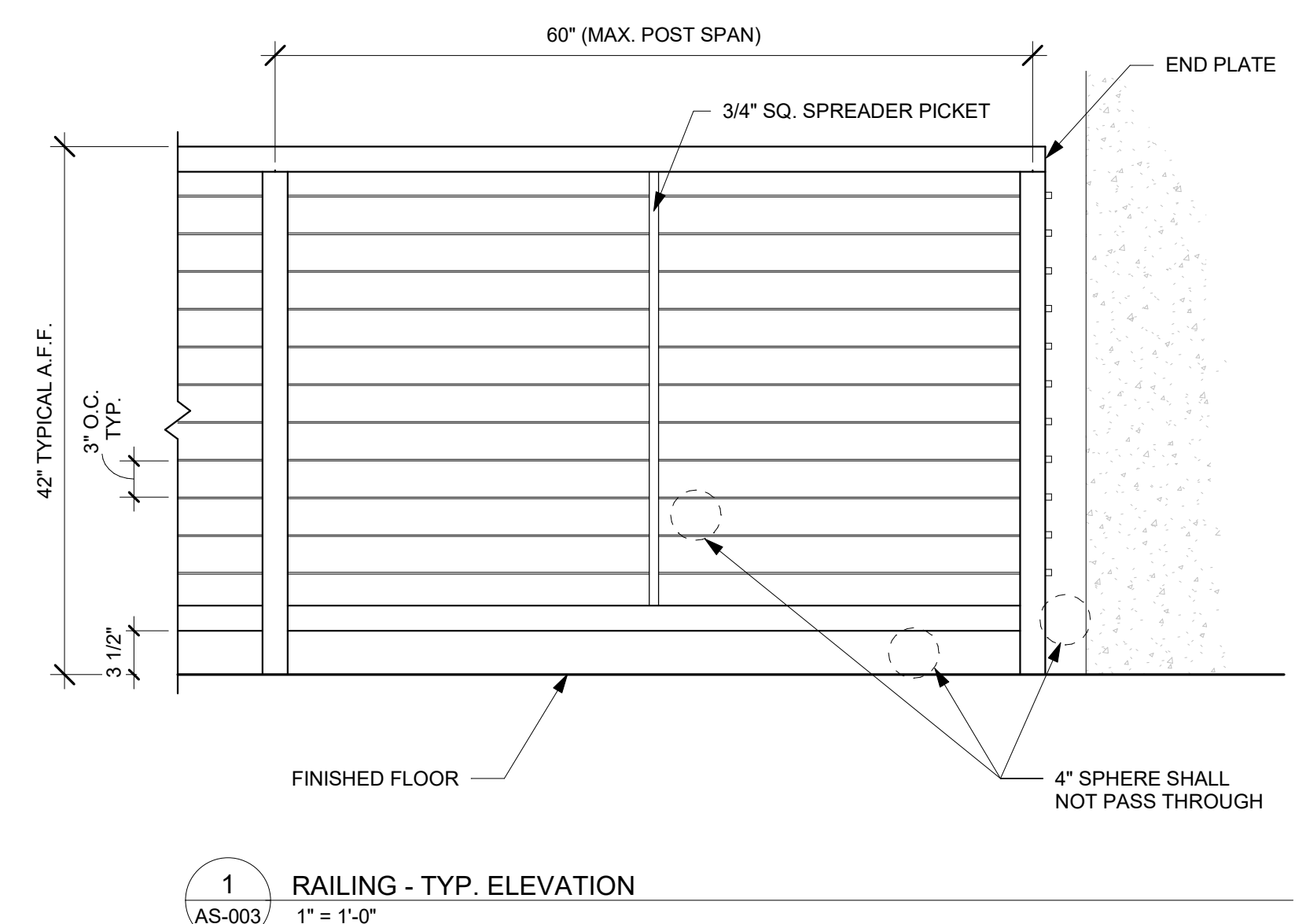
Description
NEW SHELL BUILDING

Address
2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

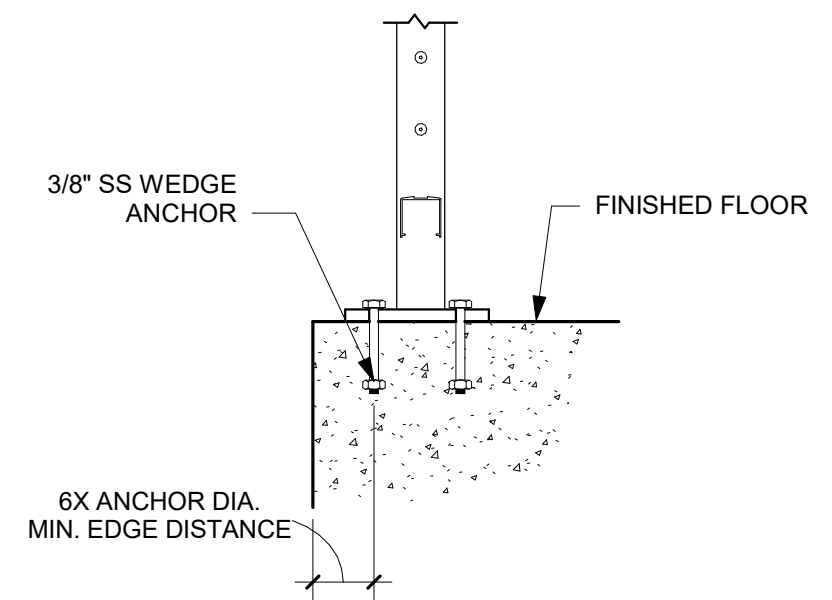
STARBUCKS SHELL BUILDING



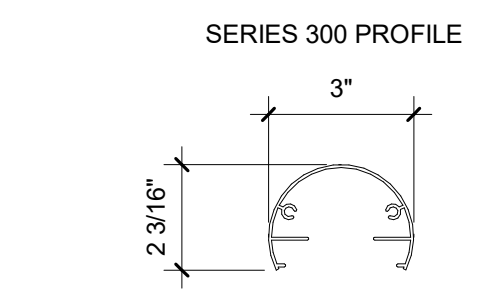
2 RAILING - TYP. SECTION
AS-003 1 1/2" = 1'-0"



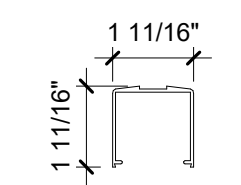
1 RAILING - TYP. ELEVATION
AS-003 1" = 1'-0"



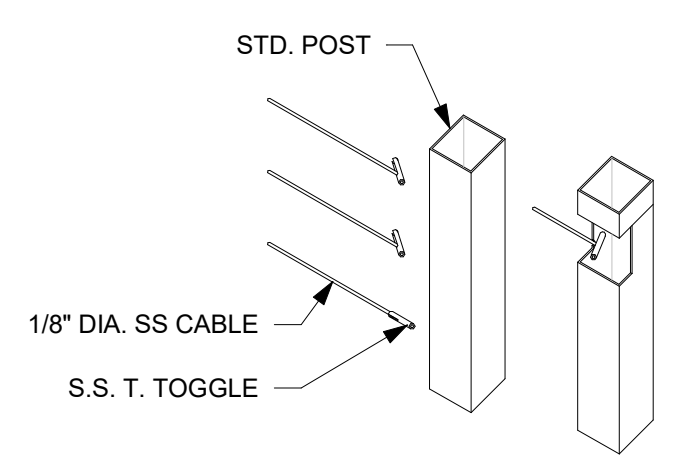
5 RAILING - SURFACE MOUNT DETAIL
AS-003 1 1/2" = 1'-0"



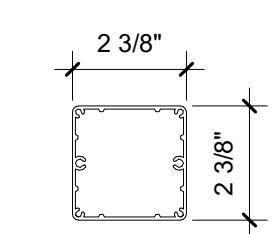
4 RAILING - 300X TOP RAIL DETAIL
AS-003 3" = 1'-0"



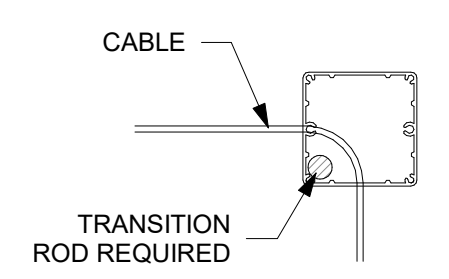
3 RAILING - BOTTOM RAIL
AS-003 3" = 1'-0"



8 RAILING - END COND. TOGGLE DETAIL
AS-003 1 1/2" = 1'-0"



6 RAILING - STD. POST DETAIL
AS-003 3" = 1'-0"



7 RAILING - CORNER DETAIL
AS-003 3" = 1'-0"

ISSUED

DATE	ISSUED TO	DESCRIPTION
07/21/22	OWNER & SBLX	SCHEMATIC
01/26/23	OWNER & SBLX	PERMIT SET

REVISIONS

REV. NO.	DATE	DESCRIPTION
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01/04/22 Date
22-1741 Project No.

AS-003
RAILING DETAILS

1.0 GENERAL INFORMATION

- All columns shall be centered on grid lines unless noted otherwise.
- All column footings and pile caps shall be centered on columns unless noted otherwise.
- All wall footings shall be centered on walls unless noted otherwise.
- Unless otherwise noted or detailed, concrete pads for mechanical equipment shall be 8" thick (minimum) and reinforced with #4 @ 12" O.C. each way centered.
- Substitution of expansion anchors for embedded anchors shall not be permitted, unless approved by Structural Engineer of Record.
- Substitution of adhesive anchors for embedded anchors shall not be permitted unless specifically approved in writing by the Structural Engineer of Record prior to pouring the concrete containing the anchors.
- Backfill both sides of all foundation and retaining walls equally until low side is up to finish grade. Do not backfill any walls until concrete has reached its specified 28-day compressive strength.
- Permanent stability of the building and components is not provided until the erection is completed as shown on the AISC Code of Standard Practice for Buildings and Bridges March 7, 2000, contract drawings. Per Sect 7.10.3 of "Temporary supports, such as temporary gus, braces, falsework, cribbing or other elements required for the erection operation will be determined, furnished and installed by the erector."
- Weights of mechanical equipment shown on the structural plans are for units specified by the Mechanical Engineer. Contractor shall verify weights and any substitutions that result in increased weight shall be approved by the Structural Engineer of Record.
- The contractor shall ensure that no construction load exceeds the design live loads indicated on the structural drawings and that these loads are not put on the structural members prior to the time that all framing members and their connections are in place.
- The size and location of equipment pads and penetrations through the structure for mechanical, electrical, and plumbing work shall be verified by the Contractor. Openings and penetrations not specifically shown on the structural drawings shall be subject to approval by the Structural Engineer of Record.
- Refer to Architectural drawings for additional information to be coordinated with the structural drawings.
- Isolate the sides and top of anchored veneer from the structure so that lateral seismic and wind forces resisted by the structure are not imparted to the veneer. See architectural plans and specification for joints in the veneer and attachments to the walls.
- Prior to fabrication and/or erection of any materials, the Contractor shall field verify all pertinent existing dimensions, elevations, and conditions and shall report any discrepancies to the Structural Engineer of Record or the Architect immediately upon discovery.
- If additional information or details are required as deemed by the contractor or subcontractors, or if discrepancies arise and require a clarification either in these plans or specifications, it is the responsibility of the contractor to request additional information or clarification in writing to the EOR as promptly as possible.
- Contractor shall engage the entire set of plans to understand the design intent, and shall not isolate any one discipline's plans to construct any portion of the project as information may be cross referenced in another portion of the complete set of plans.
- All mechanical equipment, including duct supports, need to be submitted for structural review. Submittal should include support locations, point load, and structural attachment details.

2.0 EARTHWORK

- Refer to "Foundations" section in these General Notes for bearing values and referenced Geotechnical report, as applicable.
- All soil preparation shall be in accordance with the recommendations given in the referenced Geotechnical Report, as applicable.
- Strip area of all gravel, surface vegetation, topsoil, and any debris. Remove all existing structures, foundations, and below grade site features.
- The Geotechnical Engineer may be present during proof rolling and shall inspect the sub grade prior to any fill operations. All compacted fill shall be continuously inspected by the Owner's selected independent testing laboratory.
- If the soil at the bearing elevations shown is of questionable bearing value, the Structural Engineer of Record or Architect shall be notified immediately.
- Where fill material is required over in-situ sub grade, scarify sub grade to a minimum depth of 6" and adjust moisture content to equal optimum moisture content, or as required by Geotechnical report. Compact scarified sub grade using the same requirements listed below for compacted structural fill, as applicable.
- All fill material under structure shall comply with requirements stated in Geotechnical Report unless specifically noted otherwise. As a minimum, all fill material under structure shall be sandy clay or clayey sand exhibiting a liquid limit less than 35. Fill material shall be placed in loose lifts no to exceed 8" and compacted to a density of not less than 95% of Modified Proctor Maximum Dry Density (ASTM D-1557) at or slightly wet of optimum moisture content. In place moisture and density of each lift shall be determined by in-situ field tests prior to placing additional fill.
- After excavations are completed and before placing concrete, the excavated areas shall be inspected and approved by the Owner's selected independent testing laboratory.
- A 6-mil minimum polyethylene film vapor retarder, meeting the requirements in the specifications, shall be placed below all slabs-on-grade, unless noted otherwise. Lap 12" to accommodate pouring direction.

3.0 FOUNDATIONS

- Grade beams shall bear on undisturbed stratum or engineered fill with a minimum bearing capacity of 2000 psf as established by the Geotechnical Report issued by Terracon Consultants, Inc. dated 09/06/2022.
- Refer to Geotechnical Report for fill requirements and specifications.
- All exposed wood at the Foundation level to be treated wood.
- Add termite shield between any wood sill beams and CMU walls and/or piers.
- Undercut up to 12" of possible clay soils in area around trees is to be considered per Geotech Report. If undercut, replace with adequate fill per recommendation and specification of Geotechnical engineer.

5.0 WIRE NAILS:

- Nailing installation and material are to be in compliance with A.I.T.C., NDS, and applicable building code requirements
 - Nails shall have a minimum penetration of 6 times the wire diameter unless otherwise noted on plans
 - Edge distance for all nails shall be a minimum of 2 times the wire diameter unless noted otherwise on plans
 - All nails shown in nailing schedule shall be in common.
 - Material used for components shall be in accordance with lumber quality standard established in "Wood Trusses" section of this sheet.
 - All premanufactured wood components shall be designed and fabricated by truss manufacturer. The design shall be prepared by a registered Engineer and shall bear a license in the state the project is located.
 - Shear panels shall be located within the shearwall length and designed for force shown in nailing schedule.
 - Continuous bearing (CB) members shall be designed to resist all roof and floor gravity loads. Parts of CB located within the shearwalls shall be designed to resist the scheduled floor shear.
 - Gun nails may be used in lieu of hand nailing. Gun nail sizes shall be as follows
- | | |
|-----|--------|
| 8d | 0.113" |
| 10d | 0.123" |
| 12d | 0.123" |
| 16d | 0.133" |

6.0 CAST IN PLACE ANCHORS BOLTS

- Anchor bolt material shall be ASTM F1554, Grade 36 with UNC-2A threads U.N.O.
- Nuts shall be heavy hex conforming to ASTM A563, Grade A WITH UNC-2B threads.
- Washers shall conform to ASTM F436.
- The fit of nuts on threads of anchor bolts shall be verified before shipment.
- Thread length shall match projection length U.N.O.
- Anchor Bolts shall consist of an anchor bolt with a tack welded nut at the bottom and nut(s) and a washer at top.
- Anchor Bolts shall be clean and free of any oils or other foreign materials prior to placement
- Contractor shall prevent concrete from contacting the projecting part of the anchor bolt during concrete placement.
- Unless otherwise specified, anchor bolts shall be tightened to a snug-tight condition, defined as the tightness that is attained with a few impacts of an impact wrench or with the full effort of a man using an ordinary spud wrench.

7.0 CAST-IN-PLACE CONCRETE

- Arrangement and bending of reinforcing steel shall be in accordance with ACI 315 Detailing Manual, latest edition.
- Reinforcing steel shall be new and all bars shall be deformed.
- Unless noted otherwise, bar laps shall be Class B tension laps and shall be lapped with minimum lengths as listed in the schedule, where splices are required in reinforcing. Shorter laps may be acceptable if specific locations of alternate laps are shown on the reinforcement placement drawings and calculations are submitted by a Registered Professional Engineer, licensed to practice in the state in which the project is located, justifying the alternate lap lengths.
- Provide suitable tie spacers, chairs, ties, etc. for supporting reinforcing steel in the proper position while placing concrete. For pile supported slab on grade provide "briquette" support for mid-depth placement. Do not "wet stick" dowels.
- All welded wire fabric shall be lapped a minimum of 6" at the sides and ends.
- Minimum concrete protective covering for reinforcement at surfaces not exposed directly to the ground shall be ¾" for slabs, joists, and walls and 1 ½" for podium slab reinforcing and column ties, unless noted otherwise.
- Minimum concrete protective covering for reinforcement at surfaces which will be exposed to the weather or to be in contact with the ground shall be 2" for bar size #6 and larger and 1-½" for #5 bars or smaller unless noted otherwise. Provide 3" cover below and at ends of footing and pile cap bars unless noted otherwise.
- Locations and sizes of openings, sleeves, etc. required for other trades must be verified by these trades before placing concrete.
- All slots, sleeves, trenches, and other embedded items shall be set and secured against movement before the concrete is placed. See Architectural, Electrical, Mechanical, Plumbing, and Vendor drawings for sizes and locations. Coordinate locations, spacing, and sizes with the Structural Engineer of Record prior to pouring concrete.
- As part of the submittal process, the Electrical and Mechanical Contractor(s) shall submit a proposed routing plan for all pipes, conduits, or other devices to be embedded in the concrete. The submittal shall show specific sizes and locations of all proposed embedded items referencing proximity to beam, column, and slab edges. No items shall be allowed to be embedded in the concrete without prior written approval from the Structural Engineer of Record.
- Conduits and pipes embedded in concrete slabs may be no larger than 1/3 of the slab thickness (based on the maximum outside diameter) and shall have a center-to-center spacing no less than three (3) conduit diameters. Regardless of diameter, the minimum clear spacing between conduits or reinforcing shall be one (1) inch.
- No more than four conduits may be placed adjacent to each other without prior approval in writing from the Structural Engineer of Record.
- No aluminum conduits, devices, or fixtures may be embedded into the concrete so that the aluminum is in direct contact with the concrete.
- No conduits shall be placed in slabs within 12 inches of column face or face of bearing wall.
- Corner bars shall be provided for all horizontal reinforcing bars at the intersections and corners of all strip footings, beams, and walls unless noted otherwise. Corner bars shall be of the same size and grade as the horizontal reinforcing they connect. See Typical Details for more information.
- Saw cuts shall be made as soon as the concrete can support the saw without damaging the surface (eight (8) hours max from the start of the concrete pour).
- All concrete to be 4,000 psi compressive strength unless otherwise noted.
- All elevator pit walls and foundations shall be poured with "Xypex" or approved equal waterproofing additive.
- Any and all new concrete thickness shall be a minimum of 2", at any location. If any detail or section, indicates less than 2", the contractor is required to bring to the attention of the EOR prior to the placement of concrete.
- Any non-pile supported concrete slab on grade, shall have control joints. Contractor shall submit control joint and expansion joint plans to EOR for approval at their earliest convenience. CONTROL JOINTS SHALL BE SPACED A MAXIMUM OF 18 FEET O.C. IN ANY DIRECTION. EXPANSION JOINTS SHALL BE SPACED A MAXIMUM OF 80 FT O.C.
- Any concrete placed beneath a structure (i.e. metal deck, roof deck) that does not allow direct sun at the time of placement shall not contain fly ash in the ready mix.
- Provide (2) #4 bars 24" long at all re-entrant corners. Center bar on corner, space 2" from edge and 2" apart.
- Construction tolerances shall conform to ACI-117 (Specifications for Tolerances for Concrete Construction and Materials).
- Shoring of concrete for elevated pours shall comply with ACI-347 "Guide for Shoring/Reshoring of Concrete Multistory Buildings"

8.0 CONVENTIONAL 2X FRAMING

- Lumber and its fastenings shall conform to the "national design specifications of stress - grade lumber and its fastenings" (latest edition) as recommended by the national forest products association.
- Materials for exterior walls, load bearing walls, and SHEAR WALLS shall be a minimum of kiln dried stud grade southern pine (SYP) Douglas fir larch (DFL) and shall be borate treated lumber.
- Lumber for headers, beams, and other framing members shall be No. 2 SYP.
- Load bearing walls, including SHEAR WALLS, constructed from finger jointed studs shall be sheathed on at least one face or braced with 1x4 horizontal (cont.) at mid - height of wall prior to loading them with construction materials.
- Finger jointed studs shall exceed the material properties and allowable stresses for solid lumber as specified for stud grade construction.
- Top and bottom plates shall be southern yellow pine construction grade or #3 (MC19).
- All other wall construction shall be either construction grade or utility header and other miscellaneous flexural members shall be no. 2 SYP (MC19 or better U.N.O.)
- All other non - structural wall construction shall be either construction grade or utility southern yellow pine (MC19) or Douglas fir larch (MC19).
- Materials must be grade marked.
- Sole plates in contact w/ concrete shall be pressure treated lumber, 0.25 ACQ minimum.
- For overlay framing at roofs or other conventional roof framing, contractor shall provide 2x framing in accordance with roof rafter tables in the applicable building code.
- Bolt holes through wood shall be drilled 1/16" maximum larger than the diameter of the bolts to be installed.
- Bolts through wood shall be fitted with standard washers at head and nut ends.
- Fitch beams when shown on plans shall be bolted together with one 3/4" dia. bolt, top and bottom, over the supports and / or at the ends of the beam and 12" O.C., staggered full length of the beam. Staggered spacing equals 24" O.C.
- A hole greater in diameter than 40 percent of the stud width may not be bored in any wood stud. Bored holes with a diameter less than or equal to 60 percent of the width of the stud are permitted in non - load bearing partitions or walls where each bored stud is doubled provided not more than two such successive double studs occur.
- The edge of a bored hole shall not be within 5/8 of an inch of the stud edge. Bored holes shall not be located at a cut or notch in the stud.
- For single story residences, use blocking at all walls at mid height. For multistory residences, use blocking at 1/3 height at all walls.
- All LVL or PSL called out to have minimum 3,100psi bending fiber design strength.
- Exposed wood (when shown on plans) shall be treated as follows:
 - wood not in contact with ground 0.25 ACQ
 - wood in contact with ground 0.40 ACQ

9.0 PRE-MANUFACTURED WOOD TRUSSES

- Trusses are designed for in service conditions only. Contractor shall take necessary precautions to properly brace trusses during lifting and erection. Follow guidelines in BCS11-03 as minimum criteria for handling installation and bracing of wood trusses.
- Truss manufacturer shall design all floor trusses for all gravity, shear, and wind loads.
- Truss lengths and profiles shall be coordinated with architectural drawings prior to fabrication. Configuration and size of web and chord members shall be determined by truss manufacturer.
- Contractor shall keep trusses laterally braced during erection until all diaphragms are installed.
- The moisture content of lumber shall not exceed 19% nor be less than 7% at time of fabrication
- Chord and web members shall be either southern pine or douglas fir.
- All truss connector plates shall be manufactured from structural quality galvanized sheet metal not less than 20 gage thickness with a minimum yield of 33,000 psi and a minimum ultimate tensile strength of 45,000 psi. The corrosion resistant coating shall meet or exceed ASTM A446.
- Open joint which depend on the stiffness of the metal connector plate to transmit stresses and improper fitting joints will not be permitted
- Dead knots and wanes on lumber shall not be used under the connector plates.
- Design and detailing of pre-manufactured products, connections, and accessories shall be in accordance with the recommendations of the AITC and the NFPA National Design Standard for Wood Construction.
- Trusses shall be designed and fabricated by truss manufacturer, the design shall be prepared by a registered engineer bearing a license in the state the project is located.
- All lumber shall be borate treated.

10.0 ADHESIVE ANCHORS AND DOWELS

- Except where indicated on the drawings, post-installed anchors shall consist of the following anchor types as provided by Hilti, Inc. Contact Hilti at (800) 879-8000 for product related questions.
 - Anchorage to Concrete**
 - Adhesive Anchors For Cracked And Uncracked Concrete use:
 - Hilti HIT-HY 200 SAFE SET system with the Hilti HIT-Z rod per ICC ESR- 3187
 - Hilti HIT-HY 200 SAFE SET system with Hilti Hollow Drill Bit and vacuum system with HAS threaded rod per ICC ESR-3187
 - Hilti HIT-RE 500 v3 SAFE SET system with Hilti Hollow Drill Bit and vacuum system with HAS threaded rod per ICC ESR-3814
 - Hilti HIT-RE 500 v3 SAFE SET system with Hilti Roughening Tool (HIT-RT) with HAS threaded rod per ICC ESR-3814 for diamond core holes
 - Steel Element for us with Adhesive:
 - HILTI HAS-V-36 Grade 36 CARBON STEEL ROD
 - HILTI HAS-E-55 Grade 55 CARBON STEEL ROD
 - HILTI HAS-B-105 Grade 105 CARBON STEEL ROD
 - HILTI HAS-R-304 STAINLESS STEEL ROD
 - HILTI HAS-R-316 STAINLESS STEEL ROD
 - HILTI HIT-Z ROD (with HY 200 ONLY)
 - Medium Duty Mechanical Anchors For Cracked And Uncracked Concrete use:
 - HILTI KWIK HUS E2 and KWIK HUS E2-i screw anchors SAFE SET system with Hollow Drill Bit and vacuum per ICC ESR-3027
 - HILTI KWIK BOLT-TZ expansion anchor SAFE SET system with Hollow Drill Bit and vacuum and SI-AT-A22 tool with Adaptive Torque for applicable size per ICC ESR-1917
 - HILTI KWIK BOLT 3 expansion anchors SAFE SET system with Hollow Drill Bit and vacuum and SI-AT-A22 tool with Adaptive Torque for applicable sizes (Uncracked concrete only) per ICC ESR-2302
 - Heavy Duty Mechanical Anchors For Cracked And Uncracked Concrete use:
 - Hilti HDA Undercut Anchors per ICC ESR 1546
 - Hilti HSL-3 Expansion Anchors per ICC ESR 1545
- Rebar Doweling Into Concrete**
 - Adhesive anchors for cracked and uncracked concrete use:
 - Hilti HIT-HY 200 SAFE SET system with Hilti Hollow Drill Bit and vacuum with continuously deformed rebar per ICC ESR-3187
 - Hilti HIT-HY 500 v3 SAFE SET system with Hilti Hollow Drill Bit and vacuum system with continuously deformed rebar per ICC ESR-3814
 - Hilti HIT-RE 500 v3 SAFE SET system with Hilti Roughening Tool (HIT-RT) with continuously deformed rebar per ICC ESR-3814 in diamond core holes
- Anchorage to Solid Grouted Masonry**
 - Adhesive Anchors use:
 - HILTI HIT-HY 270 SAFE SET system with Hilti Hollow Drill Bit and vacuum per ICC ESR-4143
 - Steel anchor element shall be Hilti HAS continuously threaded rod or continuously deformed steel rebar
 - Mechanical Anchors use:
 - Hilti Kwik Bolt-3 expansion anchors per ICC ESR 1385
- Anchorage to Hollow / Multi-Wythe Masonry**
 - Adhesive Anchors use:
 - Hilti HIT-HY 270 masonry adhesive anchoring system per ICC ESR-4144
 - Steel anchor element shall be Hilti HAS continuously threaded rod or continuously deformed steel rebar
 - The appropriate size screen tube shall be used per adhesive manufacturer's instructions
- Anchor capacity used in design shall be based on the technical data published by Hilti or such other method as approved by the Structural Engineer of Record. Substitution requests for alternate products must be approved in writing by the Structural Engineer of Record prior to use. Contractor shall provide calculations demonstrating that the substituted product is capable of achieving the performance values of the specified product. Substitutions will be evaluated by their having an ICC ESR showing compliance with the relevant building code for seismic uses, load resistance, installation category, and availability of comprehensive installation instructions. Adhesive anchor evaluation will also consider creep, in-service temperature and installation temperature.
- Install anchors per the manufacturer instructions, as included in the anchor packaging.
- Overhead adhesive anchors must be installed using the Hilti Profi Piston Plug System.
- The contractor shall arrange an anchor manufacturer's representative to provide onsite installation training for all of their anchoring products specified. The Structural Engineer of Record must receive documented confirmation that all of the contractor's personnel who install anchors are trained prior to the commencement of installing anchors.
- Anchor capacity is dependent upon spacing between adjacent anchors and proximity of anchors to edge of concrete. Install anchors in accordance with spacing and edge clearances indicated on the drawings.
- Existing reinforcing bars in the concrete structure may conflict with specific anchor locations. Unless noted on the drawings that the bars can be cut, the contractor shall review the existing structural drawings and shall undertake to locate the position of the reinforcing bars at the locations of the concrete anchors, by Hilti PS 1000 or other GPR, X-Ray, chipping or other approved means.

11.0 DECKING AND SHEATHING:

- Decking for roof shall be 3/4" thick CDX plywood, exposure 1 with an APA panel span rating of 32/16 unless noted otherwise.
- Decking for floor shall be 23/32" thick T&G, exposure 1 with an APA panel span rating of 23/32 unless noted otherwise.
- Plywood sheathing for other miscellaneous uses shall be 1/2" thick, exterior grade unless noted otherwise.
- All exterior sheathing shall be 15/32" CDX plywood, exposure 1, APA rated 32/16.
- Roof diaphragm nailing pattern as follows:

Field -	8d @ 06" o.c.
Boundary -	8d @ 06" o.c.
Panel edge -	8d @ 04" o.c.

 (perforate framing a minimum of 1-1/2")

12.0 WOOD FASTENERS:

- Expansion anchors shall be Hilti "Kwik bolts" or approved equal
- All wood fasteners and hardware shall be as manufactured by Simpson Strong-Tie. Alternates shall be submitted to Engineer for review
- Hold-downs, straps, and hurricane clips shall be installed according to manufacturer's recommendations
- Truss supplier shall specify all truss to truss and truss to beam connections to comply with chord sizes and truss configurations
- All fasteners and connectors in direct contact with ACQ treated lumber shall be galvanized.

13.0 DESIGN DATA

In case of conflict between the general notes below and the specifications, the more rigid requirement shall govern unless amended in writing by the Structural Engineer of Record

- Design Codes - (All latest editions unless noted otherwise)
 - International Building Code (IBC 2015)
 - American Concrete Institute (ACI-14)
 - American Institute of Steel Construction (AISC 14th Editions)
 - American Society of Civil Engineers (ASCE 7-10)
 - American Welding Society (AWS)
- Building/Structure Occupancy Category: II
- Floor Live Load:

A. Dead Load	45 psf
B. Live Load (Retail)	100 psf
- Roof Live Load:

A. Dead Load	10 psf
*to be verified upon submission of pre-eng. wood truss	
B. Live Load	20 psf
C. Collateral	3 psf
- Wind Load (ASCE 7-10):

A. Basic Wind Speed (V-ult)	132 mph
B. Exposure Category	B
C. Enclosure Class	Enclosed
D. End Zone Dist. "a"	3.3 ft
E. "e"	6.6 ft

 Zone E designates end zone wind pressures
- Components and Cladding Pressures

A. Roof	Zone 1	-30.09 psf
	Zone 2	-36.62 psf
	Zone 3	-36.62 psf
B. Wall	Zone 4	-28.93 psf
	Zone 5	-32.11 psf
- Deflection and Drift Limitations

A. Floor Members	Live	L/360
	D+L/240	
B. Roof Members	Live	L/240
	D+L/180	
- Lateral Load System
 - Wood shear walls.
 - Complete reinforced concrete footings/grade beams

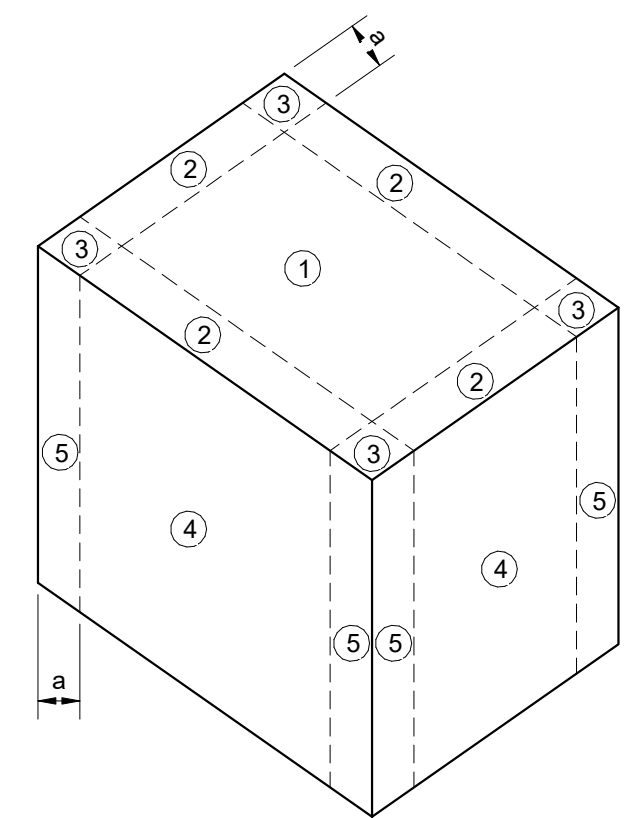


FIGURE 1. C&C ZONE DESIGNATIONS



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General Notes TITLE

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Structural Drawing List				
Sheet Number	Sheet Name	Current Revision	Current Revision Date	Current Revision Description
S000	General Notes			
S001	Schedules, Abbreviations, and Material Symbols			
S100	Foundation Plan			
S101	Wall Framing Plans			
S102	Roof Framing Plans			
S200	Foundation Typical Details			
S201	Typical Wood Details			
S202	Sections/Details			
S203	Sections/Details			

ABBREVIATIONS

MARK	DESCRIPTION	MARK	DESCRIPTION
ADD'L	ADDITIONAL	GC	GENERAL CONTRACTOR
AB	ANCHOR BOLT	HT	HEIGHT
8	AND	H	HIGH
ARCH	ARCHITECTURAL	HK	HOOK
BM	BEAM	HORIZ	HORIZONTAL
BS	BOTH SIDES	IF	INSIDE FACE
B, BOTT	BOTTOM	INSUL	INSULATION
BOS	BOTTOM OF STEEL	JT	JOINT
BP	BASE PLATE	L	ANGLE
CANT	CANTILEVERED	LF	LAI D FLAT
C	CENTER LINE	LG	LONG
CG	CENTER OF GRAVITY	LLH	LONG LEG HORIZONTAL
C/C	CENTER TO CENTER	LLV	LONG LEG VERTICAL
CLR	CLEARANCE, CLEAR	MANUF	MANUFACTURER
COL	COLUMN	MAX	MAXIMUM
CONC	CONCRETE	MECH	MECHANICAL
CMU	CONCRETE MASONRY UNITY	MTL	METAL
CONN	CONNECTION	MIN	MINIMUM
CONT	CONTINUOUS	MO	MASONRY OPENING
COORD	COORDINATE	NS	NON SHRINK
DEFL	DEFLECTION	OC	ON CENTER
DTL	DETAIL	OH	OPPOSITE HAND
DIAG	DIAGONAL	OF	OUTSIDE FACE
DIA Ø	DIAMETER	PC	PIECE
DIM	DIMENSION	PL	PLATE
DWLS	DOWELS	PAF	POWDER ACTUATED FASTENER
DN	DOWN	QTY	QUANTITY
DWG, DWGS	DRAWING	REINF	REINFORCING
EA	EACH	REQ'D	REQUIRED
EF	EACH FACE	SCHD	SCHEDULE
EW	EACH WAY	SOG	SLAB ON GRADE
EOS	EDGE OF CONCRETE SLAB	SQ	SQUARE
EL, ELEV	ELEVATION	STD	STANDARD
EQ	EMBEDMENT	STL	STEEL
EQUAL	EQUAL	STIFF	STIFFENER
EQUIP	EQUIPMENT	TRANS	TRANSVERSE
EX, EXIST	EXISTING	T	TOP
EXP	EXPANSION	TOSL	TOP OF CONCRETE SLAB
EXT	EXTERIOR	TOS	TOP OF STEEL
FS	FAR SIDE	TYP	TYPICAL
FIN	FINISH	UN, UNO	UNLESS NOTED OTHERWISE
FL, FLR	FLOOR	VIF	VERIFY IN FIELD
FTG	FOOTING	VERT	VERTICAL
GALV	GALVANIZED	WWR, WWF	WELDED WIRE REINFORCEMENT/FABRIC
GA	GAUGE	W/	WITH
GB	GRADE BEAM	WD	WOOD
		WP	WORK POINT

PLYWOOD SHEATHING SCHEDULE

FASTENER TYPE	MAXIMUM SPACING ALONG SUPPORTING MEMBER	
	AT INTERIOR OF SHEET	AT EDGES OF SHEET
8D SHANK	6" O.C.	4" O.C.
#10 SCREW	6" O.C.	4" O.C.

- NOTE:**
- ALL PLYWOOD NAIL SHEATHING SHALL HAVE SOLID BLOCKING AT ALL HORIZONTAL JOINTS.
 - VERTICAL JOINTS OF PLYWOOD SHEATHING SHALL BE STAGGERED AT EVERY (4) FT O.C.
 - 8D SHANK NAILS SHALL HAVE A MINIMUM DIAMETER OR 0.131"
 - #10 TEK SCREWS SHALL HAVE A NOMINAL DIAMETER OF 0.18"

HEADERS, DROP BEAMS,
and FLUSH BEAMS

OPENING LENGTH	BEAM SIZE	# OF FULL HEIGHT STUDS
2 FT	2~2x4	1
3 FT	2~2x4	2
4 FT	2~2x4	2
5 FT	2~2x6	3
6 FT	2~2x8	3
7 FT	2~2x12	3
8 FT	3~2x10	3
9 FT	4~2x10	3
10 FT	4~2x12	4

NOTE: BEAMS TO BE NAILED @ 16" O.C. ALONG EACH EDGE W/ 16d COMMON NAILS

WALL SCHEDULE

MARK	TYPE	REINF.	REMARKS
W1	2X6 WOOD STUDS	WOOD STUDS @ 16" O.C. W/ BLOCKING AT 3RD POINTS. USE 1/2" MIN PLYWOOD SHEATHING	

- NOTES:**
- SEE SHEET S200'S FOR TYPICAL DETAILS.

FOOTING SCHEDULE

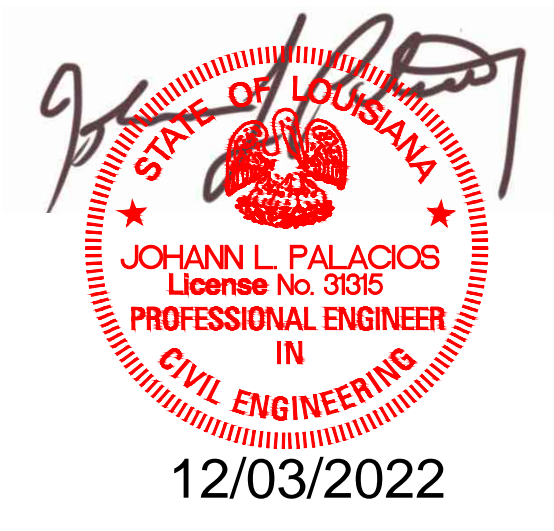
MARK	SIZE (LxWxT)	REINF. (EW UNO)	REMARKS
G.B. 24	CONT. x2'-0"x1'-6"	(3) #5'S BARS T&B, W/ #3 STIRRUPS @ 16" O.C.	

- NOTES:**
- SEE FOOTING REINFORCING TYPICAL DETAILS S200'S FOR COVER REQUIREMENTS.

JOIST HANGER SCHEDULE

MEMBER SIZE	HANGER	FASTEN TO JOIST	FASTEN TO SUPPORT
2x8	LUS28	(4) 10d NAILS	(8) 10d NAILS
2x10	LUS210	(4) 10d NAILS	(8) 10d NAILS
(2)2x10	(2) LUS210	(8) 10d NAILS	(4) 10d NAILS
2x12	LUS210	(4) 10d NAILS	(8) 10d NAILS
(2)2x12	(2) LUS210	(6) 16d NAILS	(8) 16d NAILS
(3)2x12	HU212-3TF	(6) 16d NAILS	(16) 16d NAILS
(4)2x12	GLT4	(6) N54A	(10) N54A
3x12	HU312	(16) 16d NAILS	(6) 10d x 1-1/2" NAILS
3x14	HU314	(18) 16d NAILS	(8) 10d x 1-1/2" NAILS
(3) 1-3/4"x14 or 16 LVL	EGQ5.50SDS3	(28) SDS 1/4"x3"	(28) SDS 1/4"x3"
(4) 1-3/4"x14 or 16 LVL	EGQ7.25SDS3	(28) SDS 1/4"x3"	(28) SDS 1/4"x3"
PSL BEAMS	GLTV SERIES	VARIES	VARIES

- NOTES:**
- JOIST HANGERS CALLED OUT ARE SIMPSON STRONG TIES. ANY ALTERNATIVES SHALL BE SUBMITTED TO EOR FOR APPROVAL.
 - SEE PLANS FOR VARIATIONS AS SPECIFIC LOADING MAY REQUIRE ALTERNATE JOIST HANGER.
 - NOTIFY EOR OF ANY VARIATIONS OF CONSTRAINTS NOT ADDRESSED IN TABLE.
 - 2x8 JOISTS IN LIGHT WELLS TO RECEIVE SIMPSON THA213 JOIST HANGERS.
 - FOR 2x12'S NEEDING TO BE HUNG FROM A STEEL MEMBER, USE A SIMPSON BA412. WELD SIZE TO MATCH MATERIAL THICKNESS. THE MINIMUM REQUIRED WELD TO THE TOP FLANGES IS 1/8"x2" FILLET WELD TO EACH SIDE OF EACH TOP FLANGE TAB FOR 12 AND 12 GAUGE AND 3/16"x2" FILLET WELD TO EACH SIDE OF EACH TOP FLANGE TAB FOR 7 GAUGE. DISTRIBUTE THE WELD EQUALLY ON BOTH TOP FLANGED. WELDING CANCELS THE TOP AND FACE NAILING REQUIREMENT IN REGARDS TO THE SUPPORT.



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Schedules, Abbreviations, and Material Symbols TITLE

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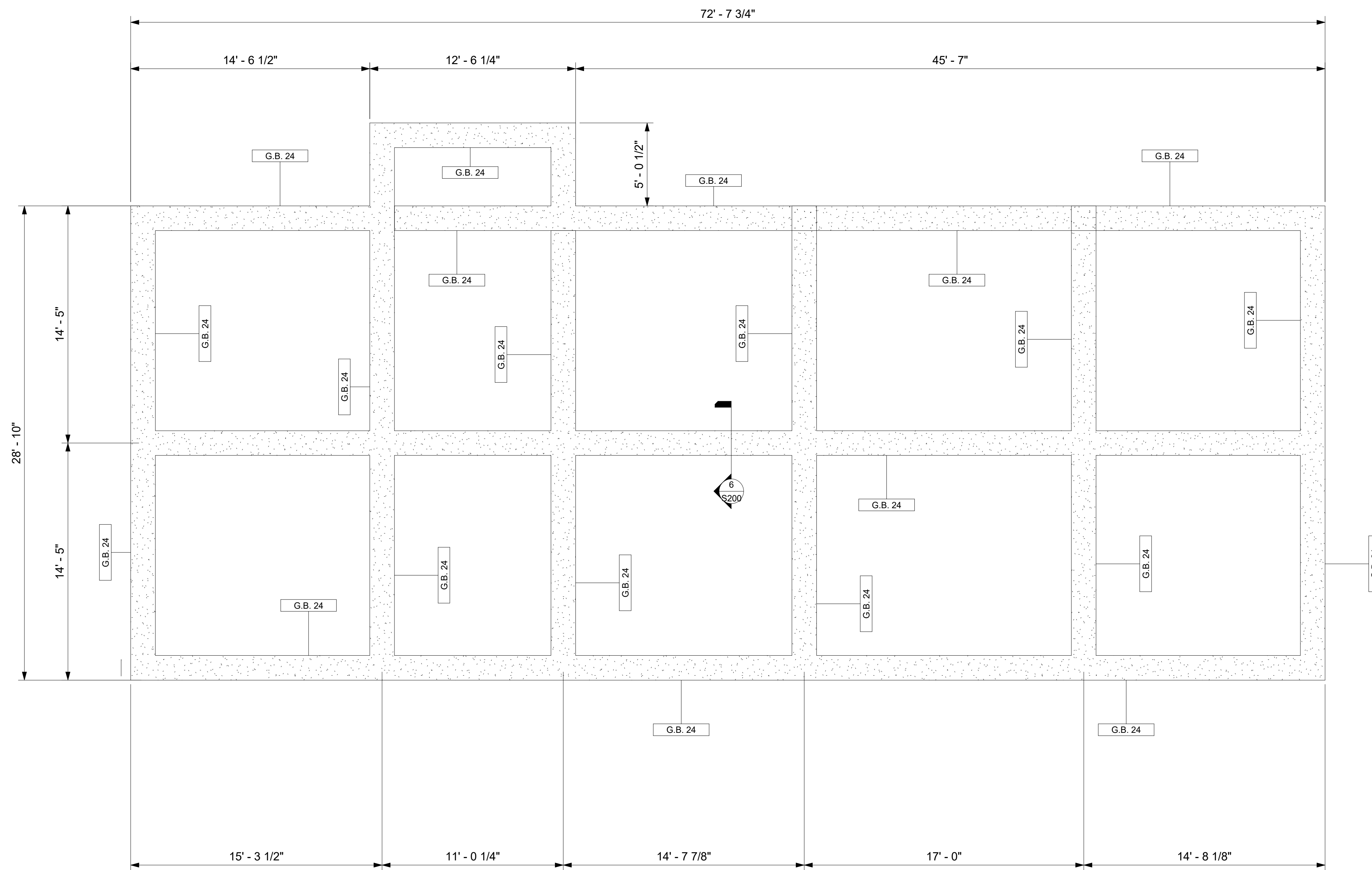
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S001



FOUNDATION PLAN NOTES

1. FIRST FLOOR FINISHED ELEVATION TO BE (0'-0"). SEE ARCH. PLANS FOR FINAL FINISHED FLOOR ELEVATION AND INFORMATION NOT INCLUDED HEREIN.
2. TOP OF GRADE BEAM ELEVATION TO BE (0'-0") SEE ARCH./STRUCTURAL PLANS FOR FINAL ELEVATION.
3. IF ADDITIONAL INFORMATION OR DETAILS ARE REQUIRED AS DEEMED BY THE CONTRACTOR, THE CONTRACTOR OR SUBCONTRACTORS, OR IF DISCREPANCIES ARISE AND REQUIRE CLARIFICATION EITHER IN THESE PLANS OR DETAILS, IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO REQUEST ADDITIONAL INFORMATION OR CLARIFICATION IN WRITING TO THE EOR AS PROMPTLY AS POSSIBLE.
4. SEE DRAWING S-000 FOR GENERAL NOTES.
5. SEE DRAWING S-001 FOR SCHEDULES, ABBREVIATIONS, AND SPECS.
6. SEE DRAWINGS S-200'S FOR TYPICAL DETAILS.
7. REFER TO STRUCTURAL SPECIFICATIONS, GENERAL NOTES, AND SCHEDULES FOR OTHER INFORMATION NOT SHOWN.
8. S1- DENOTES 5" 4000 PSI CONCRETE SLAB w/ # 5's MID-HEIGHT BOTH WAYS @ 12" O.C.
9. ALL CONCRETE SHALL BE STANDARD WEIGHT AND SHALL TEST AT 4000 PSI AT 28 DAYS. IT SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF ACI 301 & 308. SUBMIT A DETAILED MIX DESIGN FOR REVIEW BY EOR PRIOR TO CONSTRUCTION
10. COORDINATE FLOOR DEPRESSIONS, EMBEDMENT REQUIREMENTS AND OPENING WITH ARCH AND MEP DWG.
11. COORDINATE ALL NEW AND EXISTING UNDERGROUND UTILITIES WITH FOUNDATIONS AND SUBMIT ALL-PURPOSED SLEEVE LOCATIONS TO ARCH/ENG FOR REVIEW.



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Foundation Plan TITLE
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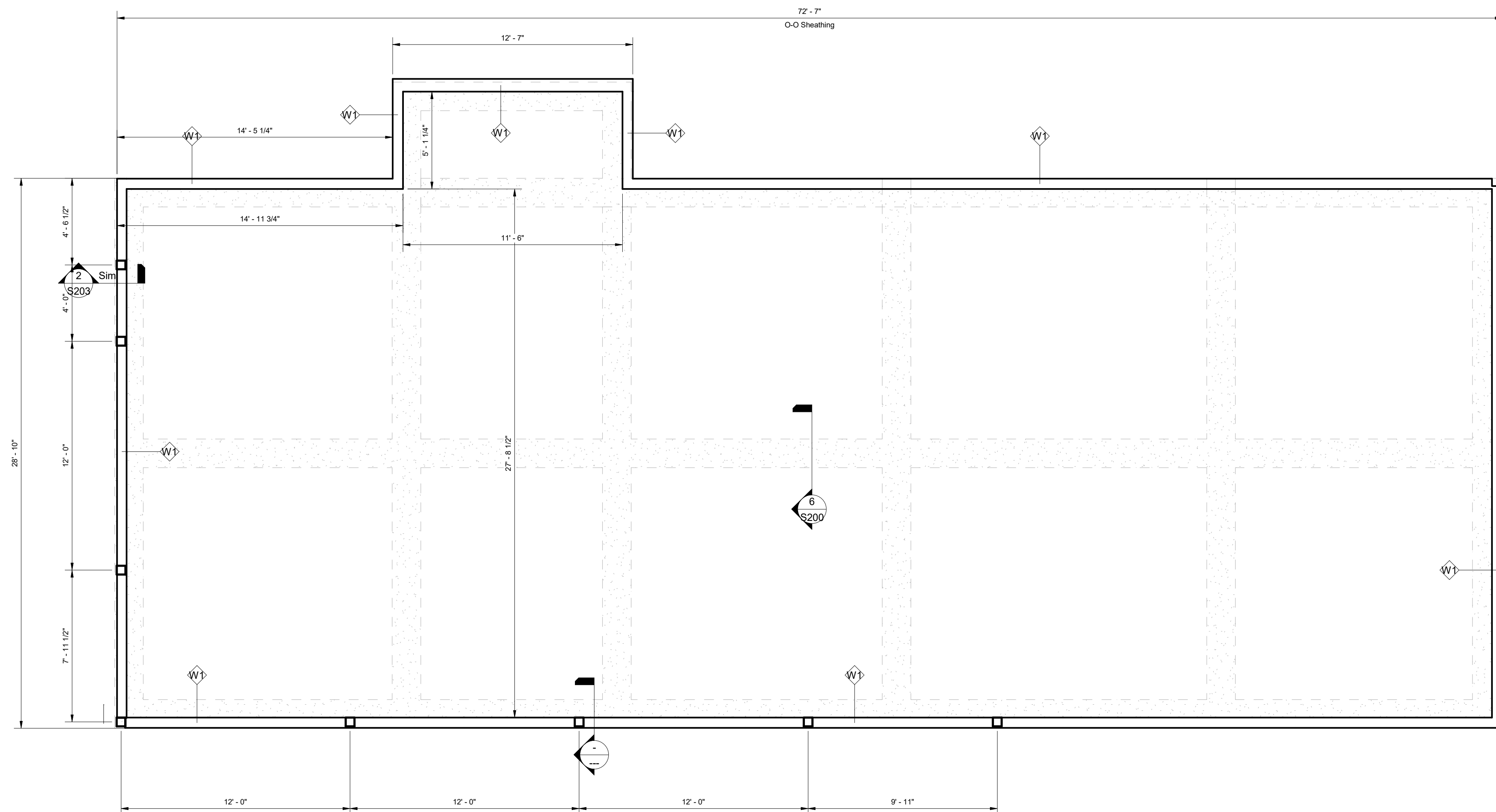
S100

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1 Foundation Plan
 S100 1/4" = 1'-0"

FIRST FLOOR FRAMING PLAN NOTES:

1. TOP OF FIRST FINISHED FLOOR ELEVATION IS (0'-0") ABOVE DATUM.
2. SEE DRAWING S000 FOR GENERAL NOTES.
3. SEE DRAWINGS S001 FOR STRUCTURAL ITEM SCHEDULES, ABBREVIATIONS, AND SPECS.
4. SEE DRAWINGS S200'S FOR TYPICAL DETAILS.
5. SEE SCHEDULE FOR TYPICAL LINTEL INFORMATION.
6. SHEAR WALL TO RECEIVE MIN 1 LAYER OF MIN 1/2" PLYWOOD. ALL EXTERIOR WALLS SHALL BE SHEAR WALLS.
7. SEE WALL SCHEDULE FOR WALL STUD MEMBERS, BLOCKING, AND SHEATHING INFORMATION.
8. (3) STUD PACKS REQUIRED AT ALL W1 ENDS AND AT ALL OPENINGS IN SHEAR WALLS.
9. REFER TO STRUCTURAL SPECIFICATIONS, GENERAL NOTES, AND SCHEDULES FOR OTHER INFORMATION NOT SHOWN.
10. ALL EXPOSED 2x FRAMING TO BE TREATED.
11. ADD 2x BLOCKING BETWEEN EXISTING FLOOR JOIST RUN OF NEW WALLS.
12. BLOCKING AT 3RD POINTS REQUIRED AT ALL WALLS.



1 Wall Framing Plan
S101 1/4" = 1'-0"



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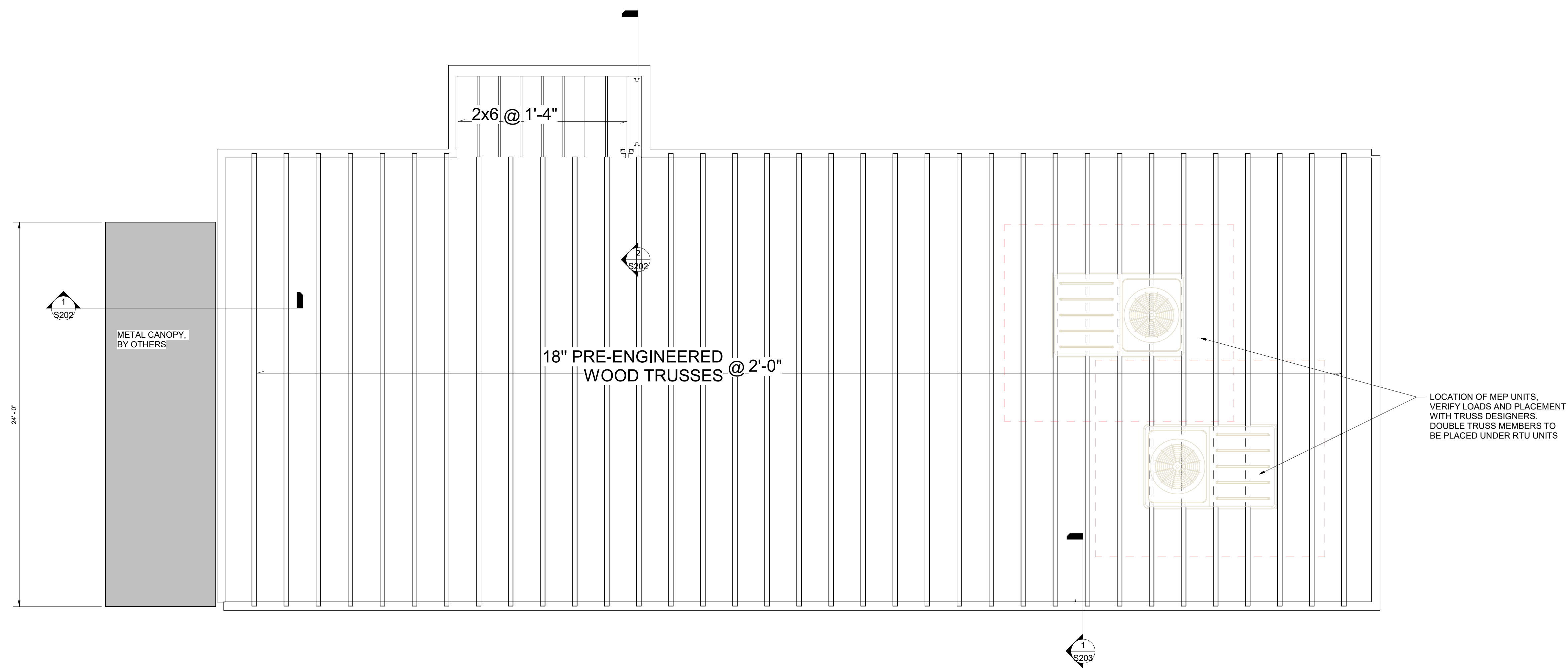
Wall Framing Plans TITLE
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S101

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ROOF FRAMING PLAN NOTES:

1. SEE ARCH PLANS FOR ROOF ELEVATION AND SLOPE AND INFORMATION NOT INCLUDED HEREIN.
2. SEE DRAWING S000 FOR GENERAL NOTES.
3. SEE DRAWINGS S001 FOR STRUCTURAL ITEM SCHEDULES, ABBREVIATIONS, AND SPECS.
4. SEE DRAWINGS S200'S FOR TYPICAL DETAILS.
5. ROOF TO BE COMPOSED OF 3/4" MIN. PLYWOOD MATERIAL AT EACH FLOOR ABOVE WOOD RAFTERS.
6. COORDINATE SLAB DEPRESSIONS, EMBEDMENT REQUIREMENTS, AND OPENING WITH ARCH AND MEP DWG.
7. SEE ARCH. PLANS FOR ALL ROOF SLOPES.
8. EOR TO REVIEW METAL ROOF SUBMITTAL FROM MANUFACTURER



LOCATION OF MEP UNITS.
VERIFY LOADS AND PLACEMENT
WITH TRUSS DESIGNERS.
DOUBLE TRUSS MEMBERS TO
BE PLACED UNDER RTU UNITS

1 Roof Framing Plan
S102 1/4" = 1'-0"



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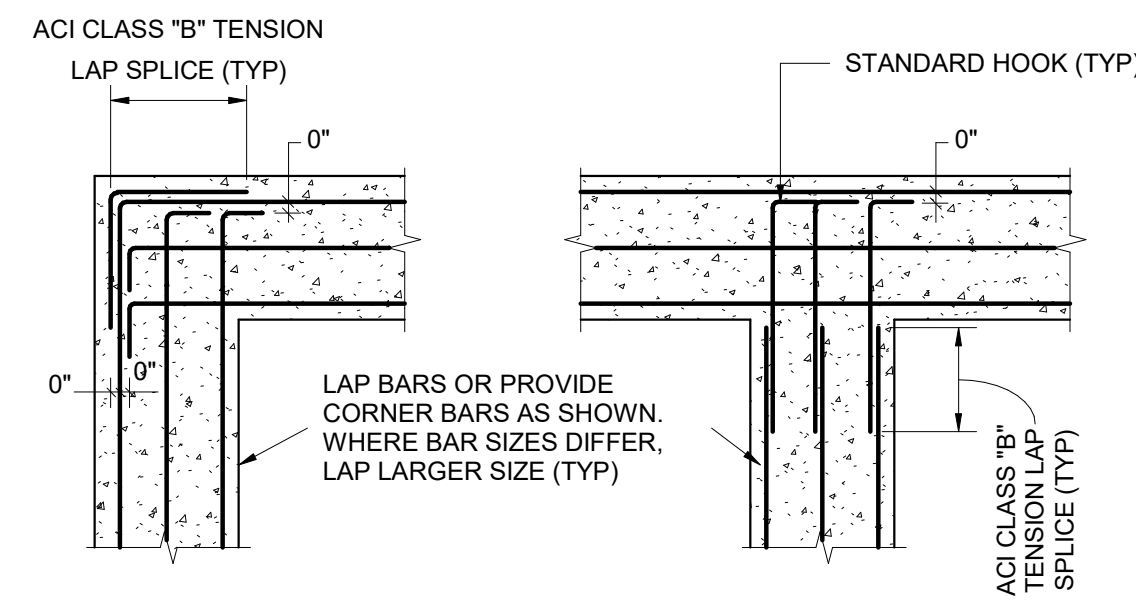
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S102

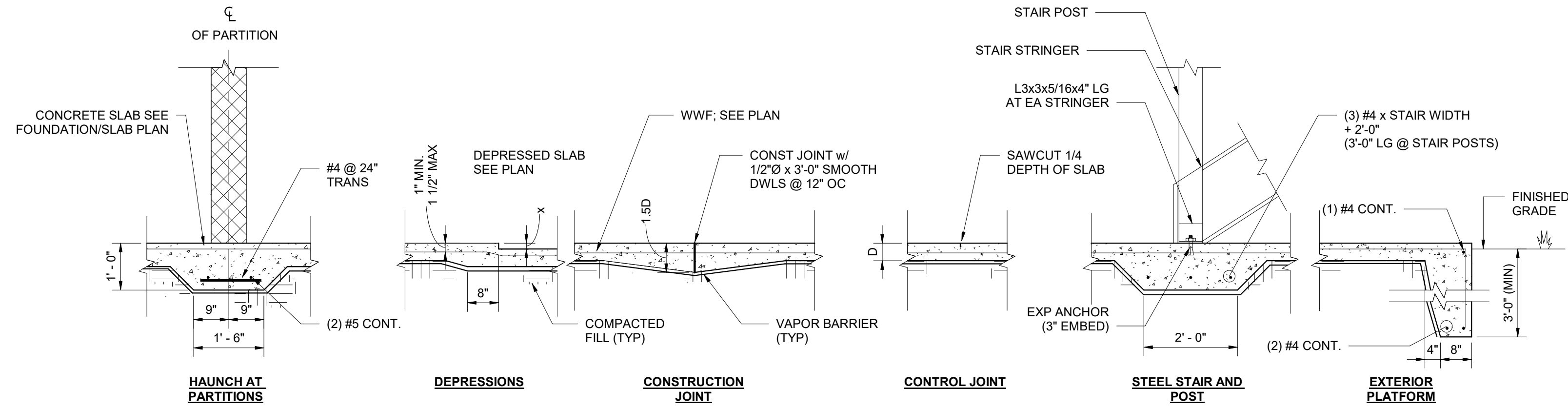




- NOTES:
1. ALL DOWELS, CORNER BARS AND "U" BARS SHALL BE SAME SIZE AND SPACING AS CONT. FOOTING REINFORCING
 2. NOT ALL REINFORCING SHOWN FOR CLARITY

1 Concrete Strip Footing Reinforcing

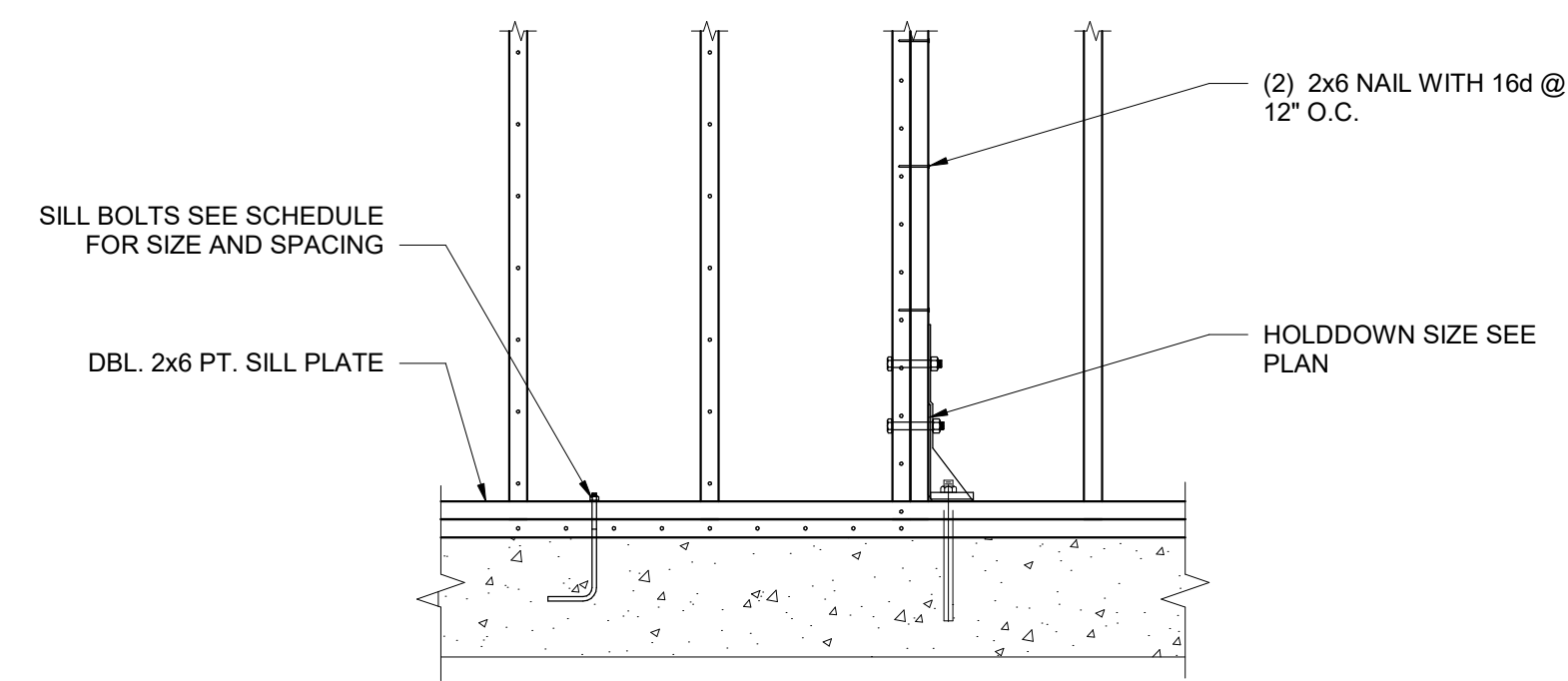
S200 1/2" = 1'-0"



- NOTES:
1. D DENOTES DEPTH OF SLAB ON GRADE

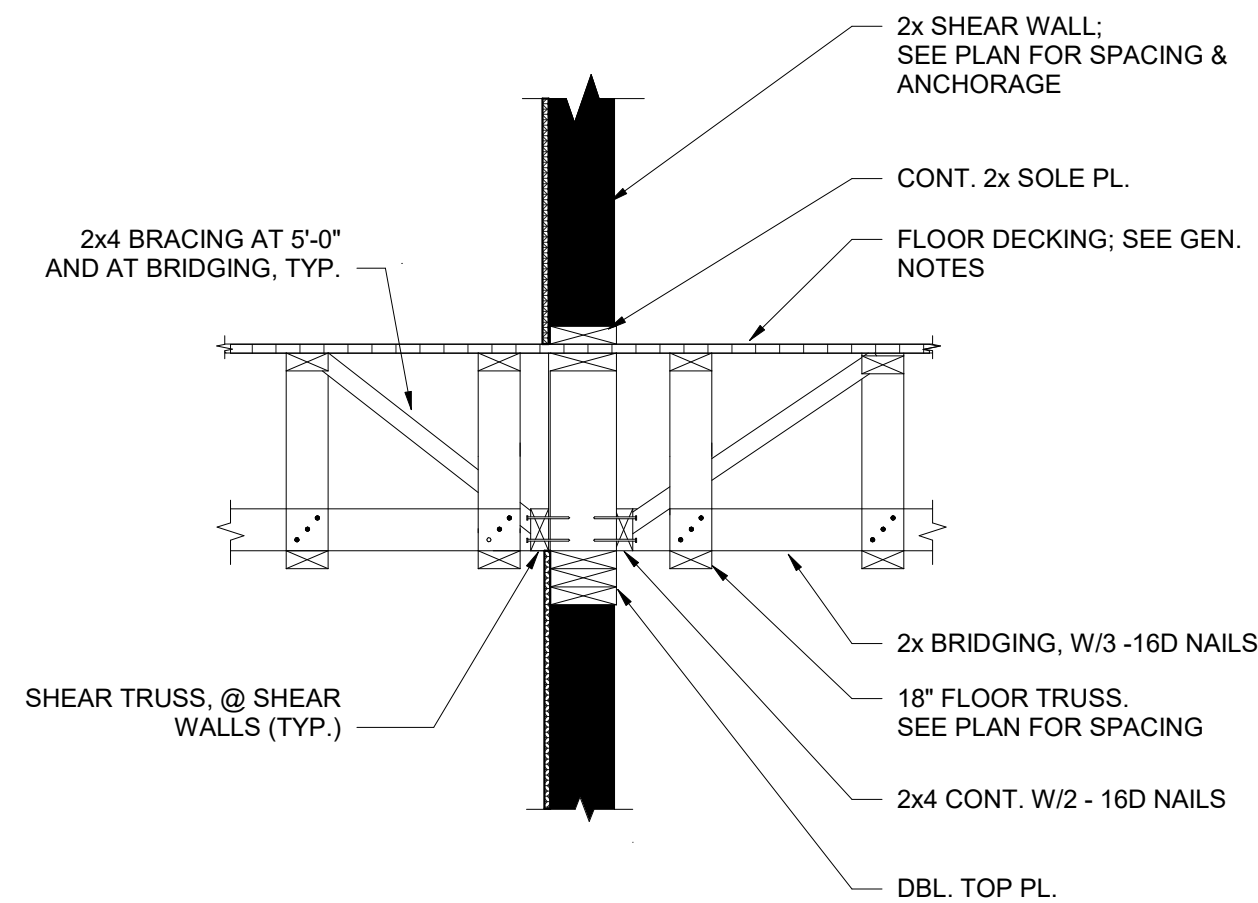
2 Slab on Grade Detail

S200 1/2" = 1'-0"



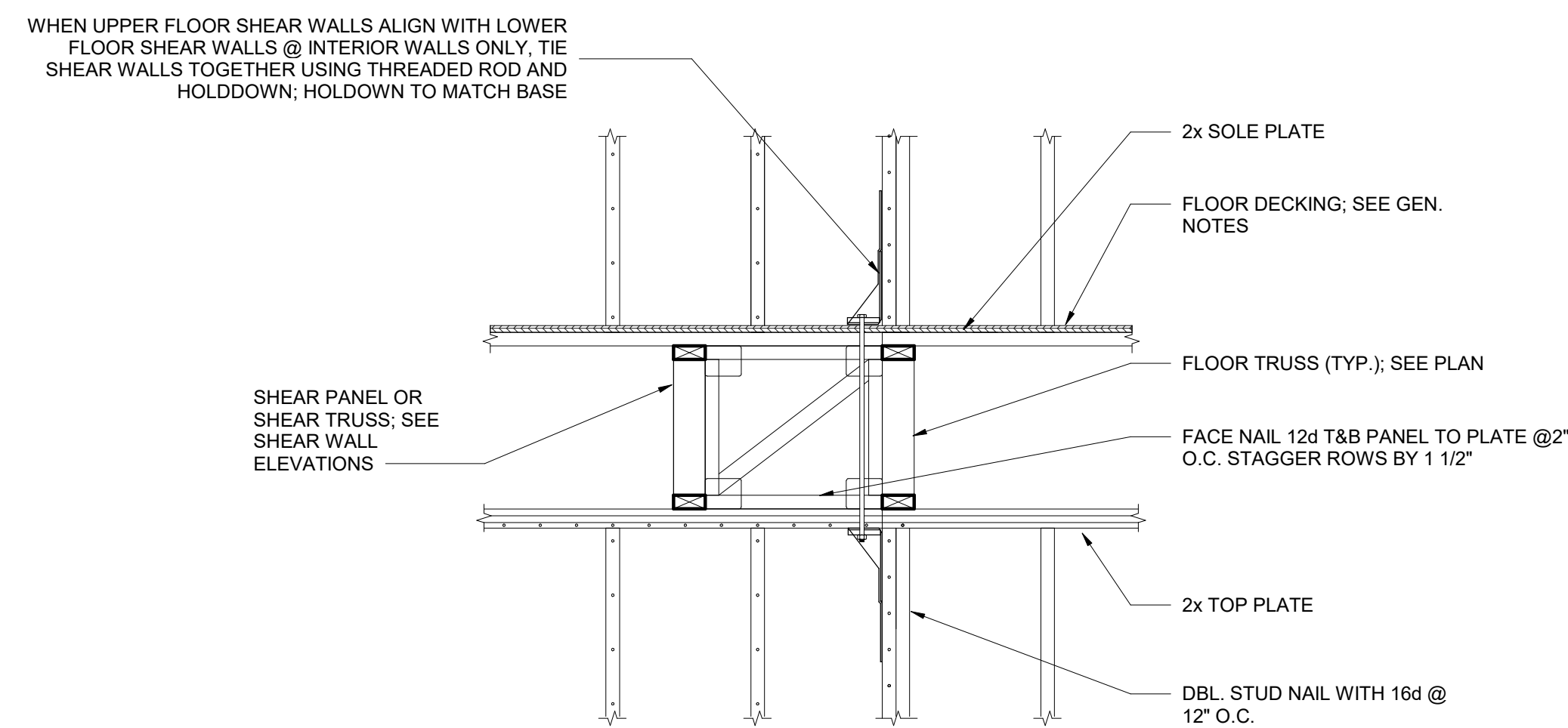
3 Typical Foundation Connection

S200 3/4" = 1'-0"



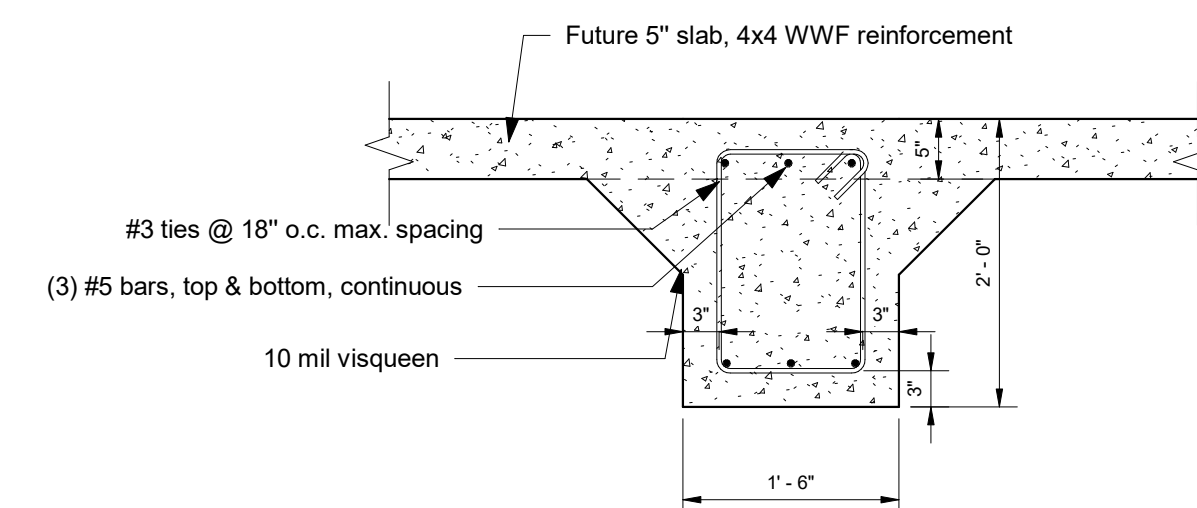
4 Typical Shear Wall Connection at Floor (Elevation View)

S200 3/4" = 1'-0"



5 Typical Shear Wall Connection at Floor (Plan View)

S200 3/4" = 1'-0"



6 GB Reinforcement Detail

S200 3/4" = 1'-0"



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Foundation Typical Details TITLE

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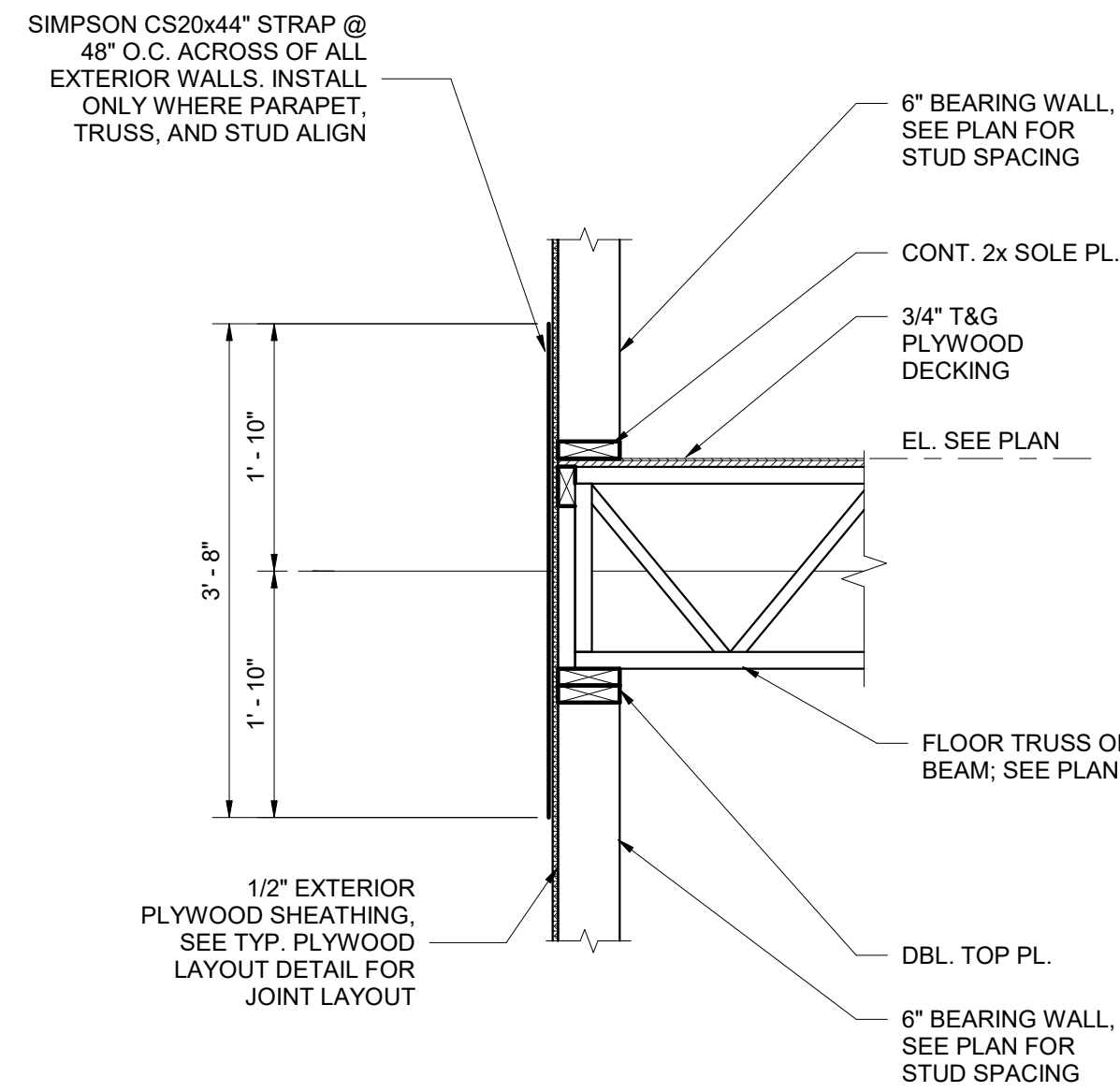
ANCHOR BOLT SCHEDULE				
WALL TYPE	ATTACHMENT ANCHOR TYPE	EMBEDMENT	LOCATION AND SPACING	
			EXTERIOR WALLS	INTERIOR WALLS
SHEAR WALL	5/8" DIA. ANCHOR BOLTS	7"	24" O.C.	24" O.C.
BEARING WALL	1/2" DIA. ANCHOR BOLTS	7"	48" O.C.	72" O.C.

NOTES:

- EXPANSION ANCHORS SHALL NOT BE ALLOWED WITHIN 10" OF SLAB EDGE
- REFER TO PLAN NOTES FOR ADDITIONAL ANCHOR REQUIREMENTS

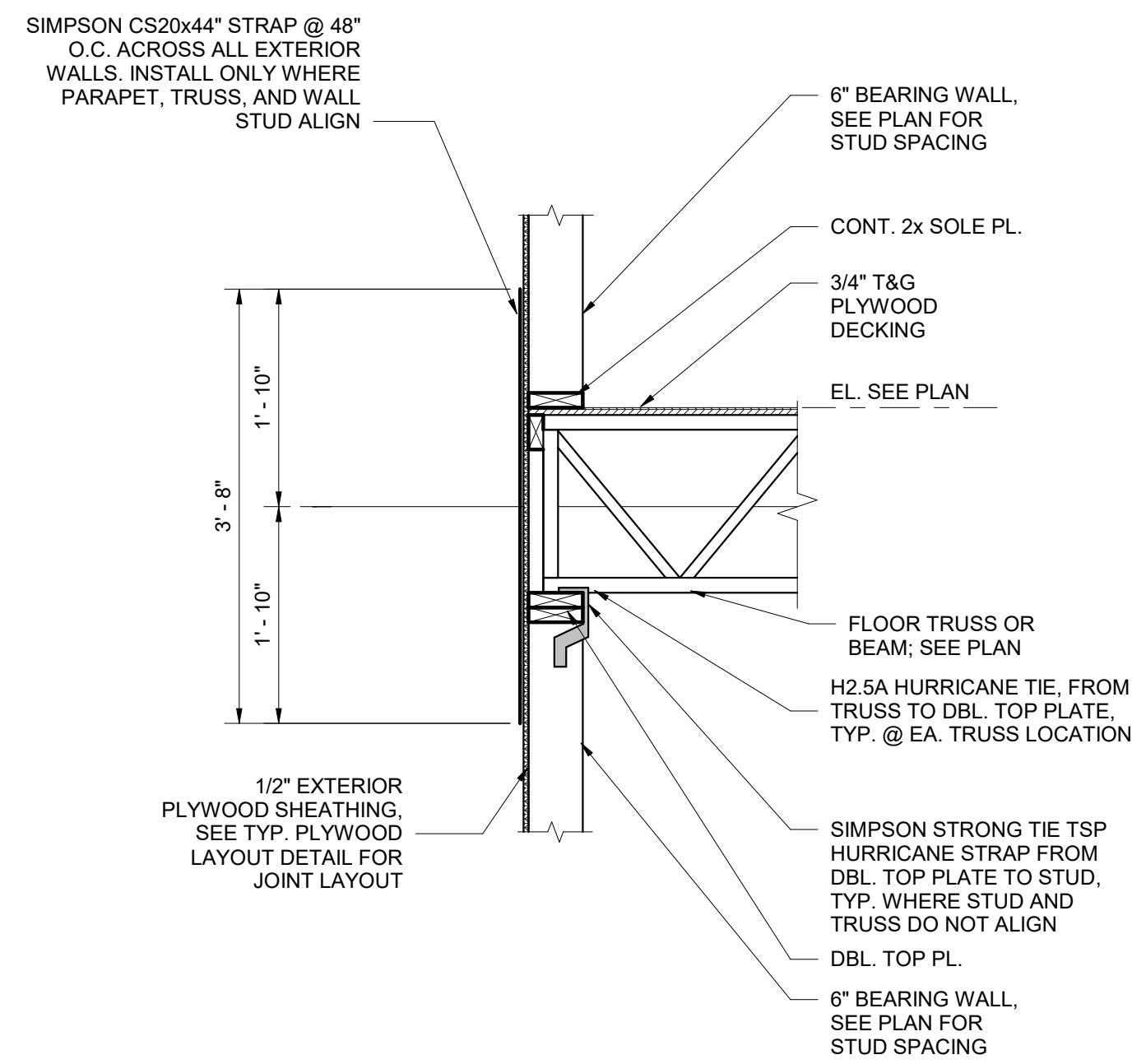
1 Anchor Bolt Schedule

S201 12" = 1'-0"



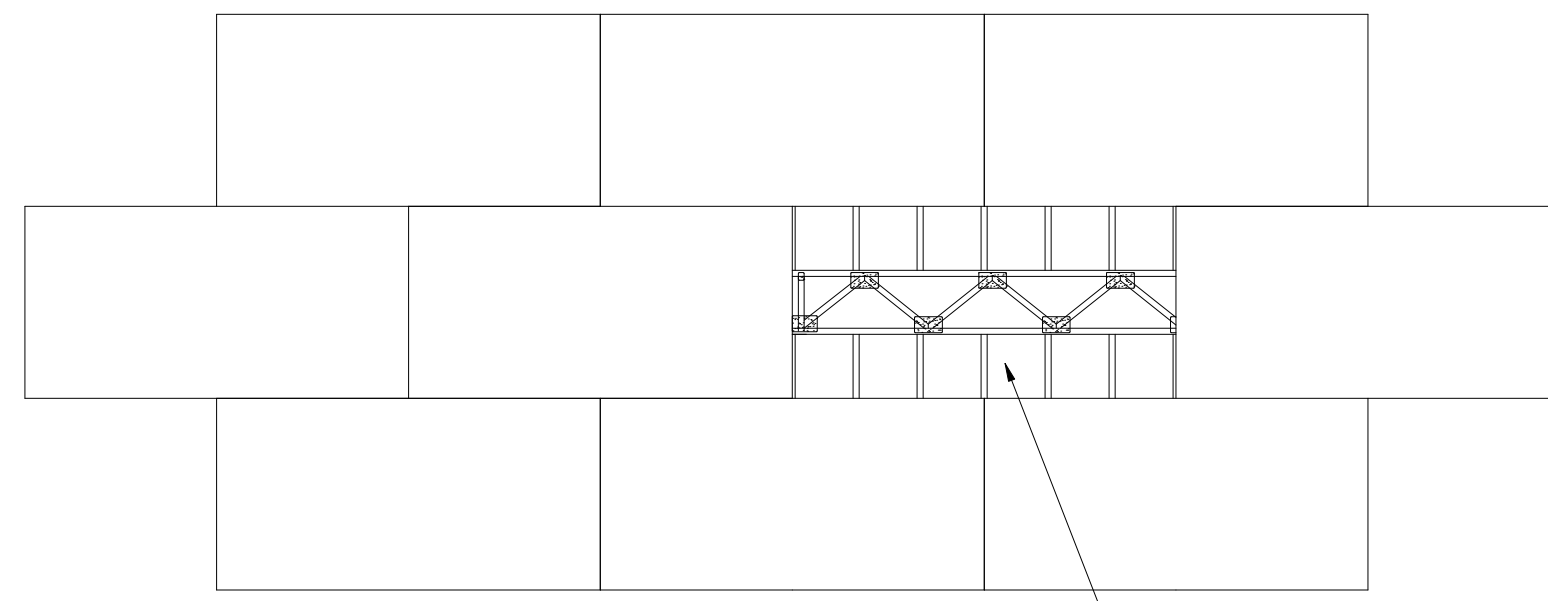
2 Truss and Stud Aligning Detail

S201 3/4" = 1'-0"



3 Truss and Stud Offset Detail

S201 3/4" = 1'-0"



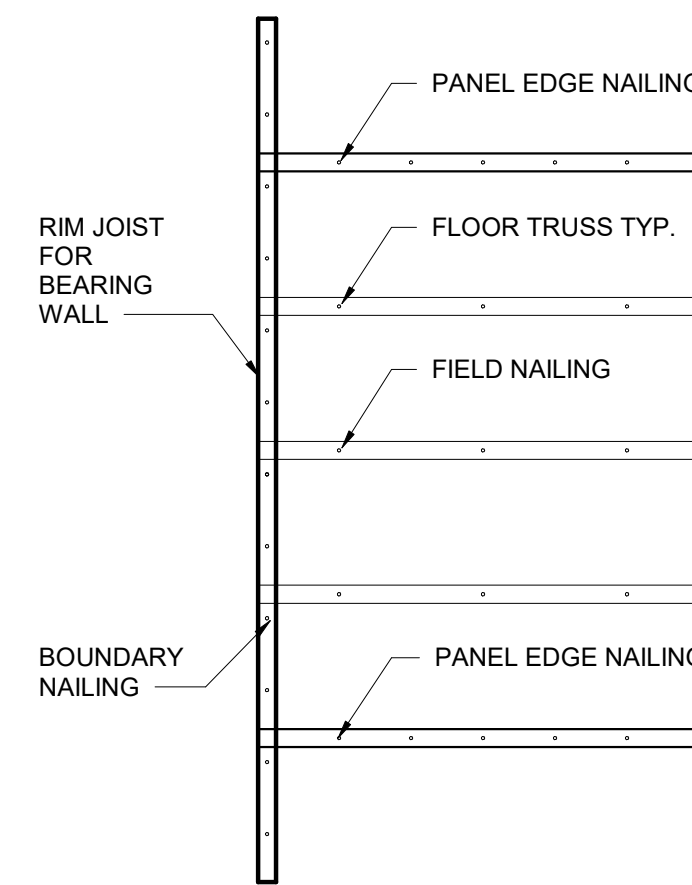
4 Exterior Plywood Layout

S201 1/4" = 1'-0"

FLOOR AND WALL DIAPHRAGM NAILING SCHEDULE		
LOCATION	SIZE	SPACING
BOUNDARY	8d	6"
PANEL EDGE	8d	6"
FIELD	8d	12"

NOTES:

- MINIMUM PENETRATION IN FRAMING IS 1 1/2"
- TRUSS BLOCKING PER TRUSS MFG. DWG. CONTINUOUS WALL BLOCKING @ SHEATHING JOINTS
- NAILING SHOWN IS FOR EACH FLOOR LEVEL, UNLESS NOTED OTHERWISE ON PLAN
- ALL FLOORS SHALL BE GLUED AND NAILED



5 Floor Diaphragm Plan

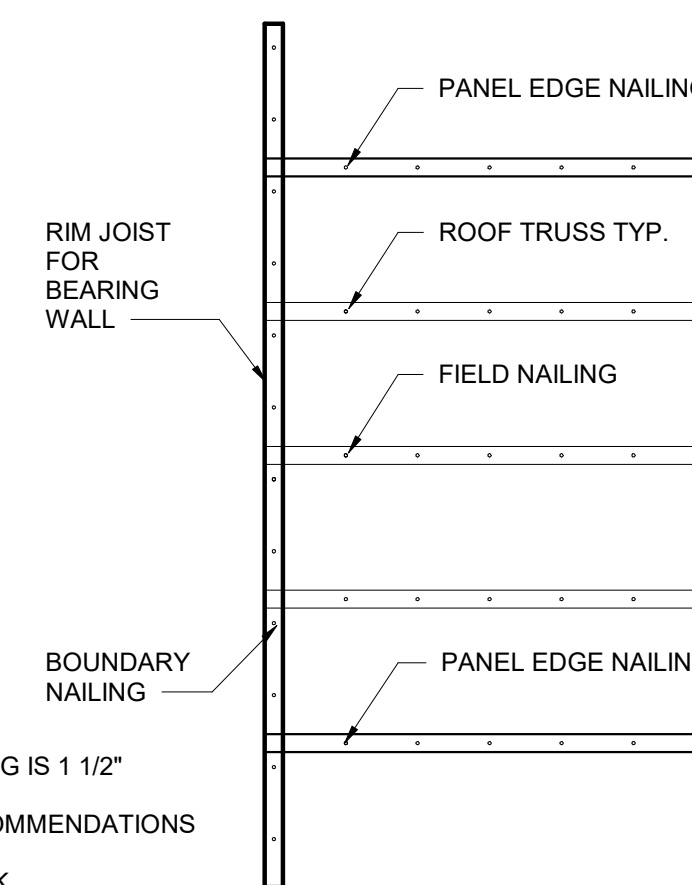
S201 N.T.S.

ROOF DIAPHRAGM NAILING SCHEDULE ROOF TRUSSES @ 16" O.C.		
LOCATION	SIZE	SPACING
BOUNDARY	8d	6"
PANEL EDGE	8d	6"
FIELD	8d	6"

ROOF DIAPHRAGM NAILING SCHEDULE ROOF TRUSSES @ 24" O.C.		
LOCATION	SIZE	SPACING
BOUNDARY	8d	4"
PANEL EDGE	8d	4"
FIELD	8d	4"

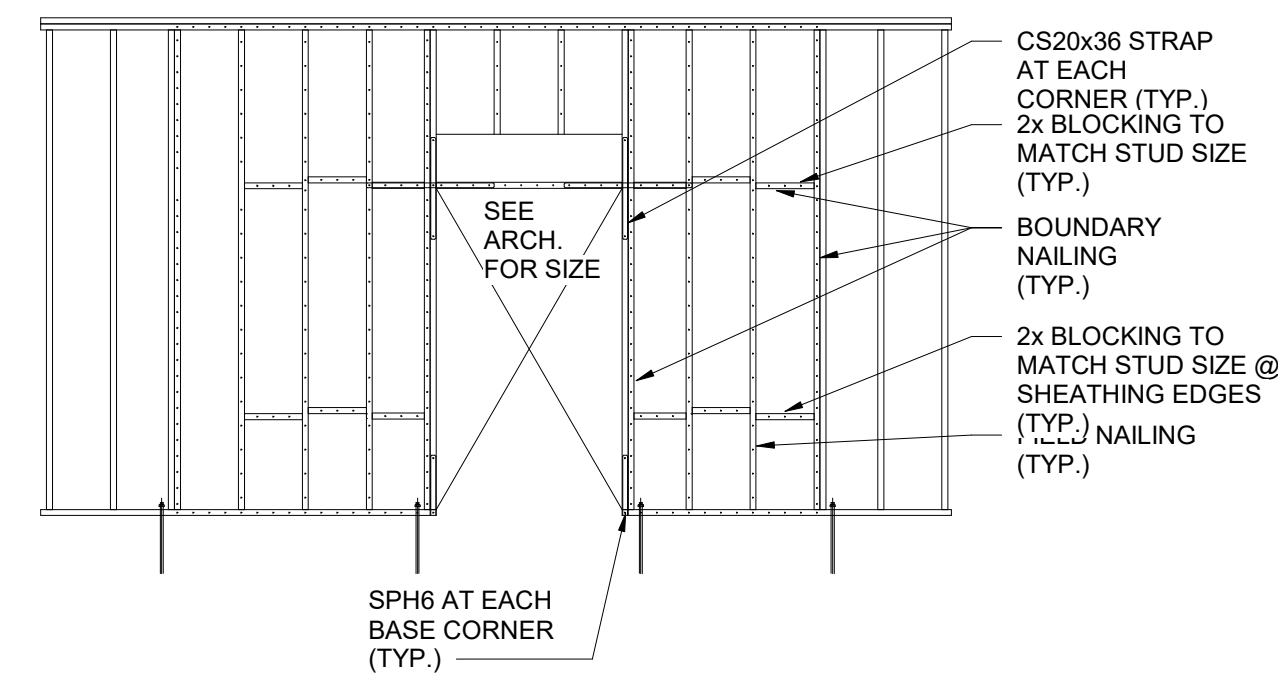
NOTES:

- MINIMUM PENETRATION IN FRAMING IS 1 1/2"
- BLOCKING PER TRUSS MFG. RECOMMENDATIONS
- ROOFING NAILS TO BE RING SHANK



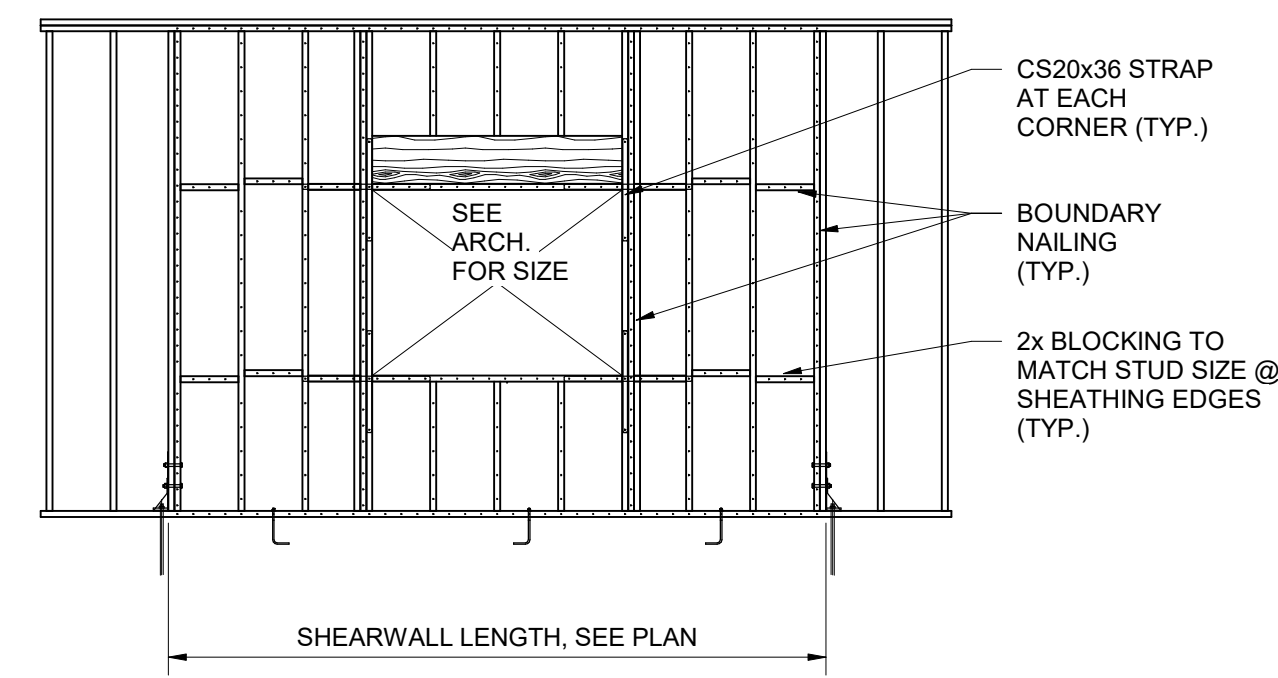
8 Roof Diaphragm Plan

S201 N.T.S.



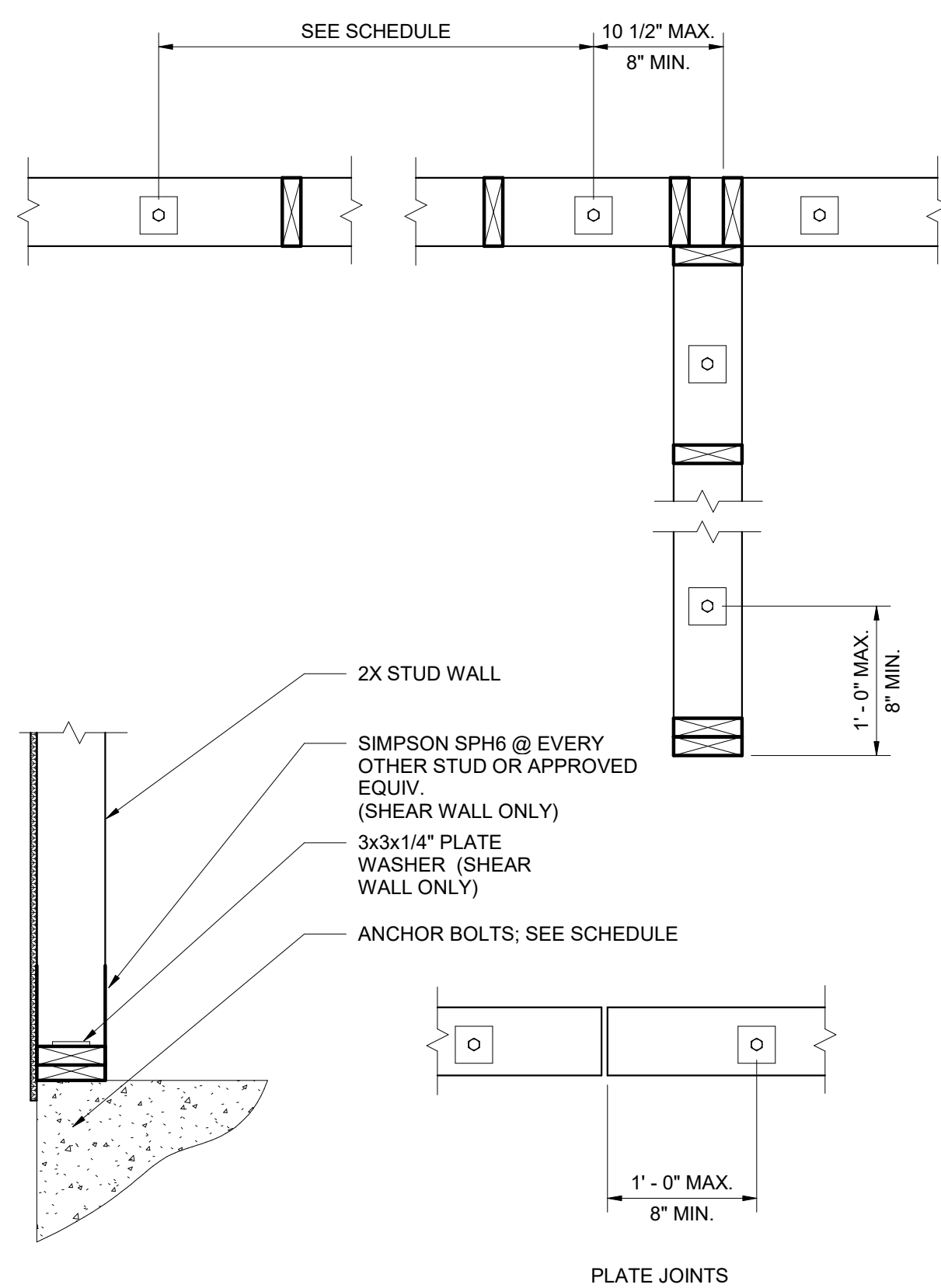
6 ELEVATION AT WINDOW OR DOOR OPENINGS

S201 1/4" = 1'-0"



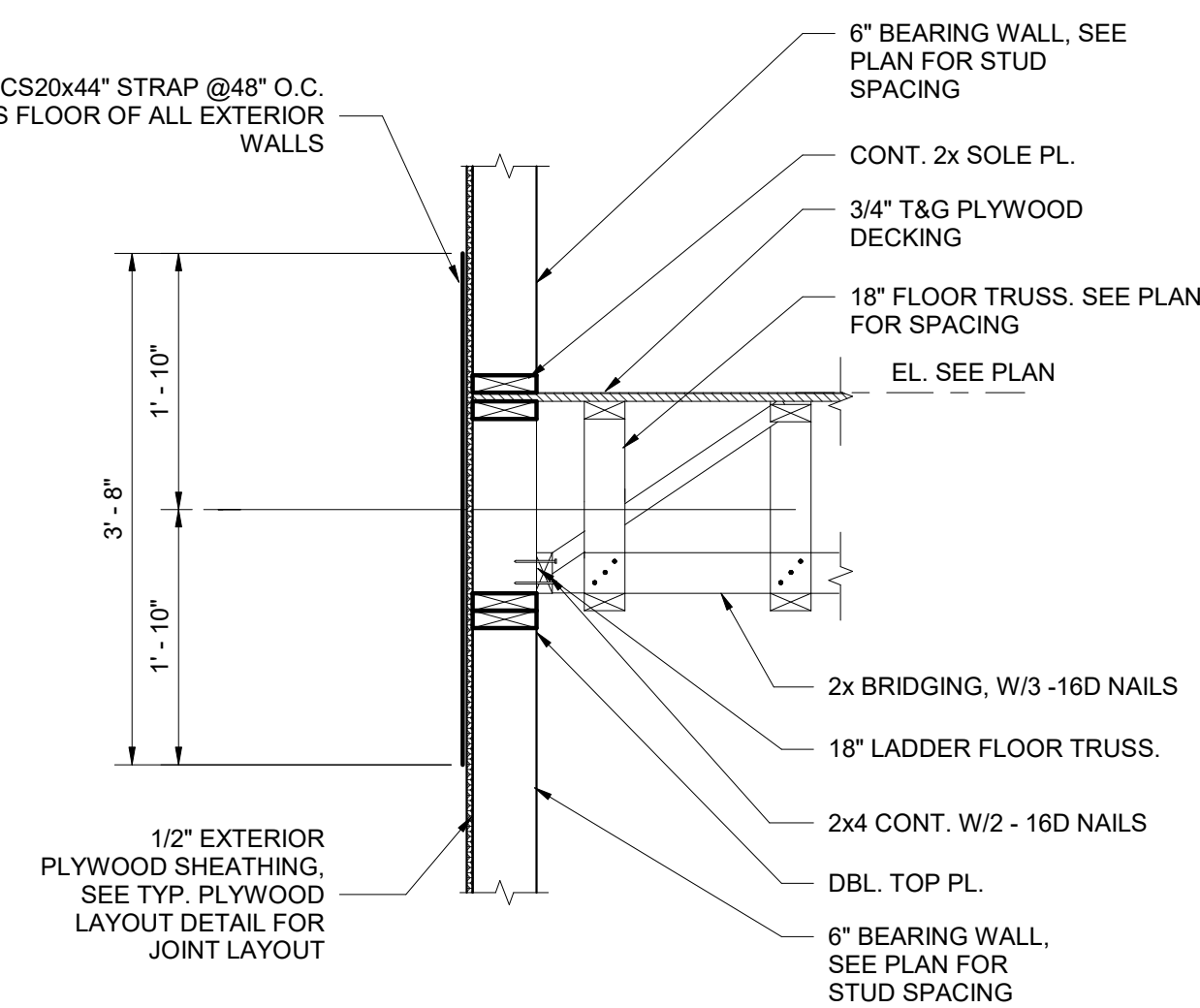
9 Typical Exterior Non-bearing Wall

S201 3/4" = 1'-0"



7 Anchor Bolt Layout

S201 N.T.S.



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Typical Wood Details TITLE

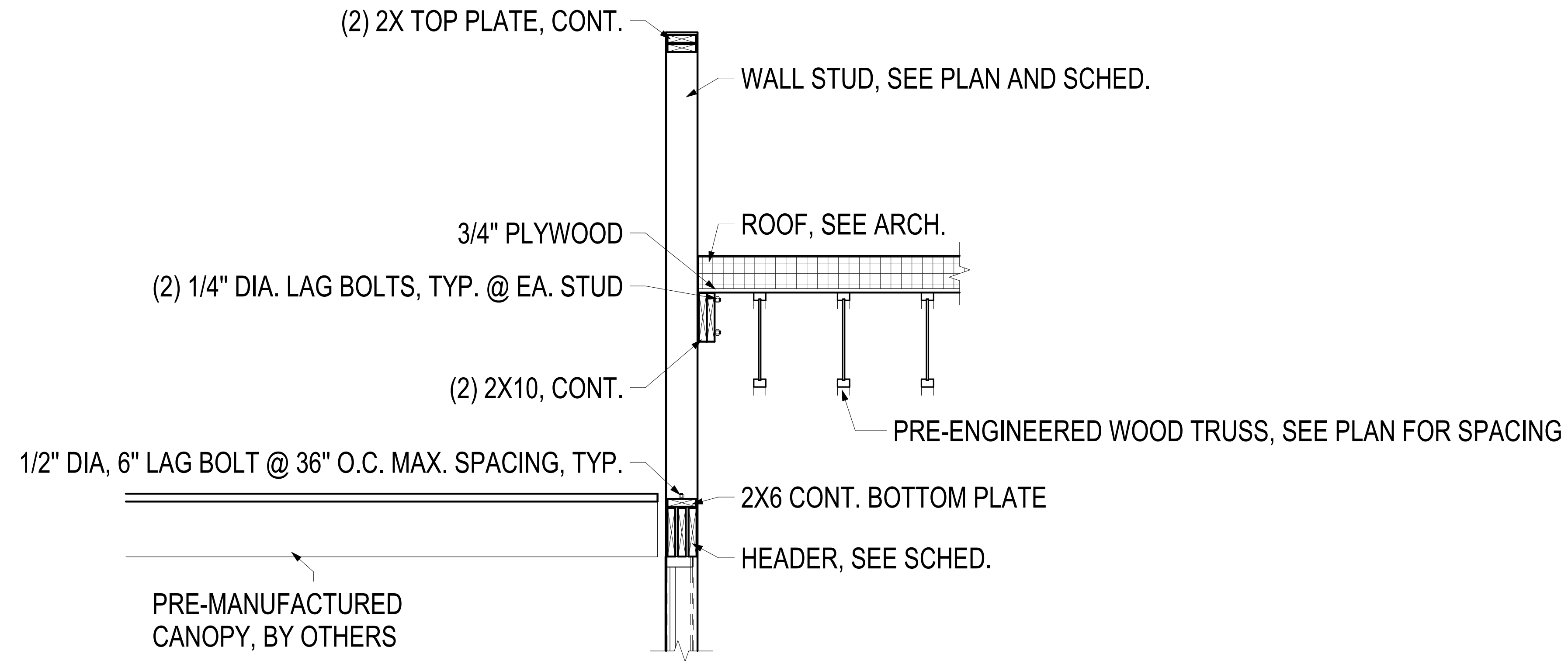
As indicated SCALE

AW /JP DRAWN/CHK

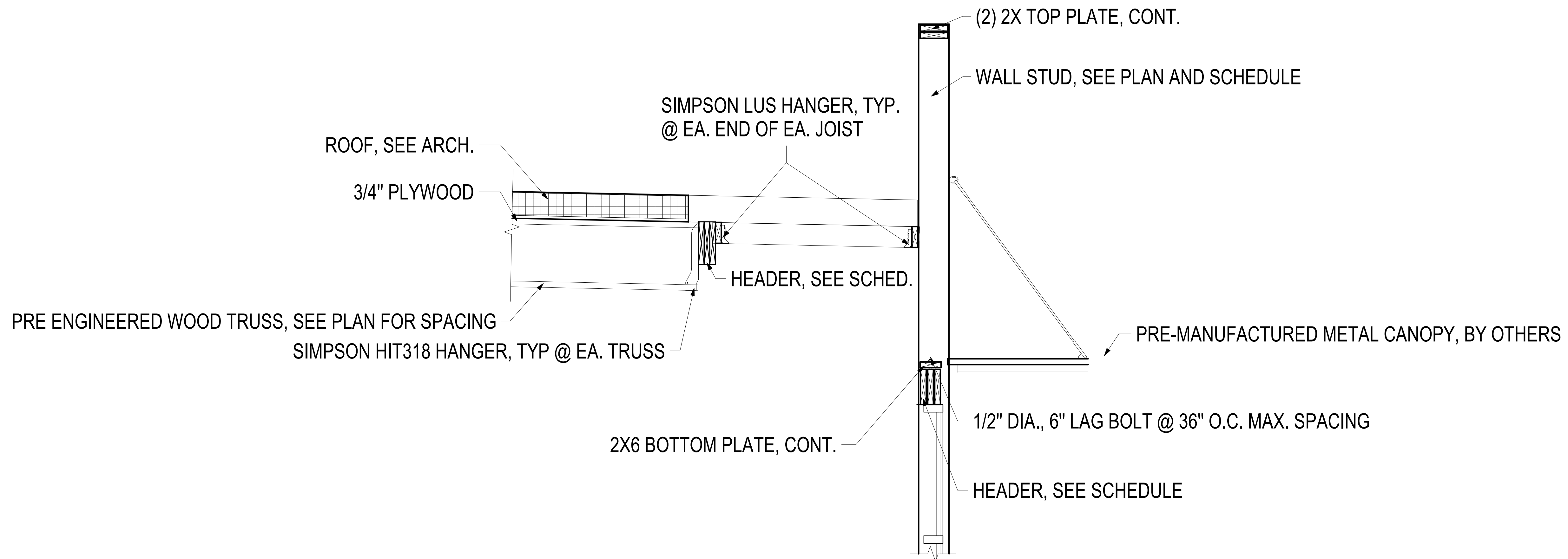
S201

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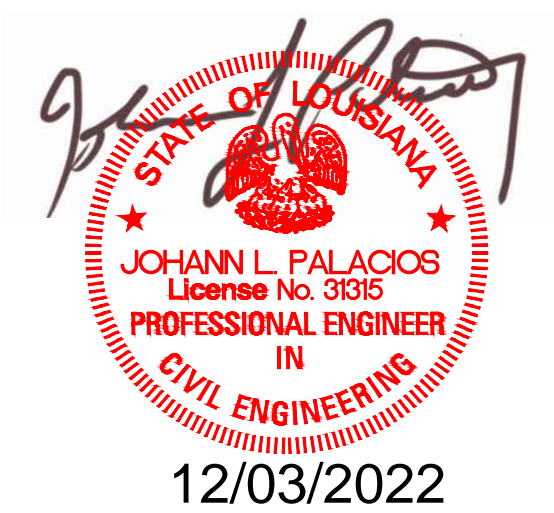
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1 Canopy Section @ Front of Bldg.
S202 3/4" = 1'-0"



2 Canopy Section @ Side of Bldg.
S202 3/4" = 1'-0"



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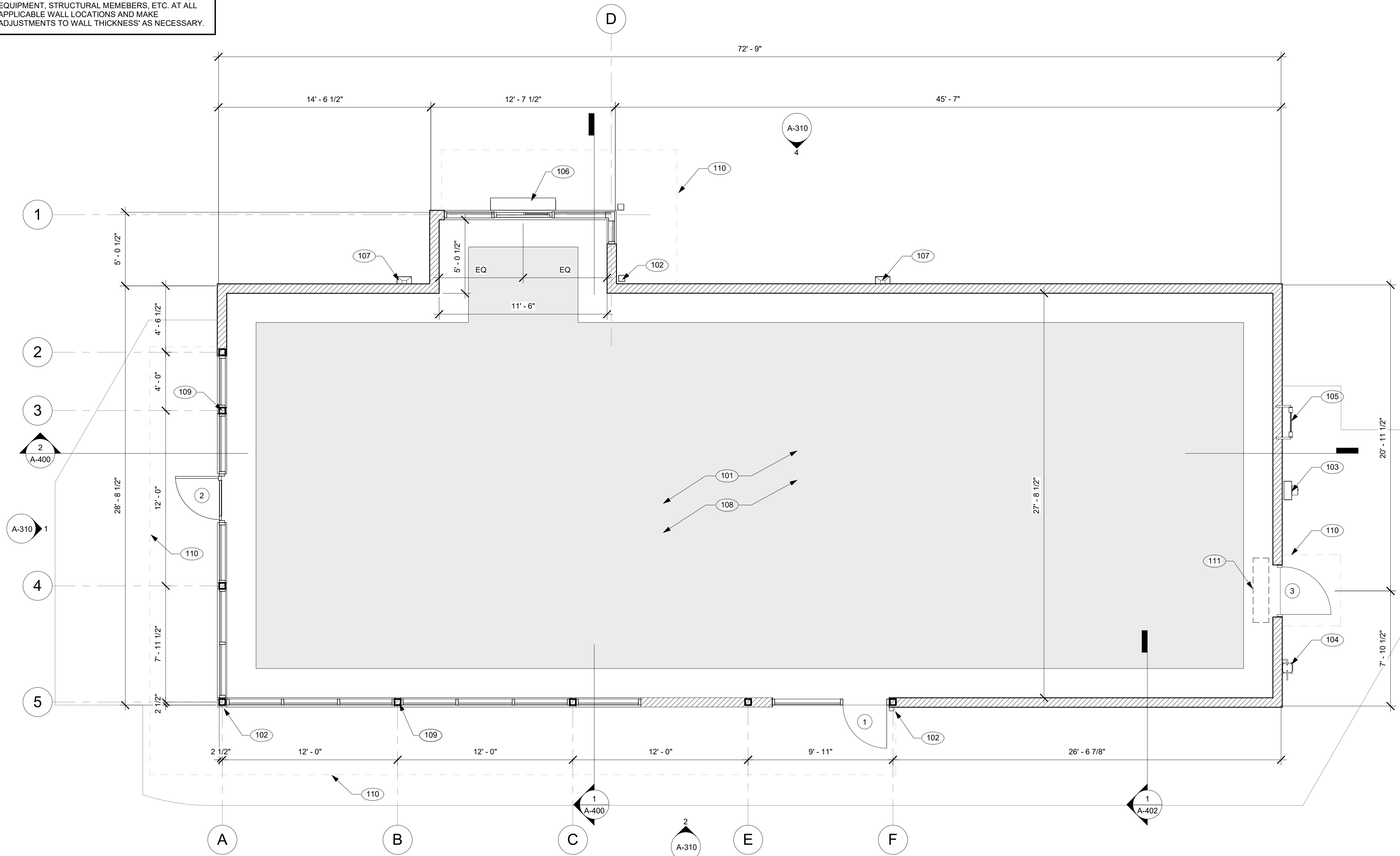
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22041 JOB NO

Sections/Details	TITLE
3/4" = 1'-0"	SCALE
AW /JP	DRAWN/CHK

S202



NOTE:
VERIFY REQUIREMENTS FOR PLUMBING VENTING,
EQUIPMENT, STRUCTURAL MEMEBERS, ETC. AT ALL
APPLICABLE WALL LOCATIONS AND MAKE
ADJUSTMENTS TO WALL THICKNESS AS NECESSARY.



1 FLOOR PLAN
A-120 1/4" = 1'-0"

GYPSUM WALLBOARD NOTES

- FURNISH AND INSTALL GYPSUM WALLBOARD AS A SUBSTRATE FOR OTHER FINISH MATERIALS ON ALL INTERIOR WALLS AND THE INTERIOR PORTIONS OF EXTERIOR WALLS. FURNISH AND INSTALL GYPSUM BOARD SUSPENDED CEILING WITH HANGERS AND SUPPORTS.
- MATERIAL NAMES ARE BASED ON A NATIONAL GYPSUM GOLD BOND STA-SMOOTH BEVEL EDGE SYSTEM. USE GOLD BOND OR EQUAL SYSTEM BY U.S. GYPSUM.
 - WALLS (EXCEPT WHERE NOTED): 1/2" STA-SMOOTH GYPSUM WALLBOARD
 - WALLS WHERE NOTED AND WALLS TO RECEIVE WALL TILE OR FRP PANELS: 1/2" THICK TAPERED EDGE M/R (MOISTURE RESISTANT) GYPSUM WALLBOARD
 - DROPPED CEILING WHERE NOTED: 1/2" STA-SMOOTH GYPSUM WALLBOARD
 - FIRE RATED WHERE NOTED OR REQUIRED BY CODE: 5/8 FIRE SHIELD (GYPSUM WALLBOARD)
 - WALLS TO RECEIVE TILE BASE SHALL HAVE 1/2" USG "DUROCK" INSTALLED TO 18" AFF.
- FASTENERS:
 - GWB-54 1-5/8" LONG ANNULAR RING SHANK NAILS MEETING THE REQUIREMENTS OF ASTM C-380.
 - 1-1/4" LONG TYPE-W DRYWALL SCREWS TO WOOD STUDS.
 - 1-1/4" LONG TYPE-S DRYWALL SCREWS TO INTERIOR METAL STUDS.
 - 1-1/4" LONG TYPE-S12 CORROSION RESISTANT SCREWS FOR EXTERIOR GYPSUM SHEATHING TO METAL STUDS.
- JOINT TREATMENT COMPOUND SHALL BE READY MIXED. JOINT TAPE SHALL BE CROSS FIBERED, PERFORATED, FEATHER EDGED. CORNER BEADS SHALL BE GALVANIZED STEEL ROLL-FORMED U-SHAPED CHANNELS.
- HANGERS AND SUPPORTS: 2X4 WOOD FRAMING. SUBSTITUTION: FOR STEEL TRUSS BUILDINGS 1-1/2" CARRYING CHANNELS, 3/4" FURRING CHANNELS, 8 GAGE HANGER WIRES, 16 GAGE TIE WIRES, AND 1" TYPE S SCREWS.
- GYPSUM WALLBOARD SHALL BE APPLIED AT RIGHT ANGLES TO FRAMING MEMBERS. BOARDS OF MAXIMUM PRACTICAL LENGTH SHALL BE USED SO THAT AN ABSOLUTE MINIMUM NUMBER OF END JOINTS OCCUR. WALLBOARD JOINTS AT OPENINGS SHALL BE LOCATED SO THAT NO END JOINT SHALL ALIGN WITH EDGES OF OPENINGS. END JOINTS SHALL BE STAGGERED.
- ATTACH WITH SCREWS OR NAILS SPACED APPROXIMATELY 8" O.C. THE NAILS SHALL BE DRIVEN HOME WITH THE HEAD SLIGHTLY BELOW THE SURFACE OF THE BOARD IN A DIMPLE FORMED BY THE DRIVING TOOL.
- FASTENING EXTERIOR GYPSUM SHEATHING: ATTACH TO METAL STUDS WITH SCREWS @ 12" o.c. WITH HEAD FLUSH WITH SURFACE.
- JOINT COMPOUND, QUICK-TREAT, AND TOPPING COMPOUND SHALL BE APPLIED IN ACCORDANCE WITH PRINTED INSTRUCTIONS CONTAINED IN THE PACKAGE. A UNIFORMLY THIN LAYER OF JOINT COMPOUND SHALL BE APPLIED OVER THE JOINT UNDER THE TAPE TO PROVIDE PROPER BOND. CEILING AND WALL ANGLES AND INSIDE CORNER ANGLES SHALL BE REINFORCED WITH THE TAPE FOLDED TO CONFORM TO THE ANGLE AND EMBEDDED IN THE COMPOUND.
- AFTER THE COMPOUND IS THOROUGHLY DRY, APPROXIMATELY TWENTY FOUR (24) HOURS FOR REGULAR COMPOUND, 2-1/2 HOURS FOR QUICK TREAT, THE TAPE SHALL BE COVERED WITH A COAT OF JOINT COMPOUND OR TOPPING COMPOUND SPREAD OVER THE TAPE APPROXIMATELY 3" ON EACH SIDE OF TAPE, AND FEATHERED OUT AT THE EDGE. AFTER THOROUGHLY DRY, APPLY ANOTHER CROWN OVER JOINTS. THIS COAT SHALL BE SMOOTH AND THE EDGES FEATHERED APPROXIMATELY 3" BEYOND THE PRECEDING COAT.
- ALLOW EACH APPLICATION OF COMPOUND TO JOINTS AND NAIL HEADS TO DRY, THEN SAND IF NECESSARY. ALL WALLBOARD AND TREATED AREAS SHALL BE SMOOTH AND READY FOR PAINTING OR WALLCOVERING.

KEYED CONSTRUCTION NOTES

- PROVIDE FULL SLAB LEAVE OUT WITH SUBGRADE IN PLACE, AS DENOTED BY SHADED AREA. SUBGRADE SHALL BE COMPACTED, LEVEL, AND READY TO ACCEPT TENANT'S POUR BACK BASED ON STRUCTURAL ENGINEER SPECIFICATIONS AND REQUIREMENTS. RE: STRUCTURAL SHEETS FOR MORE INFORMATION. 3" UTILITY SLEEVE TO BE PROVIDED THROUGH GRADE BEAMS AND FOOTINGS, COORDINATE EXACT LOCATION WITH TENANT'S CONSTRUCTION DOCUMENTS.
- CANOPY DOWNSPOUT. CONNECT TO UNDERGROUND STORM DRAIN. RE: CIVIL DRAWINGS. COORDINATE WITH CANOPY MANUFACTURER FOR EXACT LOCATIONS.
- ELECTRICAL EQUIPMENT AND METERS, RE: ELECTRICAL PLANS.
- GAS METER, RE: PLUMBING PLANS
- ROOF ACCESS LADDER
- DRIVE THRU WINDOW & SHELF, SEE SPEC.
- DOWNSPOUT & SCUPPER, TYP. CONNECT TO UNDERGROUND STORM DRAIN. RE: CIVIL DRAWINGS. COORDINATE WITH CANOPY MANUFACTURER FOR EXACT LOCATIONS.
- INSTALL 5/8" GYPSUM BOARD ON ALL INTERIOR WALLS, TO DECK.
- COLUMN, WRAP WITH BREAKMETAL TO MATCH STOREFRONT, TYP.
- OUTLINE OF CANOPY ABOVE. SEE ROOF PLAN AND EXTERIOR ELEVATIONS.
- REAR DOOR FLY FAN W/ ASSOCIATED POWER CONDUITS PER TENANT'S REQUIREMENTS.
- NOT USED

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STARBUCKS SHELL BUILDING

GENERAL NOTES

- ALL DIMENSIONS ARE TO FACE OF STUD, FACE OF FINISHED WALL, OR AS NOTED FOR INTERIOR WALLS AND EXTERIOR FACE OF SHEATHING ON EXTERIOR WALLS UNLESS OTHERWISE NOTED. "CLEAR" DENOTES FINISH TO FINISH DIMENSIONS. "HOLD" DENOTES CRITICAL FRAMING DIMENSIONS.
- ALL INTERIOR WALLS SHALL BE WOOD STUDS PER THE SPECIFIED WIDTH AT 16" O.C. UNLESS OTHERWISE NOTED.
- MOUNT FIRE EXTINGUISHERS LISTED IN SPECIFICATIONS AT LOCATIONS SHOWN OR DIRECTED BY FIRE DEPT. PROVIDE ADD'L IF REQ'D BY FIRE DEPT.
- POST OCCUPANT LOAD SIGN LISTED IN SPECIFICATIONS, G.C. SHALL ACQUIRE APPROPRIATE WORDING FOR POSTING OF ROOM CAPACITY FROM PRESIDING AGENCY AND FABRICATE SIGN ACCORDINGLY.
- TOILET ROOM AND OFFICE WALLS TO HAVE FULL SOUND BATTS.
- FURNISH AND INSTALL SOLID BLOCKING FOR ALL FIXTURES AND EQUIPMENT AS REQUIRED. COORDINATE WITH KITCHEN EQUIPMENT SUPPLIER, OWNER, RESTROOM ACCESSORIES.
- ALL EXTERIOR WALLS TO HAVE INSULATION AS PER SPECIFICATIONS.
- USE MOISTURE RESISTANT DRY WALL IN ALL WET AREAS (KITCHEN, RESTROOMS, BARS, MECHANICAL, DISHWASH AREA).
- ALL INTERIOR WALLS SHALL EXTEND A MIN OF 3" ABOVE CEILING AND BE BRACED TO STRUCTURE ABOVE AS REQUIRED TO INSURE STABILITY, UNLESS NOTED OTHERWISE

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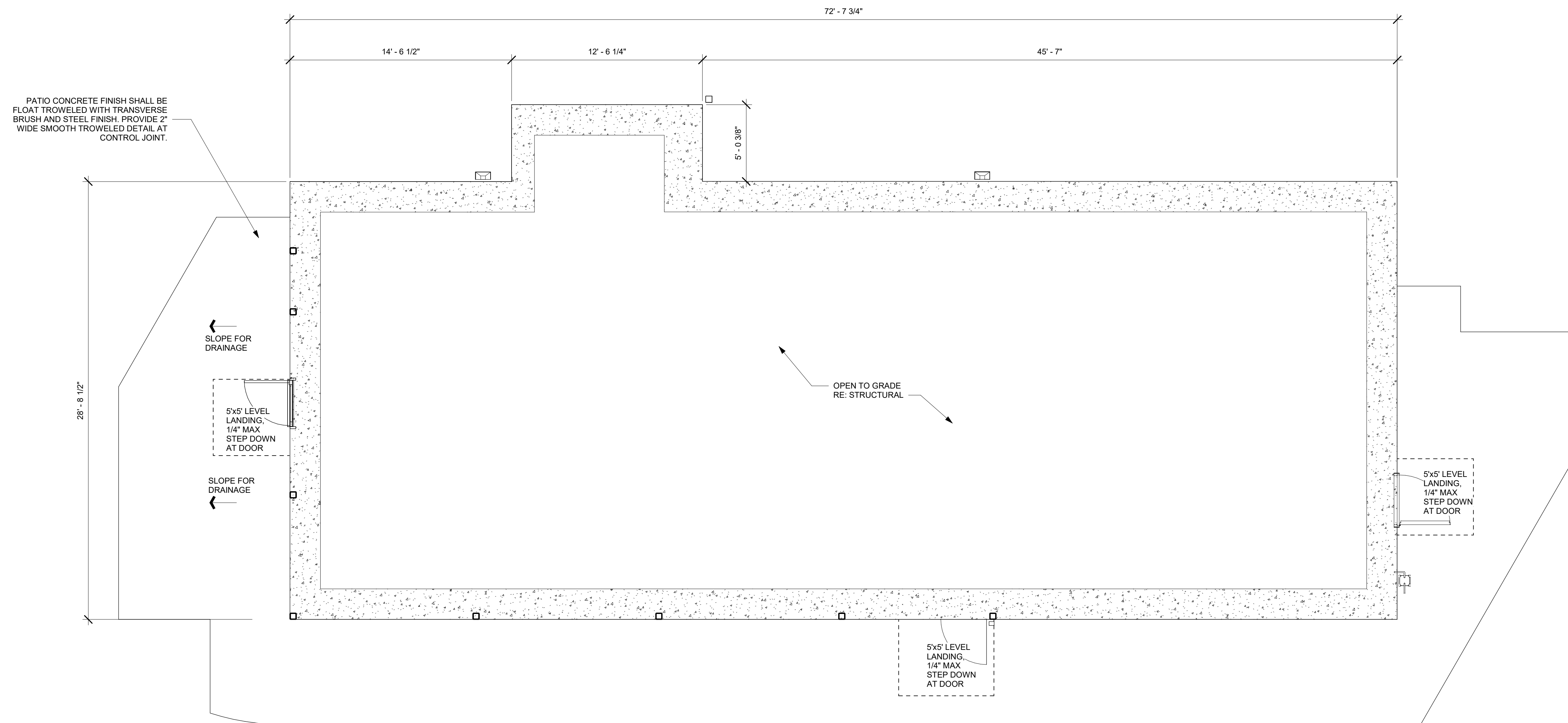
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01/04/22 Date
22-1741 Project No.

Drawing No.
A-120
FLOOR PLAN



PATIO CONCRETE FINISH SHALL BE FLOAT TROWELED WITH TRANSVERSE BRUSH AND STEEL FINISH. PROVIDE 2\"/>

← SLOPE FOR DRAINAGE

← SLOPE FOR DRAINAGE

OPEN TO GRADE
RE: STRUCTURAL

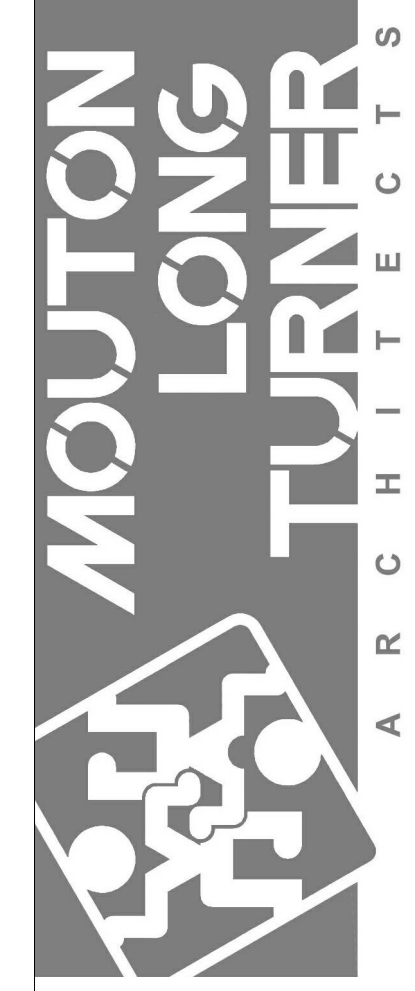
5x5' LEVEL LANDING,
1/4\"/>

5x5' LEVEL LANDING,
1/4\"/>

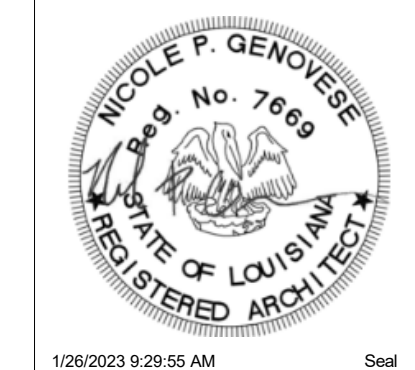
5x5' LEVEL LANDING,
1/4\"/>

1 ARCHITECTURAL SLAB PLAN
A-121 1/4\"/>

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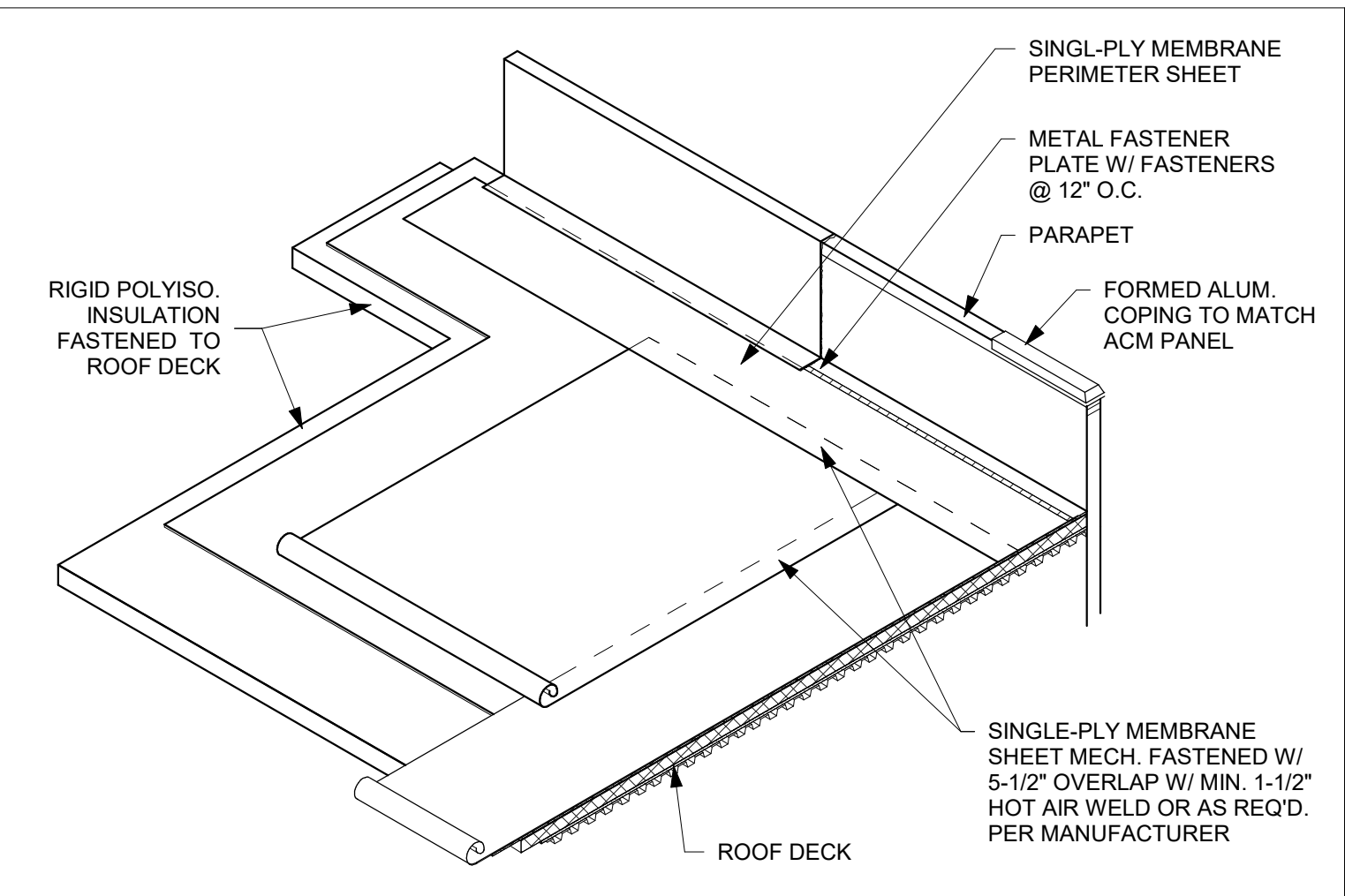


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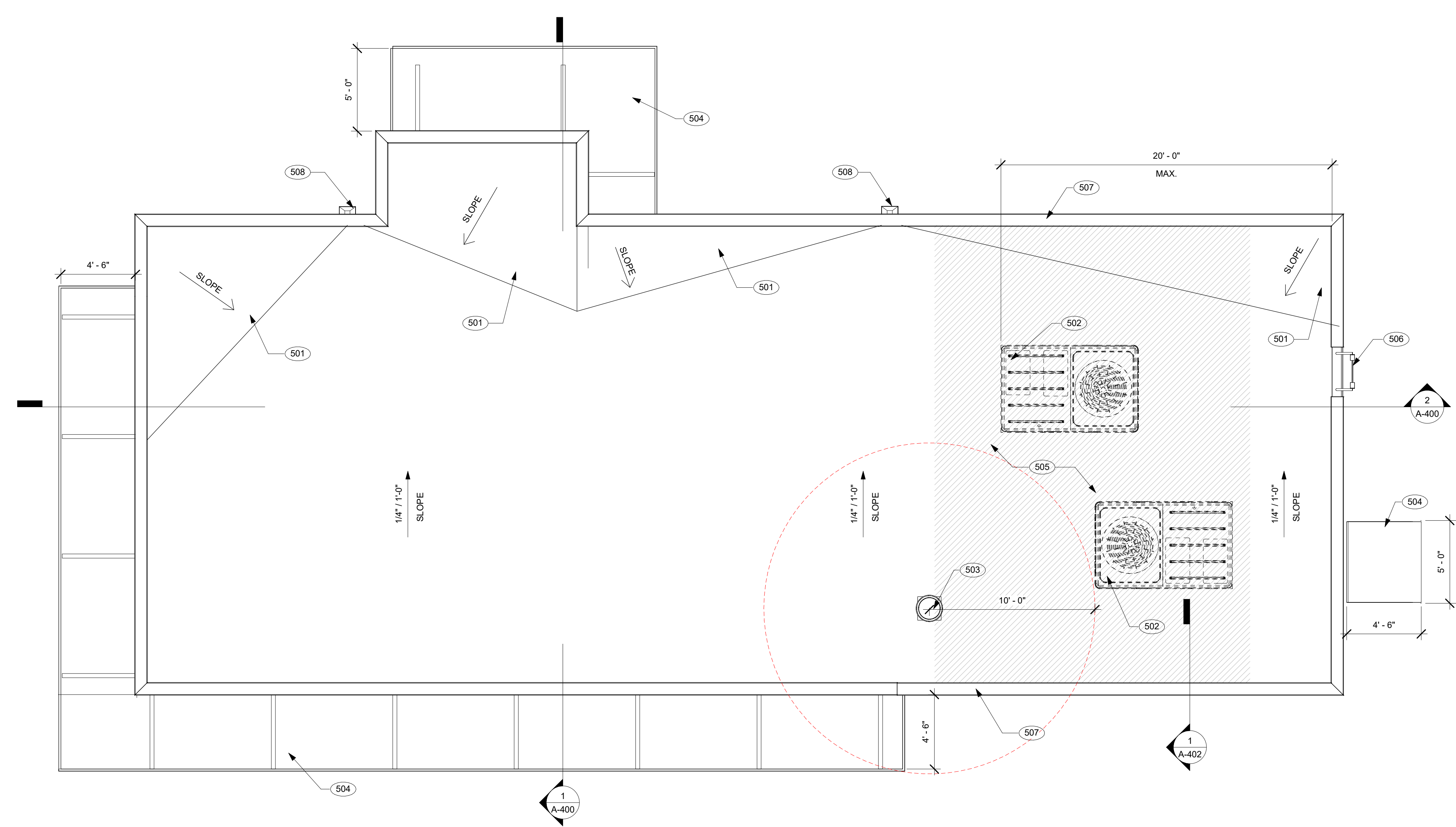
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STARBUCKS SHELL BUILDING



2 ROOFING DETAIL
1/2" = 1'-0"



1 ROOF PLAN
1/4" = 1'-0"

ROOF PENETRATION NOTE

TENANT TO PROVIDE A MINIMUM OF 14 DAYS ADVANCE NOTICE TO THE LANDLORD FOR ROOF PENETRATIONS, AT WHICH TIME, LANDLORD SHALL FURNISH AND INSTALL ROOFTOP PENETRATIONS, CURBS, AND ASSOCIATED FLASHINGS. SIZE AND LOCATION OF PENETRATIONS SHALL BE COORDINATED WITH AND APPROVED BY TENANT PRIOR TO INSTALLATION. PENETRATIONS SHALL INCLUDE AND NOT BE LIMITED TO THE FOLLOWING:

1. PLUMBING VENTS - EXTEND 12" INTO BUILDING FOR TENANT'S TIE-IN
2. WATER HEATER B-VENT
3. UTILITY SET FAN CURB
4. RTU CURBS
5. ELECTRICAL, GAS, AND PLUMBING (CONDENSATE) PENETRATIONS FOR RTUS.
6. ELECTRICAL SIGNAGE PENETRATIONS
7. LINE SET PENETRATION FOR ICE MAKER (IF APPLICABLE)
8. SLEEPERS FOR CONDENSERS (IF APPLICABLE)

ROOF INSTALLATION

INSPECT SUBSTRATE AND REPORT UNSATISFACTORY CONDITIONS IN WRITING. BEGINNING WORK MEANS ACCEPTANCE OF SUBSTRATE. COORDINATE INSTALLATION WITH OTHER TRADES, INCLUDING CARPENTRY, FLASHING AND PENETRATING WORK.

COMPLY WITH NRCA ROOFING AND WATERPROOFING MANUAL AND MANUFACTURER'S INSTALLATION INSTRUCTIONS.

CLEAN, PRIME AND PREPARE SUBSTRATE.

INSTALL INSULATION WITH TIGHTLY BUTTED JOINTS AND NEATLY FITTED AROUND PENETRATIONS.

INSTALL WALKWAY PROTECTION MEMBRANE REQUIRED TO PROVIDE ACCESS TO ROOF MOUNTED EQUIPMENT AND AS PER OWNER.

RESTORE OR REPLACE DAMAGED COMPONENTS. PROTECT WORK FROM DAMAGE.

4' X 8' INSULATION BOARDS ARE TO BE FASTENED TO THE DECK WITH A MINIMUM OF FASTENERS PER MANUFACTURER'S REQUIREMENTS AND CODE TO MEET WIND LOAD.

CRICKETS MUST BE INSTALLED AT ALL ROOF CURBS & EQUIPMENT PLATFORMS BY GENERAL CONTRACTOR.

METAL ROOF PANELS

CONTRACTOR TO COORDINATE W/ METAL ROOF MFR. FOR INSTALLATION SYSTEMS & DETAILS. ROOF ASSEMBLY TO INCLUDE COORDINATING FLASHING, FASCIA, TRIMS, SOFFIT, ETC. PERFORM ALL WORK AS PER MFR. RECOMMENDATIONS FOR THIS PARTICULAR LOCATION AND INSTALLATION CONDITION. CONTRACTOR SHALL SUBMIT TO OWNER PRODUCTS & INSTALLATION DETAILS TO BE USED.

ROOF WARRANTY

CONTRACTOR PROVIDE A 15 YEAR NO DOLLAR LIMIT MFG. WARRANTY.

SHEET METAL WORK

1. FURNISH AND INSTALL GRAVEL STOPS, FLASHING, PARAPET CAP, DOWNSPOUTS, AND GUTTERS AS REQUIRED FOR A WATERTIGHT SYSTEM.
2. EXPOSED FLASHINGS SHALL BE PAINTED TO MATCH ADJACENT MATERIALS.
3. COMPLY WITH SMACNA SHEET METAL MANUAL RECOMMENDATIONS. COMPLY WITH ACCESSORY MANUFACTURERS' INSTRUCTIONS AND RECOMMENDATIONS. COORDINATE INSTALLATION WITH ROOFING SYSTEM TO ENSURE WEATHERTIGHT PERFORMANCE.
4. ANCHOR SECURELY TO STRUCTURE TO WITHSTAND INWARD AND OUTWARD LOADS.
5. ISOLATE DISSIMILAR METALS TO PREVENT GALVANIC CORROSION.

GENERAL ROOF CONSTRUCTION NOTES

ALL DIMENSIONS ARE TO EXTERIOR FACE OF SHEATHING UNLESS NOTED OTHERWISE.

LOCATIONS SHOWN FOR MECHANICAL EQUIPMENT ARE APPROXIMATE. COORDINATE ALL ROOF PENETRATIONS WITH MECHANICAL AND PLUMBING CONTRACTORS.

ROOF IS NOT DESIGNED TO SUPPORT ANY FUTURE MECHANICAL EQUIPMENT OR ANY OTHER LOADS BEYOND EXTENTS SHOWN ON STRUCTURAL DRAWINGS.

SINGLE PLAY ROOFING SYSTEM WITH BASE FLASHING SHEET EXTENDING UP PARAPET AND TERMINATED UNDER COPING HOT WELDED TO SEALING STRIP SECURED TO BLOCKING.

INSTALLATION OF ROOFING SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.

CRICKETS MUST BE INSTALLED AT ALL ROOF CURBS & EQUIPMENT PLATFORMS BY GENERAL CONTRACTOR.

ROOFING SYSTEM

PERFORMANCE REQUIREMENTS SET FORTH BELOW:

1. SPECIFIED ROOFING SYSTEMS (AS SHOWN):

HEAT-WELDABLE SINGLE-PLY 60 MIL ROOFING SYSTEM, INSTALLED ON 5/8" CDX PLYWOOD ROOF DECK HAVING A SLOPE OF 1/4" PER FT. ROOFING SHALL HAVE A SOLAR REFLECTANCE INDEX (SRI) EQUAL TO OR GREATER THAN 79. MATERIALS SHALL BE AS FOLLOWS:

A. ROOFING SYSTEM AS MANUFACTURED BY ONE OF THE MANUFACTURES LISTED BELOW TO COMPLY WITH ASTM D-6878, AND FMG I-90 FOR WIND UPLIFT:

1. DUROLAST ROOFING
2. CARLISE SYNTEC
3. JOHNS MANVILLE
4. GAF INDUSTRIES

B. FASTENERS: METAL FASTENERS AND PLATES AS PER MANUFACTURER.

C. ACCESSORIES: PRE-FABRICATED CURBS, FLASHING, CORNERS, TERMINATION BARS, PIPE FLASHING, VENT FLASHING ETC. AS PER MANUFACTURER.

D. ROOFING SYSTEM SHALL MEET THE ES-1 CERTIFICATION FOR LOW SLOPE ROOF SYSTEMS.

2. WALKWAYS:

A. 34" WIDE WALKWAY ROLL, HOT AIR WELDED TO MEMBRANE. WIDTH AS PER MANUFACTURER.

B. PROVIDE WALKWAY FROM ROOF LADDER EXIT TO ROOF TOP UNITS AS PER ROOF PLAN ABOVE.

C. INSTALL WALKWAY ACCORDING TO WALKWAY PAD MANUFACTURER'S WRITTEN INSTRUCTION.

3. RIGID INSULATION:

PROVIDE REQUIRED LAYERS OF POLYSOCYANURATE INSULATION W/ COVER BOARD TO MEET A R-38 VALUE - THICKNESS AS REQUIRED. PROVIDE POSITIVE SLOPE TO ROOF DRAINS (3/8" PER FOOT MIN.) SEE ROOF PLAN. PROVIDE TOP LAYER PROTECTION MATERIAL AS PER MANUFACTURERS RECOMMENDATIONS. ASSEMBLY TO COMPLY WITH UL 1256 OR FMG 4450.

KEYED CONSTRUCTION NOTES - ROOF PLAN

501	CRICKET
502	FUTURE RTU LOCATION, BY STARBUCKS.
503	G.C. TO FURNISH AND INSTALL ROOFTOP EXHAUST FAN, ASSOCIATED CURB, ROOFING, FLASHING, AND ELECTRICAL CONNECTION TO ENSURE FULLY OPERATIONAL SYSTEM. EXHAUST FAN SPECIFICATION TO BE GREENHECK G-095-VG, 525 CFM. EXACT LOCATION PER STARBUCKS TENANT PLANS.
504	PRE-ENGINEERED METAL CANOPY. VERIFY MAX. SPACING OF TIEBACKS WITH CANOPY MFR. AND COORDINATE WITH STARBUCKS FOR SIGNAGE LOCATIONS AND SIZES.
505	RTUs TO BE LOCATED IN AREA SHOWN. CONSULT WITH BUILDING ENGINEER/ OWNER PRIOR TO INSTALLATION. ALL MECHANICAL EQUIPMENT ON ROOF SHALL REST ON ROOF CURBS. SEE ROOF PENETRATION NOTE ABOVE. EXACT LOCATIONS TO BE COORDINATED WITH STARBUCKS TENANT PLANS.
506	ROOF ACCESS LADDER
507	PRE-FINISHED METAL COPING, TYP.
508	SCUPPER AND DOWNSPOUT CONNECT TO SUBSURFACE DRAINAGE SYSTEM, RE: CIVIL

ISSUED

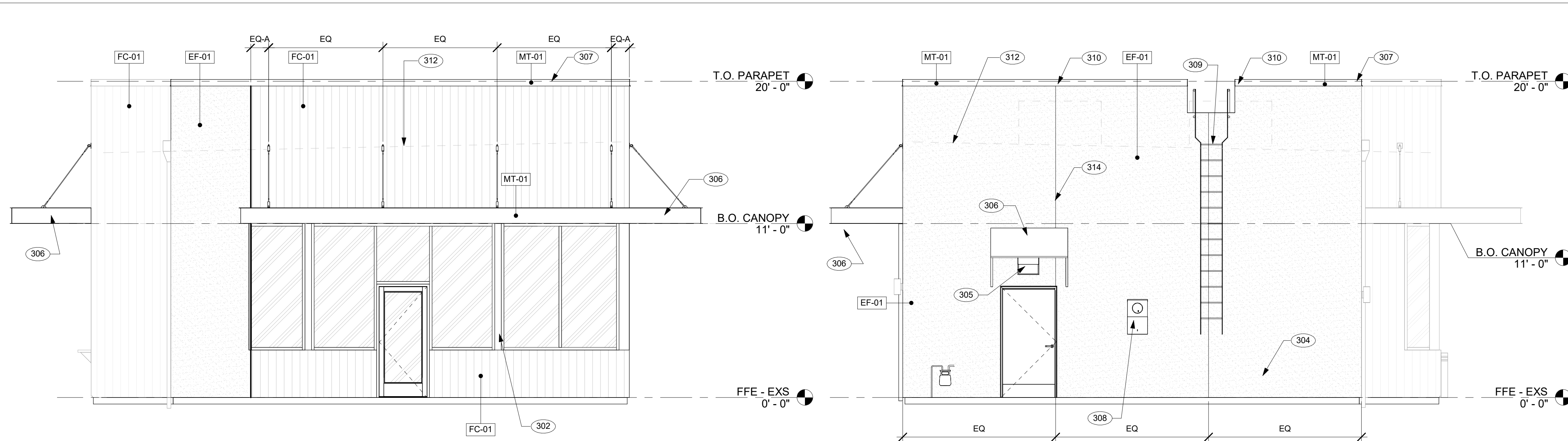
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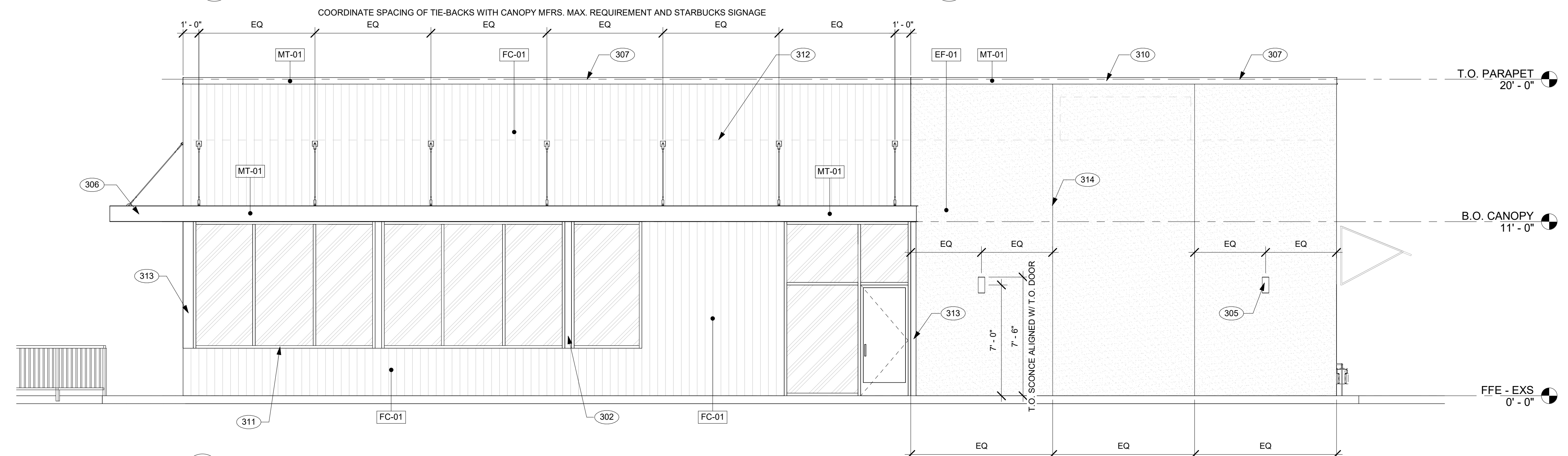
01/04/22 Date 22-1741 Project No.

Drawing No. A-130

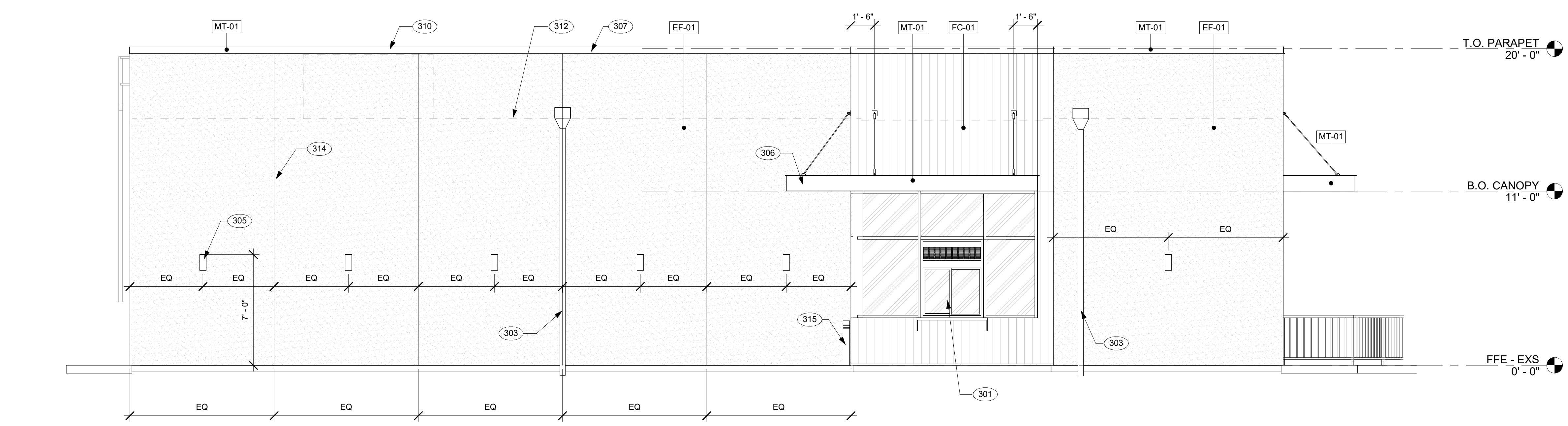


1 EXTERIOR ELEVATION - FRONT
A-310 1/4" = 1'-0"

3 EXTERIOR ELEVATION - REAR
A-310 1/4" = 1'-0"



2 EXTERIOR ELEVATION - NON DRIVE THRU SIDE
A-310 1/4" = 1'-0"



4 EXTERIOR ELEVATION - DRIVE THRU SIDE
A-310 1/4" = 1'-0"

EXTERIOR FINISH LEGEND

- EF-01 EIFS DRYVIT 734-276-0404, SANDBLAST TEXTURE - COLOR TO MATCH SHERWIN WILLIAMS - SW7030 ANEW GRAY, SANDBLAST TEXTURE.
 - FC-01 FIBER CEMENT BOARD - NICHHA: VINTAGE WOOD, CEDAR
 - MT-01 COLOR TO MATCH RAL #7021 MATTE MT0028 FLAT BLACK
- ALTERNATE OPTION:
FC-01a IDENTITY WOOD PRODUCTS: 1200 - PRETZEL MEDIUM BROWN WITH DARK BROWN GLAZE, 1/16" REVEAL, SANDBLAST TEXTURE

KEYED CONST. NOTES - EXTERIOR ELEVATIONS

- 301 DRIVE THRU WINDOW & SHELF, SEE SPEC.
- 302 COLUMN, WRAP WITH BREAKMETAL TO MATCH STOREFRONT, TYP.
- 303 ROOF SCUPPER AND DOWNSPOUT, CONNECT TO UNDERGROUND STORM DRAIN. RE: CIVIL DRAWINGS.
- 304 GAS METER, RE: PLUMBING
- 305 LIGHT FIXTURE, TYP. RE: ELECTRICAL.
- 306 PRE-ENGINEERED METAL CANOPY
- 307 PRE-FINISHED METAL COPING, TYP.
- 308 ELECTRICAL METER, RE: ELECTRICAL DRAWINGS
- 309 ROOF ACCESS LADDER
- 310 RTU, RE: MECHANICAL DRAWINGS
- 311 STOREFRONT SYSTEM, RE WINDOW SCHEDULE.
- 312 LINE OF ROOF BEYOND
- 313 CANOPY DOWNSPOUT, CONNECT TO UNDERGROUND STORM DRAIN. RE: CIVIL DRAWINGS. COORDINATE WITH CANOPY MANUFACTURER FOR EXACT LOCATIONS.
- 314 STUCCO CONTROL JOINT, TYP. MAX. SPACE PER MFR. RECOMMENDATIONS
- 315 BOLLARD

NOTES

- STOREFRONT MANUFACTURER SHALL VERIFY ROUGH OPENINGS IN FIELD PRIOR TO FABRICATION.
- PROVIDE BLOCKING/WALL ANCHORAGE FOR STARBUCKS SIGNAGE. COORDINATE EXACT SIZE AND LOCATION WITH STARBUCKS TENANT PLANS.

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NICOLE P. GENOVESE
No. 7669
STATE OF LOUISIANA
REGISTERED ARCHITECT

1/26/2023 9:29:59 AM Seal

NEW SHELL BUILDING

Address
2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

STARBUCKS SHELL BUILDING

ISSUED

DATE	ISSUED TO	DESCRIPTION
07/21/22	OWNER & SBLX	SCHEMATIC
01/26/23	OWNER & SBLX	PERMIT SET

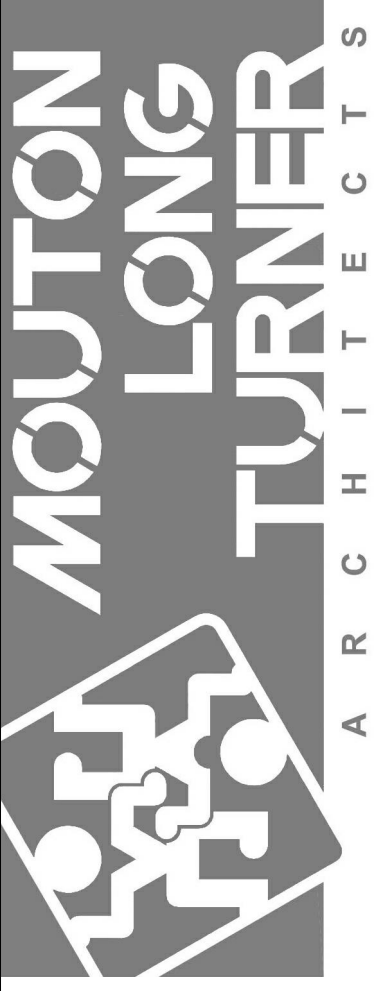
REVISIONS

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01/04/22 Date
22-1741 Project No.

A-310
EXTERIOR ELEVATIONS

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STARBUCKS SHELL BUILDING

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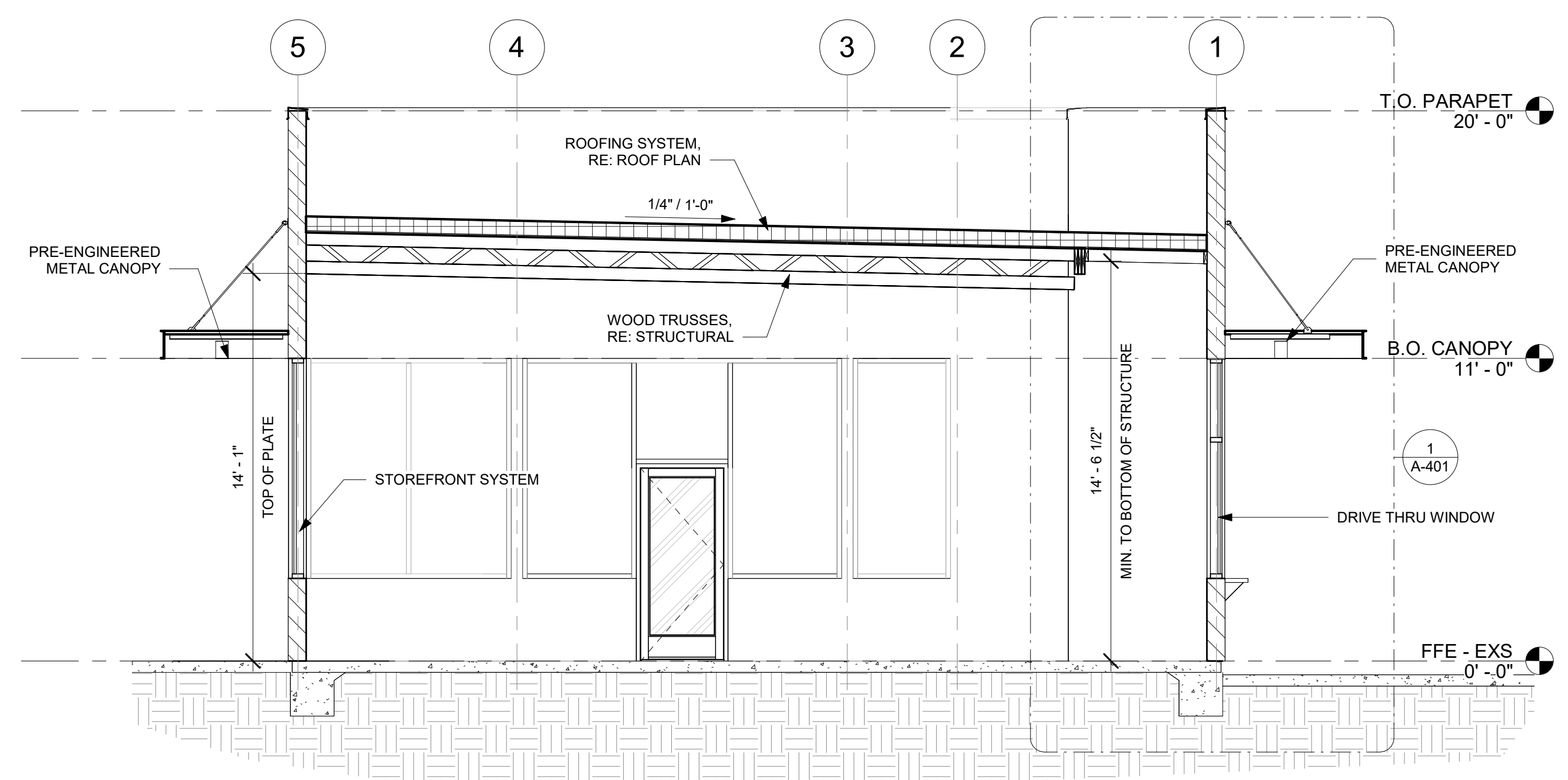
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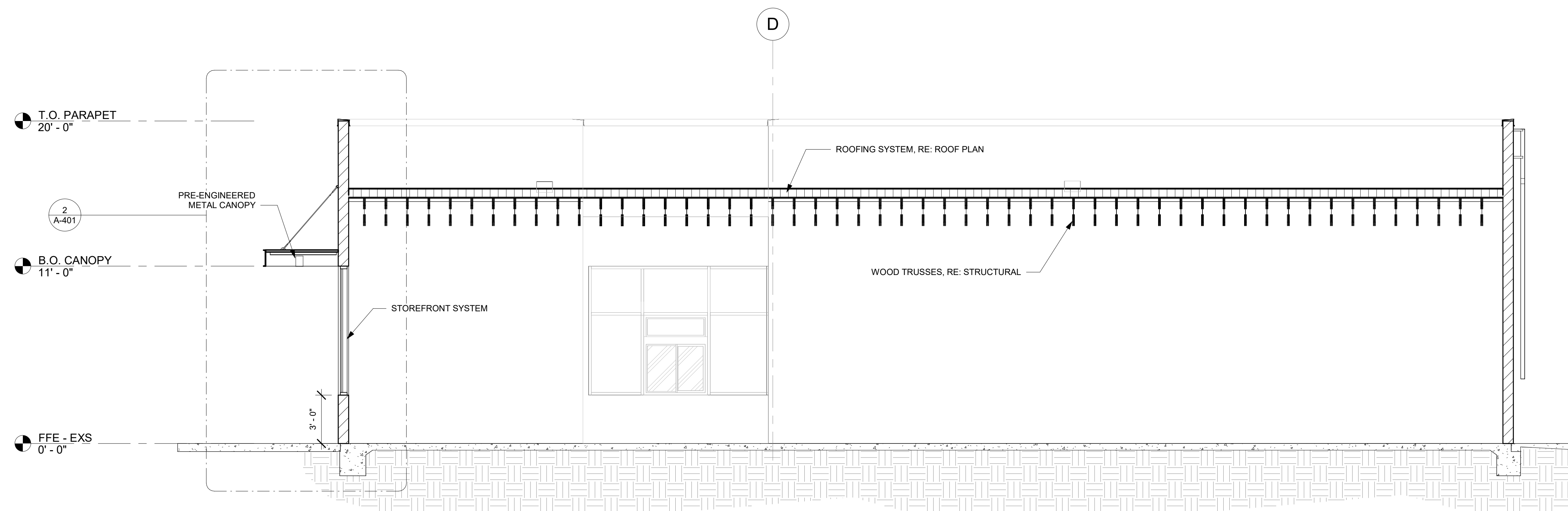
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01/04/22 Date
22-1741 Project No.

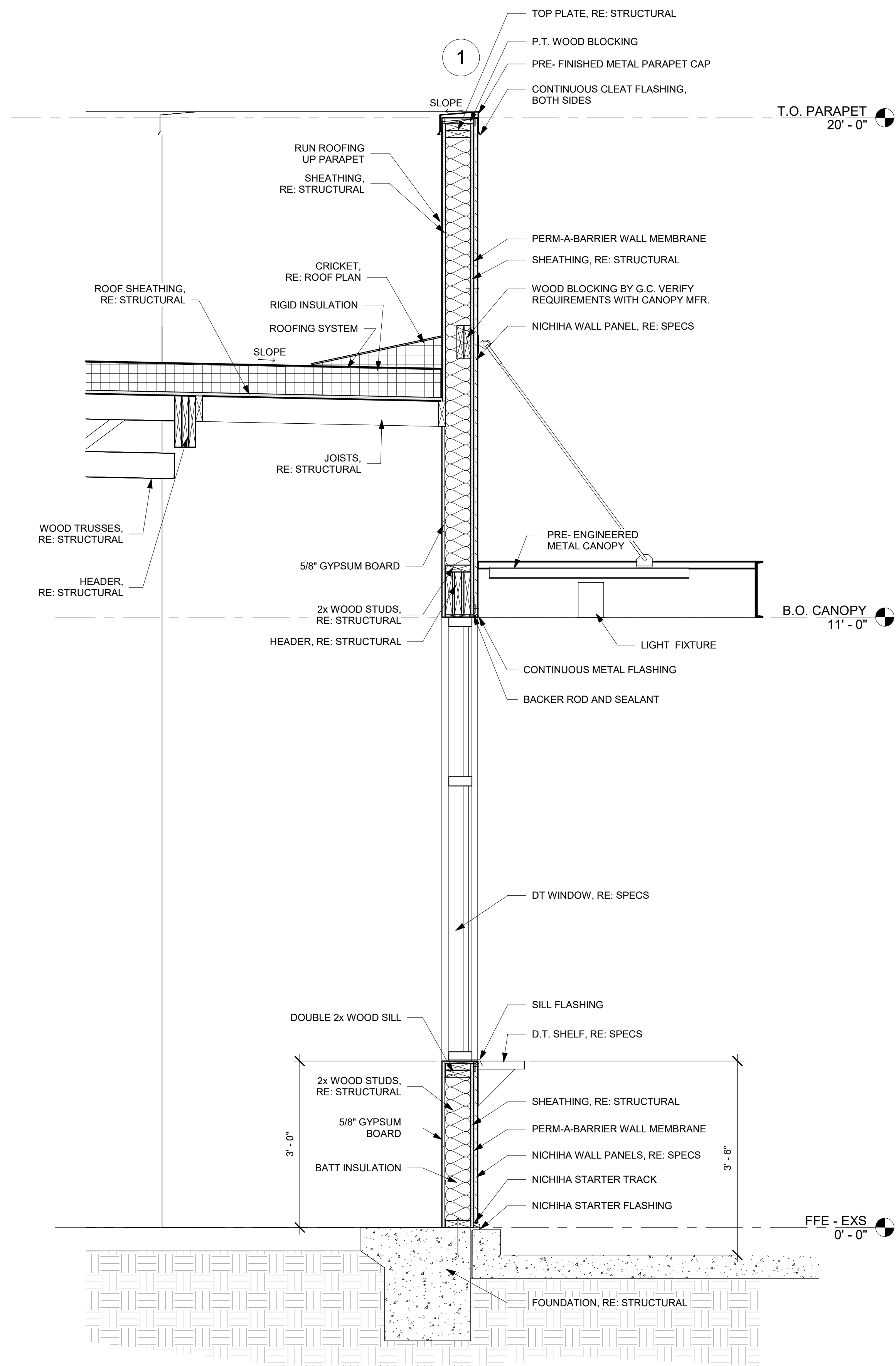
Drawing No.
A-400
BUILDING SECTIONS



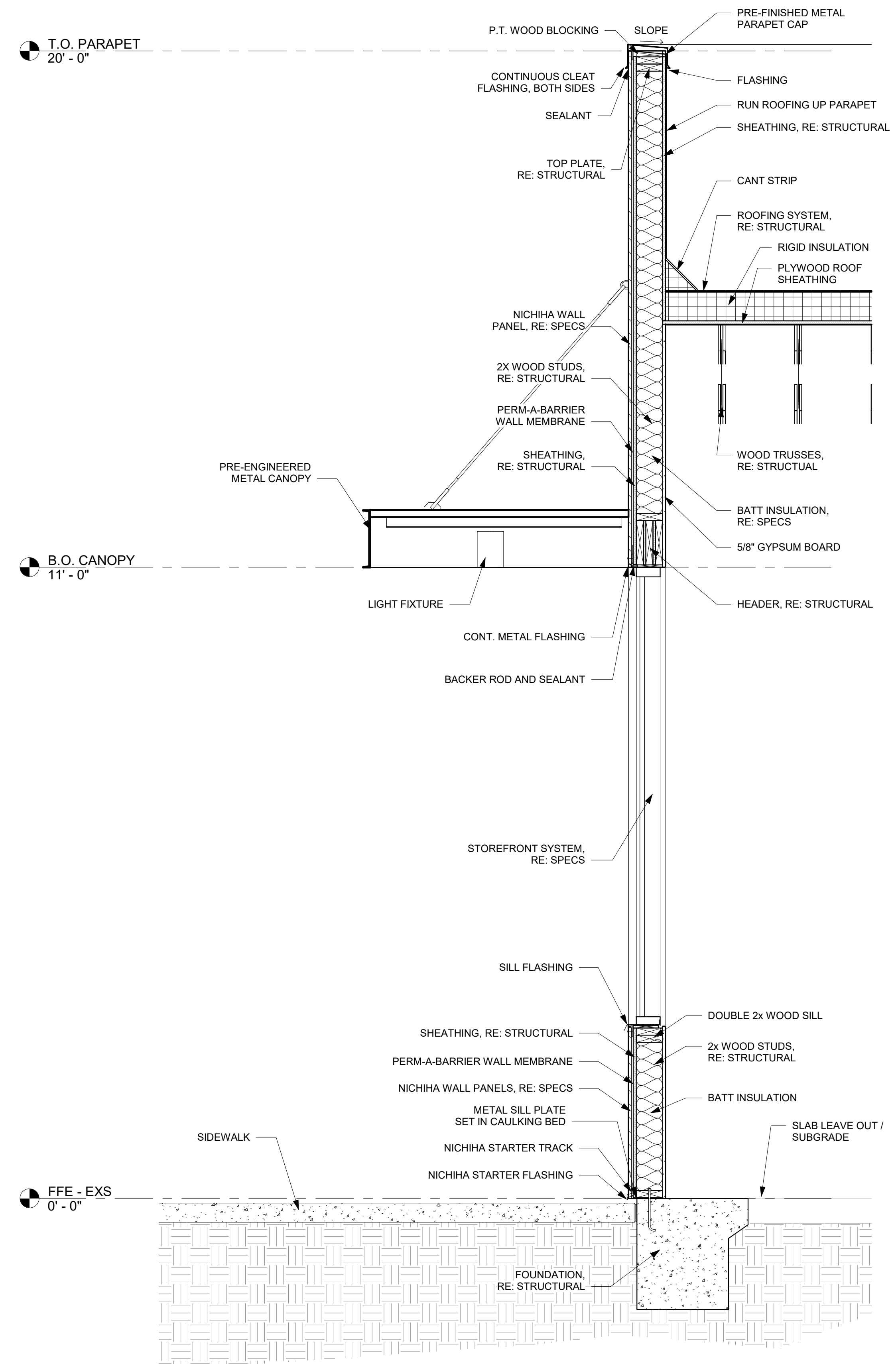
1 TRANSVERSE BUILDING SECTION
A-400 1/4" = 1'-0"



2 LONGITUDINAL BUILDING SECTION
A-400 1/4" = 1'-0"



1 WALL SECTION - DRIVE THRU WINDOW
A-401 3/4" = 1'-0"



2 WALL SECTION - STOREFRONT
A-401 3/4" = 1'-0"

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01/26/23	OWNER & SBUX	PERMIT SET

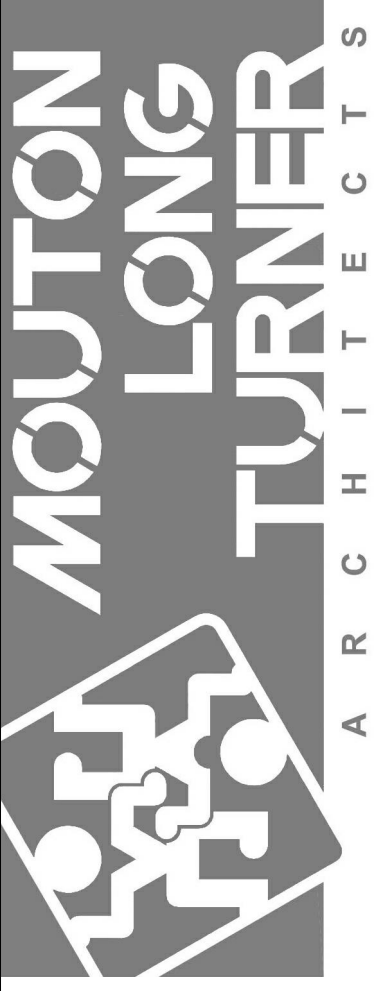
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01/04/22 Date
22-1741 Project No.

A-401
WALL SECTIONS

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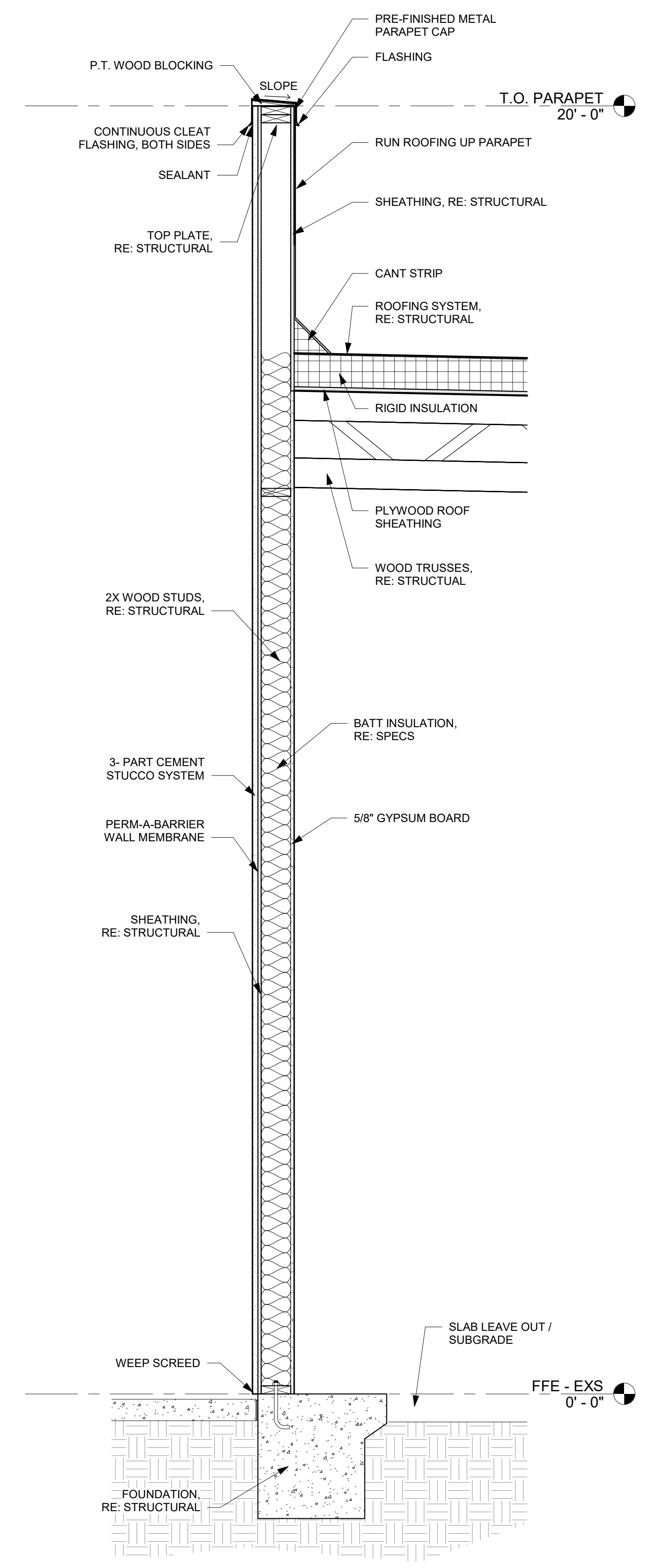


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STARBUCKS SHELL BUILDING



1 WALL SECTION - TYPICAL
A-402 3/4" = 1'-0"

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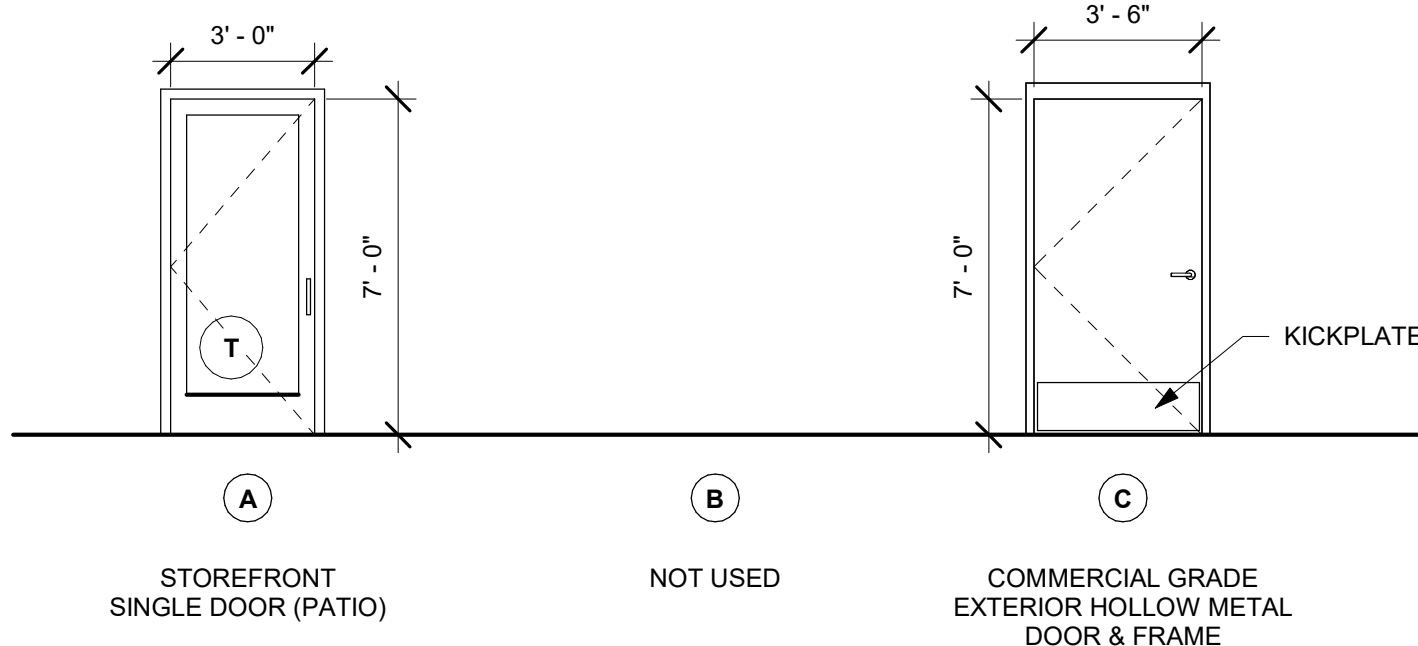
REVISIONS

REV. NO.	DATE	DESCRIPTION
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01/04/22 Date
22-1741 Project No.

Drawing No.
A-402
WALL SECTION

DOOR TYPES



DRIVE THRU WINDOW & SHELF

UTILIZING TENANT'S APPROVED VENDOR AND PRICING, LANDLORD TO FURNISH AND INSTALL DRIVE-THRU SERVICE WINDOW, TRANSOMS, AND SIDELIGHTS, AIR CURTAIN/FLY FAN W/ ASSOCIATED POWER CONDUITS, EXTERIOR SHELF, PER MANUFACTURER'S SPECIFICATIONS, AND TENANT'S SPECIFICATIONS.

READY ACCESS: MODEL 600 SERIES (IMPACT RATED) WITH TRANSOM FOR AA100 FLY FAN. G.C. TO PROVIDE SWITCH FOR FAN AS REQUIRED BY STARBUCKS & MFR.

MOER - MANUAL OPEN/ELECTRONIC RELEASE

FINISH - MATCH STOREFRONT

*VERIFY SLIDE DIRECTION WITH STARBUCKS PRIOR TO ORDERING

DRIVE THRU WINDOW SHELF: INSTALL SERVICE WINDOW SHELF AT 36" AFF INSIDE AND 42" AFF OUTSIDE, AS MEASURED ABOVE THE DT SURFACE.

READY ACCESS STAINLESS STEEL SHELF - 10020

STOREFRONT SPEC

PRE-FINISHED ALUMINUM STOREFRONT WINDOWS

KAWNEER TRIFAB VERSAGLAZE 451 FRAMING SYSTEM OR EQUAL

FRAME FINISH: DARK BRONZE

GLAZING: CLEAR, NON-TINTED, NON-REFLECTIVE, AND DOUBLE GLAZED, AND LOW-E

GENERAL NOTES

- FRAMING CONTRACTOR TO COORDINATE W/ OWNER/CONTRACTOR FOR ACTUAL ROUGH IN DIMENSION FROM SHOP DRAWINGS FOR ALL WINDOWS & DOORS PRIOR TO FRAMING IN FOR WINDOWS & DOORS.
- DIMENSIONS ARE TO FRAME EDGE
- ALL STOREFRONT WINDOW SYSTEMS SHALL HAVE A "SILL RECEPTOR" AT THE SILL ALONG WITH INDUSTRY STANDARD "END DAMS"

T INDICATES TEMPERED GLAZING, COMPLY W/ LOCAL CODE

DOOR NOTES

- ALL DOORS TO OCCUPIABLE ROOMS SHALL HAVE PASSAGE HARDWARE AS PER NFPA 101 5-2.1.5.3., 4, 5.
 - SEE MECHANICAL SHEETS FOR DOORS TO BE UNDERCUT FOR HVAC RETURN.
 - DOORS W/ CLOSERS TO HAVE BALL BEARING HINGES.
 - KEY LOCKS AS PER OWNERS REQUIREMENTS
 - ALL EXTERIOR DOORS SHALL BE WEATHERSTRIPPED.
 - DOOR OPENING HARDWARE SHALL BE CENTERED BETWEEN 30" & 44" ABOVE THE FINISHED FLOOR.
 - WOOD DOORS SHALL HAVE ALL EDGES FACTORY PRIMED AND SEALED. RESEAL ALL DOOR EDGES CUT IN THE FIELD.
 - MAINTAIN MINIMUM CLEAR WIDTH AT STRIKE SIDE OF DOORS IN ACCORDANCE WITH DRAWING ADAG.
 - MAXIMUM EFFORT REQUIRED TO OPERATE DOORS SHALL NOT EXCEED THE FOLLOWING:
EXTERIOR DOORS 8.5 LBS.
INTERIOR DOORS 5.0 LBS.
FIRE DOORS 15.0 LBS.
 - EXIT DOORS SHALL BE OPENABLE FROM INSIDE WITHOUT THE USE OF A KEY, SPECIAL EFFORT, OR SPECIAL KNOWLEDGE.
 - DOOR OPENING HARDWARE SHALL BE OPERABLE WITH A SINGLE EFFORT AND SHALL NOT REQUIRE TIGHT GRASPING OR TWISTING OF THE WRIST.
 - EXIT DOORS SHALL NOT BE LESS THAN 3'-0" IN WIDTH AND 6'-8" IN HEIGHT. PROJECTIONS, INCLUDING PANIC HARDWARE, SHALL NOT REDUCE THE OPENING TO LESS THAN 32" CLEAR WIDTH.
 - ALL DOORS LEADING TO ACCESSIBLE SANITARY FACILITIES SHALL PROVIDE 32" MIN. CLEAR UNOBSTRUCTED OPENINGS.
 - ALL GLAZING IN DOORS, ALL GLAZING LESS THAN 18" FROM FINISHED FLOOR AND GLAZING WITHIN 24" OF DOORS AND LESS THAN 60" FROM FINISH FLOOR SHALL COMPLY WITH ALL LOCAL BUILDING CODE REQUIREMENTS FOR SAFETY GLAZING (USE 1/4" TEMPERED GLASS MINIMUM U.N.O.)
 - DOORS LEADING TO ACCESSIBLE RESTROOMS SHALL BE IDENTIFIED AS PER ADA. PERMANENT SIGNAGE TO COMPLY WITH 4.30
- AS PER IBC SECTION 1010.2.4:
APPROVED LOCKS AND LATCHES SHALL BE PERMITTED TO PREVENT OPERATION OF DOORS WHERE ANY OF THE FOLLOWING EXISTS:
3. IN BUILDINGS IN OCCUPANCY GROUP A HAVING AN OCC. LOAD OF 300 OR LESS, THE MAIN EXTERIOR DOOR OR DOORS ARE PERMITTED TO BE EQUIPPED WITH KEY-OPERATED LOCKING DEVICES FROM THE EGRESS SIDE PROVIDED:
3.1 THE LOCKING DEVICE IS READILY DISTINGUISHABLE AS LOCKED;
3.2 A READILY VISIBLE DURABLE SIGN IS POSTED ON THE EGRESS SIDE ON OR ADJACENT TO THE DOOR STATING: **THIS DOOR TO REMAIN UNLOCKED WHEN THIS SPACE IS OCCUPIED.** THE SIGN SHALL BE IN LETTERS 1" HIGH ON A CONTRASTING BACKGROUND

WIND AREA IMPACT GLAZING NOTE

FOR AREAS REQUIRING STRUCTURAL IMPACT RESISTANT CONSTRUCTION AT ALL GLAZING IN AREAS CLASSIFIED IN THE IBC (CH. 16) FOR WIND BORNE DEBRIS REGIONS, PROVIDE WINDOW AND DOOR SYSTEMS TO MEET CH. 16 SECTION 1609.1.2. CONSULT LOCAL DOOR & WINDOW GLAZING MFR. FOR REQUIREMENTS FOR THIS LOCATION.

GLAZING CERTIFICATION (1609) - PROVIDE CERTIFICATION FROM MANUFACTURER THAT ALL NEW WINDOWS, DOORS AND STOREFRONTS MEET ASTM E 1886 AND ASTM E 1996 STANDARD. OTHER MEANS OF PROTECTION MUST ALSO MEET THIS REQUIREMENT. THIS REQUIREMENT MAY BE SUBMITTED AFTER PERMITTING, PRIOR TO ISSUING A C.O.

DOOR SCHEDULE

NO.	TYPE	WIDTH	HEIGHT	DOOR MATERIAL	FRAME MATERIAL	HARDWARE SET
1	A	3'-0"	7'-0"	STOREFRONT		2
2	A	3'-0"	7'-0"	STOREFRONT		2
3	C	3'-6"	7'-0"	COMMERCIAL GRADE EXTERIOR HOLLOW METAL	COMMERCIAL GRADE EXTERIOR HOLLOW METAL	1

DOOR HARDWARE SET NO. 1

1	THRESHOLD	325 HALF SADDLE	NATIONAL GUARD	630
3	HANGING DEVICES	TH2314/MPB91 HINGE MACPRO BEARING 4.5 x 4.5	MCKINNEY	630
1	SECURING DEVICES	C607 7-PIN CORE COMBINATED "A" KEYWAY	FALCON LOCK	626
1	SECURING DEVICES	I/O 2000L-03IC AUTO LOCKING DOOR ALARM, IC; NO CTR INCLUDES MORTISE CYLINDER		
1	CLOSING DEVICES	8916 DOOR CLOSER 8916 AF89P	SUR-LOCK	689
1	PROTECTIVE TRIM UNITS	K1050 B4E KICKPLATE 10"x40"	DORMA	630
1	ACCESSORIES	137NA WEATHERSTRIP 20' 42"x84"	NATIONAL GUARD	A
1	ACCESSORIES	DOOR SWEEP 18062CNB36	PEMKO	A
1	MISCELLANEOUS ITEMS	DS-6	DOOR SPY	SILVER
1	MISCELLANEOUS ITEMS	MCV309NWHGL DOOR BELL	NUTONE	AS SELECTED
1	MISCELLANEOUS	16A RAIN DRIP	NATIONAL GUARD	
1	MISCELLANEOUS	137NA WEATHER STRIP	NATIONAL GUARD	
1	DOOR STOP	473 DOOR STOP WITH HOOK	ROCKWOOD	
1	FLY FAN WITH DOOR SWITCHES PER LOCAL CODE			

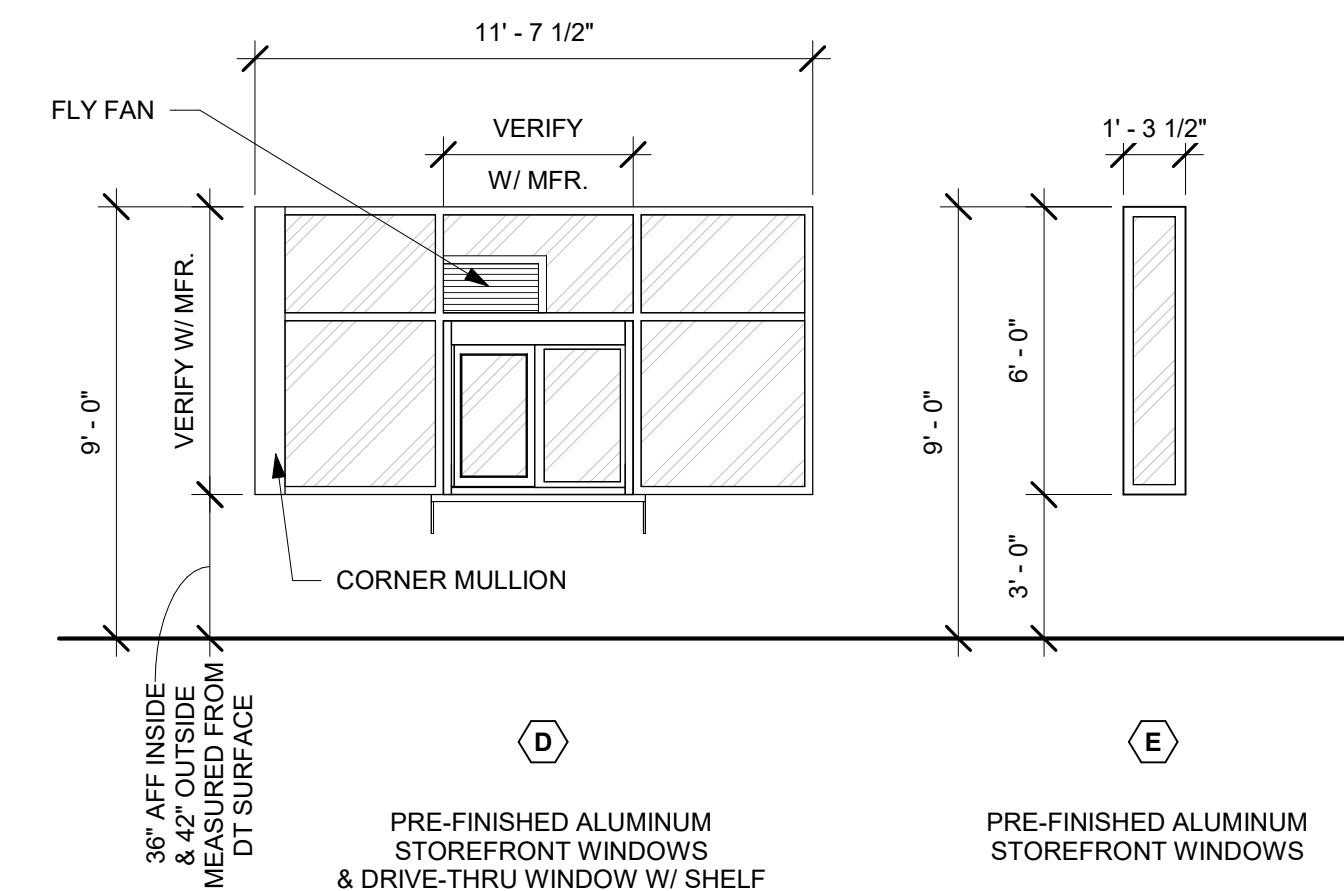
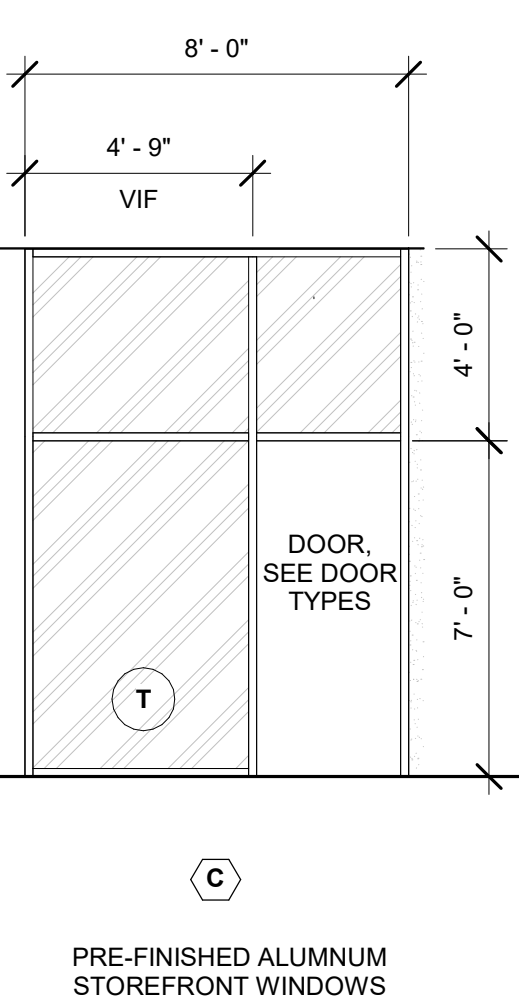
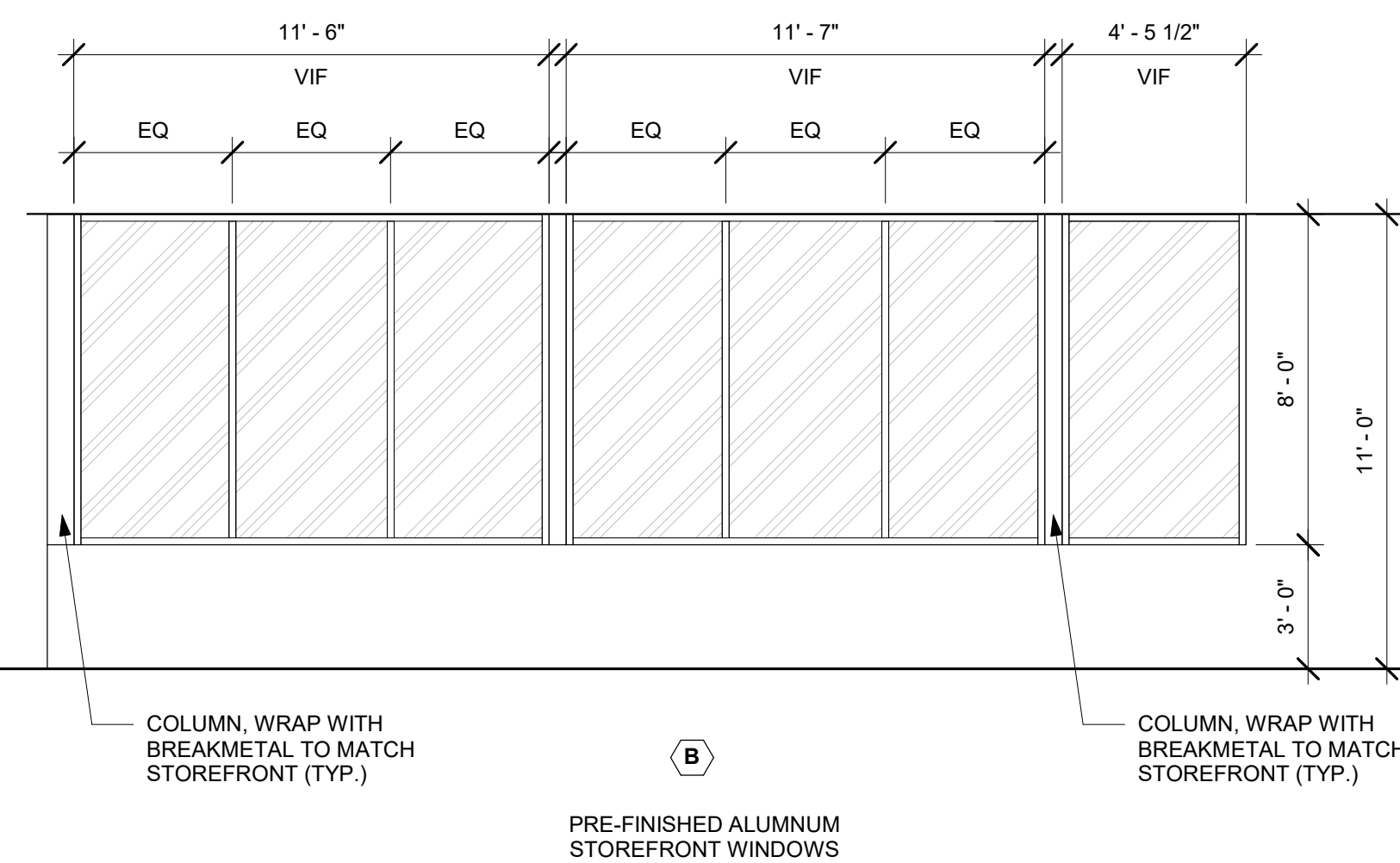
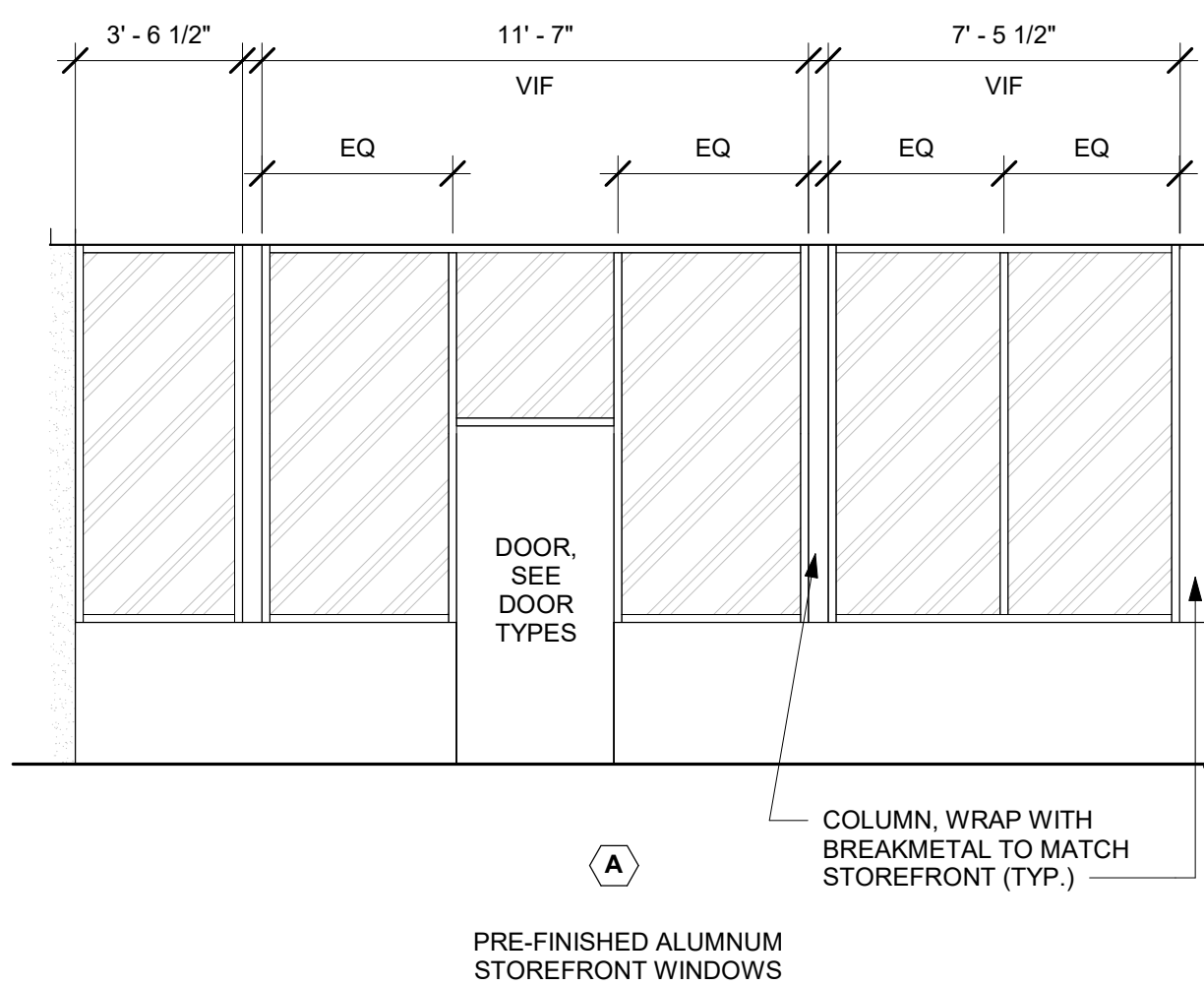
DOOR HARDWARE SET NO. 2

3	HANGING DEVICES	TH2314/MPB91	MCKINNEY	630
1	SECURING DEVICES	MS 1851S DEADBOLT	ADAMS RITE	628
1	SIGN	VINYL SIGN: "THIS DOOR MUST REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"	SETON	
2	SECURING DEVICES	C607 7-PIN CORE COMBINATED "A" KEYWAY	FALCON LOCK	626
1	SECURING DEVICES	KB609-2 CUT CONTROL KEY "A" KEYWAY	FALCON LOCK	
9	SECURING DEVICES	KB632-2 CUT USER KEY "A" KEYWAY	FALCON LOCK	
2	SECURING DEVICES	C987 7-PIN MORTISE CYLINDER HOUSINGG W/AR CAM 26D	FALCON LOCK	626
2	SECURING DEVICES	A08794-003 ADJUSTABLE RING, MORTISE CYL. 5/16-13/32	FALCON LOCK	626
1	OPERATING TRIM	108 DOOR PULL HANDLE 32D	ROCKWOOD	630
1	OPERATING TRIM	48 PUSH BAR X 31	ROCKWOOD	630
1	CLOSING DEVICES	BTS 80 NHO	DORMA	689
1	STOPS AND HOLDERS	473 DOOR STOP W/ HOOK	ROCKWOOD	628
1	THRESHOLD	325 HALF SADDLE THRESHOLD	NATIONAL GUARD	
1	WEATHERSTRIP	HARD-BACKED POLY PILE IN DOOR AND/OR FRAME		
1	PUSH/PULLS	ARCADIA RADIUS PUSH-PULL SET; STRAIGHT PULL OPTION; CLEAR FINISH CYLINDER GUARD		

DOOR HARDWARE SET NO. 3

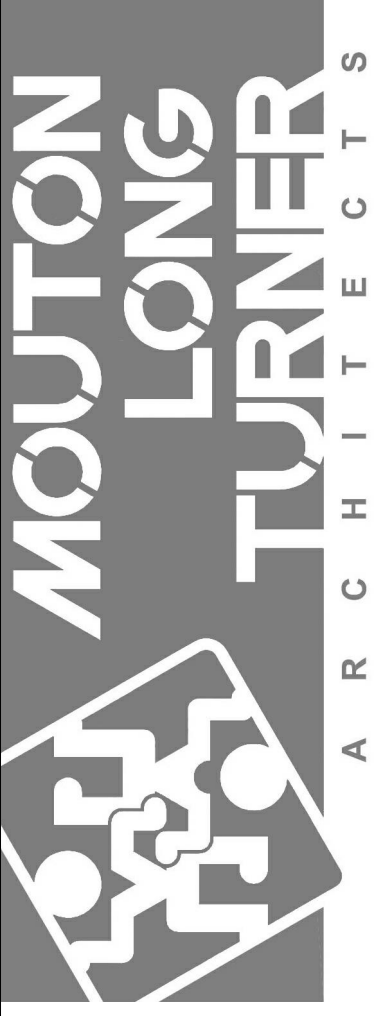
6	HANGING DEVICES	TH2314/MPB91	MCKINNEY	630
1	SECURING DEVICES (ACTIVE LEAF)	MS 1850S DEADBOLT	ADAMS RITE	628
1	SECURING DEVICES (INACTIVE LEAF)	MS1880 TWO-POINT FLUSHBOLT	ADAMS RITE	626
2	SECURING DEVICES (ACTIVE LEAF)	C607 7-PIN CORE COMBINATED "A" KEYWAY	FALCON LOCK	626
1	SECURING DEVICES (ACTIVE LEAF)	KB609-2 CUT CONTROL KEY "A" KEYWAY	FALCON LOCK	
9	SECURING DEVICES (ACTIVE LEAF)	KB632-2 CUT USER KEY "A" KEYWAY	FALCON LOCK	
2	SECURING DEVICES (ACTIVE LEAF)	C987 7-PIN MOP... LINDER HOUSINGG W/AR CAM 26D	FALCON LOCK	626
2	SECURING DEVICES (ACTIVE LEAF)	A08794-003... BLE RING, MORTISE CYL. 5/16-13/32	FALCON LOCK	626
2	OPERATING TRIM	108 DR... HANDLE 32D	ROCKWOOD	630
2	OPERATING TRIM	48 PUSH BAR X 31	ROCKWOOD	630
2	CLOSING DEVICES	8916 DOOR CLOSER 8916 AF89P AL	DORMA	689
2	STOPS AND HOLDERS	473 DOOR STOP W/ HOOK	ROCKWOOD	628
2	ACCESSORIES	DOOR SWEEP 18062CNB36	PEMKO	A
1	THRESHOLD	325 HALF SADDLE THRESHOLD	NATIONAL GUARD	
1	SIGN	VINYL SIGN: "THIS DOOR MUST REMAIN UNLOCKED WHEN BUILDING IS OCCUPIED"	SETON	

WINDOW TYPES

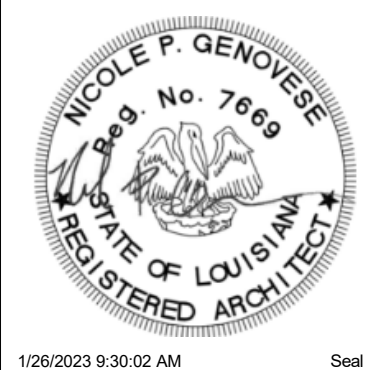


NOTE:
CONTRACTOR TO VERIFY ROUGH OPENING SIZES PRIOR TO ORDERING DOORS AND WINDOWS. NOTIFY ARCHITECT OF ANY DISCREPANCIES.

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REV. NO.	DATE	DESCRIPTION
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01/04/22 Date
22-1741 Project No.

Drawing No.
A-600
DOOR & WINDOW SCHEDULES

TERMITE PRE-TREATMENT

PROVIDE SOIL PRE TREATMENT BELOW SLAB BY LICENSED AND INSURED PEST CONTROL CONTRACTOR.

PAINTING

GENERAL PROVISIONS

1. SCOPE: SUPPLY ALL LABOR, MATERIALS, AND EQUIPMENT NECESSARY FOR THE PROPER PAINTING AND FINISHING OF THE BUILDING.

MATERIALS

- PAINT BRANDS AND COLORS ARE BASED ON SHERWIN WILLIAMS AND BENJAMIN MOORE SCHEDULE TO SHOW EXACT COLOR REQUIRED. ALL MATERIALS SHALL BE USED WITHOUT ALTERATIONS AND ONLY AS SPECIFIED BY THE PAINT MANUFACTURER.
 - PUTTY AND FILLERS SHALL BE AS RECOMMENDED BY THE PAINT MANUFACTURER.
 - CAULKING MATERIAL SHALL BE "MONO" ACRYLIC TERPOLYMER SEALANT, WHITE COLOR, BY TREMCO MANUFACTURING CO., CLEVELAND, OH, OR APPROVED EQUAL.
 - SURFACE PREPARATION SHALL BE AS PER PAINT MFG. RECOMMENDATIONS
- PERFORMANCE**
- WORKMANSHIP: ALL SURFACES TO BE PAINTED SHALL BE CLEAN AND FREE OF DIRT, DUST, OR GRIT BEFORE PAINTING IS STARTED. PAINTING SHALL NOT BE DONE WHEN THERE IS SWEEPING OR EXCESSIVE DUST IN THE AIR. ALL PITCH STREAKS, RESIN, SPOTS, ETC., SHALL BE CLEANED OF ALL RESIDUE AND TOUCHED UP WITH SHELLAC BEFORE PAINTING. PUTTY ALL NAIL HOLES, CRACKS, ETC., AFTER THE FIRST COAT IS APPLIED. WHERE THE WOOD DOES NOT DRY TO A UNIFORM SHEEN OVER THE ENTIRE SURFACE, SPOT PRIME THE AREAS THAT INDICATE SUCTION BEFORE APPLYING FINISH COATS. UNDERCOATS OF PAINT SHALL BE TINTED TO A COLOR APPROXIMATING THE FINISH COATS, WITH ENOUGH VARIATION IN COLOR TO PERMIT VISUAL INSPECTION OF MATERIALS DURING THIS WORK. ALL MATERIALS SHALL BE EVENLY SPREAD AND FLOWED ON WITHOUT RUNS, SAP, OR EXCESSIVE BRUSH MARKS.
 - STEEL DOORS, FRAMES, GATES, PIPE GUARDS, LIGHT POLES, EXPOSED SIGN SUPPORTS, GAS PIPES, HANDRAILS, AND OTHER FREESTANDING METAL ACCESSORIES:
 - A. PRE-PRIMED: TWO (2) ADDITIONAL COATS OF EXTERIOR WATER BASED INDUSTRIAL ENAMEL OVER FINELY-SANDED PRIMER. SEE SCHEDULE FOR COLOR.
 - DRYWALL. 1 COAT PREP RITE 200 LATEX PRIMER, 2 COATS PRO MAR 200 EG-SHELL
 - CEMENTIOUS STUCCO. WATERPROOF ACRYLIC SYSTEM FLAT FINISH
 - 1st COAT S-W LOXON CONCRETE & MASONRY PRIMER SEALER, A24W8300
 - 2ND COAT S-W LOXON XP WATERPROOFER
 - 3RD COAT S-W LOXON XP WATERPROOFER
 - THICKNESS AS RECOMENDED BY MFG.

INSULATION NOTES

MINERAL-FIBER BLANKET INSULATION MANUFACTURED FROM GLASS. UNFACED BLANKET INSULATION SHALL BE ASTM C 665 TYPE I, WITH MAXIMUM FLAME SPREAD AND SMOKE DEVELOPED INDICES OF 25 AND 50, RESPECTIVELY, PASSING ASTM E 136 FOR COMBUSTION CHARACTERISTICS.

MATERIALS

- FIBERGLASS INSULATION CONCEALED IN WALLS BY OWENS-CORNING OR JOHNS-MANVILLE. 6", FIBERGLASS ROLL INSULATION UNFACED (R-21 MIN.)

CANOPY SPEC

PRE-ENGINEERED 12" DEEP METAL CANOPY. CONTRACTOR TO SUBMIT CALCULATIONS AND SHOP DRAWINGS TO ARCHITECT PRIOR TO ORDERING. ALL SIZES TO BE FIELD VERIFIED PRIOR TO ORDERING. DESIGN TO MEET ALL LOCAL CODES & WIND LOADS. VERIFY EXACT SPACING REQUIREMENTS OF TIE-BACKS WITH MANUFACTURER AND COORDINATE WITH STARBUCKS SIGNAGE REQUIREMENTS. CANOPY SHALL BE METAL TYPE GALVALUME MINIMUM 22-GAUGE STEEL IN CONFORMANCE WITH ASTM A792, A250. PROVIDE DROWNSPOUTS FOR DRAINAGE TO BE CONNECTED TO SUBSURFACE STORM DRAINAGE.

COLOR TO MATCH RAL #7021 MATTE MT0028 FLAT BLACK

WATERPROOFING PRODUCTS

PERM-A-BARRIER LIQUID BY GRACE

PART 1 - GENERAL

1.01 RELATED DOCUMENTS

A. ALL OF THE CONTRACT DOCUMENTS, INCLUDING GENERAL AND SUPPLEMENTARY CONDITIONS AND DIVISION 1 GENERAL REQUIREMENTS, APPLY TO THE WORK OF THIS SECTION.

1.02 SUMMARY

A. THE WORK OF THIS SECTION INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING:
 1. MATERIALS AND INSTALLATION METHODS FOR FLUID APPLIED AIR AND VAPOR BARRIER MEMBRANE SYSTEM LOCATED IN THE NON-ACCESSIBLE PART OF THE WALL.
 2. MATERIALS AND INSTALLATION METHODS TO BRIDGE AND SEAL AIR LEAKAGE PATHWAYS IN ROOF AND FOUNDATION JUNCTIONS, WINDOW AND DOOR OPENINGS, CONTROL AND EXPANSION JOINTS, MASONRY TIES, PIPING AND OTHER PENETRATIONS THROUGH THE WALL ASSEMBLY.

1.03 PERFORMANCE REQUIREMENTS

A. PROVIDE AN AIR AND VAPOR BARRIER SYSTEM TO PERFORM AS A CONTINUOUS BARRIER TO AIR INFILTRATION/EXFILTRATION AND WATER VAPOR TRANSMISSION AND TO ACT AS A LIQUID WATER DRAINAGE PLANE FLASHED TO DISCHARGE ANY INCIDENTAL CONDENSATION OR WATER PENETRATION.

[NOTE TO SPECIFIER: DELETE OR INSERT LOCAL ENERGY CODE REQUIREMENTS BELOW WHERE RELEVANT]

B. COMMONWEALTH OF MASSACHUSETTS BUILDING CODE REQUIREMENTS: THE INTENT OF THIS SPECIFICATION IS TO REQUIRE COMPLIANCE WITH 780 CMR 13, SECTION 1304.3 AIR LEAKAGE.

1304.3.1 AIR BARRIERS:

THE BUILDING ENVELOPE SHALL BE DESIGNED AND CONSTRUCTED WITH A CONTINUOUS AIR BARRIER TO CONTROL AIR LEAKAGE INTO, OR OUT OF THE CONDITIONED SPACE. AN AIR BARRIER SHALL ALSO BE PROVIDED FOR INTERIOR PARTITIONS BETWEEN CONDITIONED SPACE AND SPACE DESIGNED TO MAINTAIN TEMPERATURE OR HUMIDITY LEVELS WHICH DIFFER FROM THOSE IN THE CONDITIONED SPACE BY MORE THAN 50% OF THE DIFFERENCE BETWEEN THE CONDITIONED SPACE AND DESIGN AMBIENT CONDITIONS. THE AIR BARRIER SHALL HAVE THE FOLLOWING CHARACTERISTICS:

- IT MUST BE CONTINUOUS, WITH ALL JOINTS MADE AIRTIGHT.
- IT SHALL HAVE AN AIR PERMEABILITY NOT TO EXCEED 0.004 CFM/FT² UNDER A PRESSURE DIFFERENTIAL OF 0.3 IN. WATER (1.57 PSF) (EQUAL TO 0.02LS/M² @ 75 PA.).
- IT SHALL BE CAPABLE OF WITHSTANDING POSITIVE AND NEGATIVE COMBINED DESIGN WIND, FAN AND STACK PRESSURES ON THE ENVELOPE WITHOUT DAMAGE OR DISPLACEMENT, AND SHALL TRANSFER THE LOAD TO THE STRUCTURE. IT SHALL NOT DISPLACE ADJACENT MATERIALS UNDER FULL LOAD.
- IT SHALL BE DURABLE OR MAINTAINABLE.
- THE AIR BARRIER SHALL BE JOINED IN AN AIRTIGHT AND FLEXIBLE MANNER TO THE AIR BARRIER MATERIAL OF ADJACENT SYSTEMS, ALLOWING FOR THE RELATIVE MOVEMENT OF SYSTEMS DUE TO THERMAL AND MOISTURE VARIATIONS AND CREEP. CONNECTION SHALL BE MADE BETWEEN:
 - A. FOUNDATION AND WALLS.
 - B. WALLS AND WINDOWS OR DOORS.
 - C. DIFFERENT WALL SYSTEMS.
 - D. WALL AND ROOF.
 - E. WALL AND ROOF OVER UNCONDITIONED SPACE.
 - F. WALLS, FLOOR AND ROOF ACROSS CONSTRUCTION, CONTROL AND EXPANSION JOINTS.
 - G. WALLS, FLOORS AND ROOF TO UTILITY, PIPE AND DUCT PENETRATIONS.

1304.3.2 AIR BARRIER PENETRATIONS:

ALL PENETRATIONS OF THE AIR BARRIER AND PATHS OF AIR INFILTRATION/EXFILTRATION SHALL BE MADE AIRTIGHT.

1.04 QUALITY ASSURANCE

- A. MANUFACTURER: AIR AND VAPOR BARRIER SYSTEMS SHALL BE MANUFACTURED AND MARKETED BY A FIRM WITH A MINIMUM OF 20 YEARS EXPERIENCE IN THE PRODUCTION AND SALES OF WATERPROOFING AND AIR BARRIER PRODUCTS. MANUFACTURERS PROPOSED FOR USE, BUT NOT NAMED IN THESE SPECIFICATIONS SHALL SUBMIT EVIDENCE OF ABILITY TO MEET ALL REQUIREMENTS SPECIFIED, AND INCLUDE A LIST OF PROJECTS OF SIMILAR DESIGN AND COMPLEXITY COMPLETED WITHIN THE PAST FIVE YEARS.
- B. INSTALLER: THE INSTALLER SHALL DEMONSTRATE QUALIFICATIONS TO PERFORM THE WORK OF THIS SECTION BY SUBMITTING THE FOLLOWING:
- LIST OF AT LEAST THREE (3) PROJECTS CONTRACTED WITHIN THE PAST FIVE (5) YEARS OF SIMILAR SCOPE AND COMPLEXITY TO THIS PROJECT CARRIED OUT BY THE FIRM AND SITE SUPERVISOR.
 - INSTALLER MUST SHOW EVIDENCE OF ADEQUATE EQUIPMENT AND TRAINED FIELD PERSONNEL TO SUCCESSFULLY COMPLETE THE PROJECT IN A TIMELY MANNER.

3 PART CEMENT STUCCO SPEC

3 PART CEMENTITIOUS STUCCO SYSTEM WITH OPEN WEAVE FIBER REINFORCING MESH OVER EXTERIOR GRADE SHEATHING. PROVIDE ARMOR MAT HIGH IMPACT MESH BELOW 8'-0" AFF. PROVIDE EXPANSION JOINTS AS RECOMMENDED BY MFR. PROVIDE PROPER FLASHING AT PARAPET AND SILLS.

- APPLY FLASHINGS AT ALL HORIZONTAL TERMINATIONS INCLUDING THE BASE OF THE WALL AND THE HEADS AND SILLS OF DOORS AND WINDOWS.
- APPLY METAL LATH, CASING BEADS, CONTROL JOINTS, AND TERMINATIONS.
- APPLY NEW PORTLAND CEMENT STUCCO SCRATCH COAT AND ALLOW IT TO CURE FOR A MINIMUM OF 48 HRS. TO MINIMIZE CRACKING BEFORE INSTALLATION OF BROWN COAT.
- THE BROWN COAT SHALL HAVE BEEN AIR DRIED A MIN. OF SEVEN DAYS OR HAVE ACHIEVED A SAFE READING ON A STUCCO MOISTURE METER BEFORE APPLICATION OF FINISH COAT.
- APPLY THE TEXTURED FINISH AS SPECIFIED BY THE FINISH MANUFACTURER. TEXTURE AND FINISH AS LISTED BELOW:
 - TEXTURE: FINE SAND
 - COLOR: SHERWIN WILLIAMS - SW7065 ARGOS

GYPSUM WALLBOARD NOTES

- FURNISH AND INSTALL GYPSUM WALLBOARD AS A SUBSTRATE FOR OTHER FINISH MATERIALS ON ALL INTERIOR WALLS AND THE INTERIOR PORTIONS OF EXTERIOR WALLS. FURNISH AND INSTALL GYPSUM BOARD SUSPENDED CEILING WITH HANGERS AND SUPPORTS.
 - WALLS (EXCEPT WHERE NOTED): 1/2" STA-SMOOTH GYPSUM WALLBOARD
 - WALLS WHERE NOTED AND WALLS TO RECEIVE WALL TILE OR FRP PANELS: 1/2" THICK TAPERED EDGE M/R (MOISTURE RESISTANT) GYPSUM WALLBOARD
 - DROPPED CEILING WHERE NOTED: 1/2" STA-SMOOTH GYPSUM WALLBOARD
 - FIRE RATED WHERE NOTED OR REQUIRED BY CODE: 5/8 FIRE SHIELD (GYPSUM WALLBOARD)
 - WALLS TO RECEIVE TILE BASE SHALL HAVE 1/2" USG "DUROCK" INSTALLED TO 18" AFF.
- FASTENERS:
 - GWB-54 1-5/8" LONG ANNULAR RING SHANK NAILS MEETING THE REQUIREMENTS OF ASTM C-380.
 - 1-1/4" LONG TYPE-W DRYWALL SCREWS TO WOOD STUDS.
 - 1-1/4" LONG TYPE-S DRYWALL SCREWS TO INTERIOR METAL STUDS.
 - 1-1/4" LONG TYPE-S12 CORROSION RESISTANT SCREWS FOR EXTERIOR GYPSUM SHEATHING TO METAL STUDS.
- JOINT TREATMENT COMPOUND SHALL BE READY MIXED. JOINT TAPE SHALL BE CROSS FIBERED, PERFORATED, FEATHER EDGED. CORNER BEADS SHALL BE GALVANIZED STEEL ROLL-FORMED U-SHAPED CHANNELS.
- HANGERS AND SUPPORTS: 2X4 WOOD FRAMING. SUBSTITUTION: FOR STEEL TRUSS BUILDINGS 1-1/2" CARRYING CHANNELS, 3/4" FURRING CHANNELS, 8 GAGE HANGER WIRES, 16 GAGE TIE WIRES, AND 1" TYPE S SCREWS.
- GYPSUM WALLBOARD SHALL BE APPLIED AT RIGHT ANGLES TO FRAMING MEMBERS. BOARDS OF MAXIMUM PRACTICAL LENGTH SHALL BE USED SO THAT AN ABSOLUTE MINIMUM NUMBER OF END JOINTS OCCUR. WALLBOARD JOINTS AT OPENINGS SHALL BE LOCATED SO THAT NO END JOINT SHALL ALIGN WITH EDGES OF OPENINGS. END JOINTS SHALL BE STAGGERED.
- ATTACH WITH SCREWS OR NAILS SPACED APPROXIMATELY 8" O.C. THE NAILS SHALL BE DRIVEN HOME WITH THE HEAD SLIGHTLY BELOW THE SURFACE OF THE BOARD IN A DIMPLE FORMED BY THE DRIVING TOOL.
- FASTENING EXTERIOR GYPSUM SHEATHING: ATTACH TO METAL STUDS WITH SCREWS @ 12" o.c. WITH HEAD FLUSH WITH SURFACE.
- JOINT COMPOUND, QUICK-TREAT, AND TOPPING COMPOUND SHALL BE APPLIED IN ACCORDANCE WITH PRINTED INSTRUCTIONS CONTAINED IN THE PACKAGE. A UNIFORMLY THIN LAYER OF JOINT COMPOUND SHALL BE APPLIED OVER THE JOINT UNDER THE TAPE TO PROVIDE PROPER BOND. CEILING AND WALL ANGLES AND INSIDE CORNER ANGLES SHALL BE REINFORCED WITH THE TAPE FOLDED TO CONFORM TO THE ANGLE AND EMBEDDED IN THE COMPOUND.
- AFTER THE COMPOUND IS THOROUGHLY DRY, APPROXIMATELY TWENTY FOUR (24) HOURS FOR REGULAR COMPOUND, 2-1/2 HOURS FOR QUICK TREAT, THE TAPE SHALL BE COVERED WITH A COAT OF JOINT COMPOUND OR TOPPING COMPOUND SPREAD OVER THE TAPE APPROXIMATELY 3" ON EACH SIDE OF TAPE, AND FEATHERED OUT AT THE EDGE. AFTER THOROUGHLY DRY, APPLY ANOTHER CROWN OVER JOINTS. THIS COAT SHALL BE SMOOTH AND THE EDGES FEATHERED APPROXIMATELY 3" BEYOND THE PRECEDING COAT.
- ALLOW EACH APPLICATION OF COMPOUND TO JOINTS AND NAIL HEADS TO DRY, THEN SAND IF NECESSARY. ALL WALLBOARD AND TREATED AREAS SHALL BE SMOOTH AND READY FOR PAINTING OR WALLCOVERING.

FIBER CEMENT PANELS

EXTERIOR, PANELIZED FIBER CEMENT CLADDING SYSTEM AND ACCESSORIES TO COMPLETE A DRAINED AND BACK VENTILATED RAINSCREEN SHALL BE BY NICHIIA FIBER CEMENT, NICHIIA USA, INC. (6465 E. JOHNS CROSSING, STE. 250 JONES CREEK, GA. 1-866-424-4421, WWW.NICHIIA.COM)

BASIS OF DESIGN: NICHIIA - VINTAGE WOOD - WOOD SERIES
 COLOR: CEDAR
 PROFILES: AWP-1818 PANEL, VERTICAL
 INSTALLATION SHALL BE IN ACCORDANCE WITH ALL MFR. STANDARDS, GUIDELINES, AND RECOMMENDATIONS

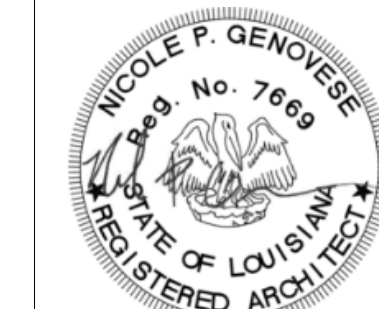
ALTERNATE OPTION FOR FC-01: IDENTITY WOOD PRODUCTS - SIGNATURE SERIES
 COLOR: 1200 - PRETZEL MEDIUM BROWN WITH DARK BROWN GLAZE
 PROFILE: 1/16" REVEAL
 FINISH: SANDBLAST TEXTURE

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01/26/23	OWNER & SBUX	PERMIT SET

REVISIONS

REV. NO.	DATE	DESCRIPTION
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01/04/22 Date
 22-1741 Project No.

Drawing No.

A-700

SPECIFICATIONS

MECHANICAL SPECIFICATIONS

GENERAL

REQUIREMENTS OF DIVISION I APPLY TO ALL WORK HEREIN.

SCOPE

CONTRACTOR TO PROVIDE ALL LABOR, MATERIALS, EQUIPMENT, AND SERVICE NECESSARY FOR AND REASONABLY INCIDENTAL TO COMPLETE ALL WORK INDICATED ON THE DRAWINGS, SPECIFIED HEREIN, OR BOTH, IN ACCORDANCE WITH THE INTENT OF THE DOCUMENTS.

VISIT AND EXAMINE THE JOB SITE AND BECOME FAMILIAR WITH ALL EXISTING CONDITIONS PERTINENT TO THE WORK TO BE PERFORMED.

CODES, PERMITS AND INSPECTIONS

ALL WORK SHALL BE INSTALLED IN STRICT ACCORDANCE, WITH ALL EXISTING LOCAL AND STATE CODES AND ORDINANCES HAVING JURISDICTION, WITH NATIONAL BOARD OF FIRE UNDERWRITERS.

SECURE ALL PERMITS & INSPECTIONS & PAY ALL FEES & TAXES & PROVIDE OWNER W/ CERTIFICATES OF APPROVAL FROM AGENCIES HAVING JURISDICTION OVER VARIOUS PHASES OF THE WORK.

PROTECTION OF MATERIAL

THE CONTRACTOR(S) SHALL TAKE NECESSARY PRECAUTIONS TO PROTECT ALL MATERIAL, EQUIPMENT, APPARATUS, AND WORK FROM DAMAGE. FAILURE TO DO SO TO THE SATISFACTION OF THE OWNER OR HIS REPRESENTATIVE WILL BE SUFFICIENT CAUSE FOR THE REJECTION OF THE MATERIAL, EQUIPMENT OR WORK IN QUESTION.

AT COMPLETION OF THE WORK, REPAIR ALL DAMAGE DONE.

GUARANTEE AND SERVICE
CONTRACTOR SHALL GUARANTEE ALL EQUIPMENT, MATERIALS, AND WORKMANSHIP FOR A PERIOD OF ONE (1) YEAR FOLLOWING DATE OF ACCEPTANCE.

CONTRACTOR'S GUARANTEE INCLUDES EQUIPMENT CAPACITY AND PERFORMANCE RATINGS SPECIFIED WITHOUT EXCESSIVE NOISE LEVELS. ANY DEFICIENCIES IN EQUIPMENT CAPACITY SPECIFIED SHALL BE PROMPTLY CORRECTED. ROUTINE MAINTENANCE SHALL NOT BE INCLUDED.

WORK BY OTHERS

POWER WIRING FOR ALL EQUIPMENT SHALL BE DONE BY THE ELECTRICAL CONTRACTOR.

CONTRACTOR IS RESPONSIBLE FOR PROVIDING APPROVED WIRING DIAGRAM SHOWING INTERLOCKING OF ALL EQUIPMENT, CONTROLS, ASSISTING IN ALL WIRING PROBLEMS AFFECTING HIS EQUIPMENT, CHECKING AND VERIFYING THAT SAME ARE WIRED CORRECTLY BY THE ELECTRICAL CONTRACTOR FOR PROPER OPERATING OF ALL MECHANICAL ITEMS.

ALL CONTROLS, FIRESTATS, RELAYS, MOTOR STARTERS, THERMAL OVERLOAD SWITCHES, AND RELATED EQUIPMENT ARE TO BE FURNISHED AND INSTALLED BY THE MECHANICAL CONTRACTOR. ALL CONTROL WIRING SHALL BE BY THE MECHANICAL CONTRACTOR. MECHANICAL CONTRACTOR SHALL SUB OUT CONTROLS WORK TO CONTROL CONTRACTOR IF REQUIRED.

CUTTING AND PATCHING

CONTRACTOR SHALL DO ALL CUTTING, FITTING, AND ALL OTHER WORK THAT MAY BE REQUIRED TO MAKE THE SEVERAL PARTS COME TOGETHER PROPERLY AND FIT. ANY COST INCURRED BY DEFECTIVE OR ILL-TIMED WORK SHALL BE BORNE BY THE RESPONSIBLE PARTY. CONTRACTOR SHALL NOT ENDANGER ANY WORK BY CUTTING OR OTHERWISE, AND SHALL NOT CUT OR ALTER THE WORK OF ANY OTHER CONTRACTOR EXCEPT WITH THE CONSENT OF THE OWNER OR HIS REPRESENTATIVE.

IT SHALL BE THE DUTY OF THIS CONTRACTOR TO SEE THAT ALL REQUIRED CHASES, OPENINGS, FOR DUCTS, ETC., NECESSARY FOR THE RECEPTION AND INSTALLATION OF THE WORK ARE PROPERLY PROVIDED BY THE GENERAL CONTRACTOR OTHERWISE THIS CONTRACTOR SHALL BE HELD RESPONSIBLE FOR THE PROVISION OF THESE AT HIS OWN COST.

CUTTING SHALL BE DONE AT THE EXPENSE OF THE TRADE REQUIRING THE SAME TO THE EXTENT THAT SUCH CUTTING IS NECESSARY FOR THE INSTALLATION OF THE SPECIFIED WORK. PATCHING SHALL BE DONE BY THE TRADE, WHICH NORMALLY PERFORMS THE WORK INVOLVED. IN THE EVENT EXCESSIVE CUTTING HAS BEEN DONE, THE COST OF PATCHING THE SAME SHALL BE BORNE BY THE RESPONSIBLE PARTY.

SIPHON PREVENTORS

CONTRACTOR SHALL FURNISH AND INSTALL ON ALL EQUIPMENT AND FIXTURES AND AT ALL POINTS REQUIRING SAME, SIPHON PREVENTORS OR VACUUM BREAKERS OF A TYPE APPROVED BY THE DEPARTMENT OF HEALTH AND HUMAN RESOURCES, DIVISION OF HEALTH, STATE OF LOUISIANA. WATER CONNECTIONS TO FIXTURES AND EQUIPMENT SHALL BE MADE IN SUCH A WAY AS TO PREVENT BACK SIPHONAGE WHEN THE WATER SUPPLY IS OUT OF OR THE PRESSURE DROPS.

CLEANING, STERILIZING AND PIPING - GENERAL

WHEN ALL WORK HAS BEEN FINALLY TESTED, CONTRACTOR SHALL CLEAN ALL FIXTURES, PIPES, AND EXPOSED WORK.

ALL PIPES SHALL BE FREE FROM ALL OBSTRUCTIONS.
ALL PLATED AND OTHER FINISHED PRODUCTS SHALL BE THOROUGHLY CLEANED AND POLISHED, WATER PIPING SHALL BE STERILIZED AS REQUIRED BY THE STATE SANITARY CODE. ALL PIPING SHALL BE INSTALLED SO THAT IT MAY EXPAND AND CONTRACT FREELY WITHOUT DAMAGES TO EQUIPMENT, OTHER WORK, OR INJURY TO PIPING SYSTEM, ALL NECESSARY SWINGS, JOINTS, EXPANSION JOINTS, OR OFFSETS TO PROTECT PIPING, ETC. SHALL BE INSTALLED WHETHER INDICATED OR NOT.

STAINLESS STEEL OR CHROMIUM PLATED FLOOR; WALL AND CEILING PLATES SHALL BE FURNISHED ON ALL EXPOSED PIPING PASSING THROUGH FLOOR, WALLS, OR CEILING. PLATES SHALL BE SECURED IN PLACE.

ALL PIPING SHALL BE INSTALLED AND SIZED AS INDICATED ON PLANS, AND BE OF EQUIVALENT MATERIALS AS HEREINAFTER SPECIFIED.

ACCESS PANELS

PROVIDE ALL ACCESS PANELS NECESSARY FOR PROPER ACCESS TO VALVES, TRAPS, FIXTURE CONNECTIONS, OR OTHER ITEMS INSTALLED UNDER THIS CONTRACT, EXCEPT WHERE SUCH PANELS ARE SHOWN AND/OR SPECIFIED UNDER OTHER SECTIONS OF THE SPECIFICATIONS.

PANEL TO BE MILCOR, MATHBROOK, OR APPROVED EQUAL, HINGED WITH SCREWDRIVER LOCK.

EXACT LOC. OF PANELS TO BE AS DIRECTED BY OWNER OR HIS REP. &/OR SHOWN ON DWGS.

TESTING AND INSTRUCTIONS

PIPING SHALL BE TESTED TO PRESSURE HEREINAFTER SPECIFIED. WHERE PRESSURES ARE NOT MENTIONED, IT SHALL BE UNDERSTOOD THAT TESTING TO 1-1/2 TIMES SERVICE CONDITIONS, BEFORE INSULATION IS APPLIED, WILL BE ACCEPTABLE.

ALL DRAINAGE PIPING, VENT AND WASTE RISERS SHALL BE PLUGGED AND TESTED BY FILLING WITH WATER FROM TOP TO BOTTOM OF SYSTEM PRIOR TO BEING CONNECTED TO FIXTURE.

ALL COLD & HOT WATER SUPPLY PIPING SHALL BE TESTED HYDROSTATICALLY TO 125 POUNDS PER SQUARE INCH BEFORE APPLICATION OF INSULATION.

ALL TESTS SHALL BE MADE IN THE PRESENCE OF THE OWNER OR HIS REPRESENTATIVE. WHERE PIPES OR CONNECTIONS IN NEW PIPING ARE FOUND TO LEAK, THEY SHALL BE MADE TIGHT AND TESTS REPEATED. TESTS SHALL BE HELD FOR MINIMUM OF TWENTY-FOUR (24) HOURS BEFORE INSPECTION.

MAKE ALL NECESSARY ADJUSTMENTS TO CONTROLS, DAMPERS, VALVES, ETC., TO OBTAIN BEST OPERATION FIRST WITH EMPTY BUILDING AND LATER UNDER ACTUAL CONDITIONS.

THOROUGHLY CHECK THE OPERATION OF EACH ITEM OF EQUIPMENT AND CONTROLS WHILE TESTING, WITHOUT WAITING FIRST FOR THE OWNER OR ENGINEER TO COMPLAIN ABOUT THEIR OPERATION. VERIFY THAT SAME ARE WIRED CORRECTLY AND COMPLETELY, NOTIFYING THE PROPER PARTIES FOR NECESSARY CORRECTIONS. THOROUGHLY INSTRUCT THE OWNER'S REPRESENTATIVE IN THE OPERATION AND CARE OF CONTROLS, INDIVIDUAL EQUIPMENT, AND ENTIRE SYSTEM.

AFTER ADJUSTMENT PERIOD & BEFORE ACCEPTANCE REPLACE ALL AIR FILTERS W/ THE SPECIFIED TYPE.

APPROVAL AND SHOP DRAWINGS

NAME AND MANUFACTURER OR CATALOG NUMBERS ARE MENTIONED HEREIN IN ORDER TO ESTABLISH A STANDARD FOR THE TYPE, GENERAL DESIGN AND QUALITY OF THE PRODUCT REQUIRED. WHERE "OR APPROVED EQUAL" IS INDICATED, OTHER PRODUCTS SIMILAR TO DESIGN AND OF EQUAL QUALITY, AND COMPLYING WITH THE PLANS AND SPECIFICATIONS WILL BE APPROVED IF FOUND ACCEPTABLE BY THE OWNER AND/OR THE ENGINEER.

ALL MATERIALS, EQUIPMENT, ETC., INSTALLED UNDER THIS CONTRACT, SHALL CONFORM TO ALL RULES, CODES, ETC., AS RECOMMENDED OR ADAPTED BY THE NATIONAL ASSOCIATION GOVERNING THE MANUFACTURER, RATING AND TESTING OF SUCH MATERIALS, EQUIPMENT, ETC., ALL ELECTRICALLY OPERATED EQUIPMENT SHALL BE U. L. APPROVED FOR THE USE INTENDED.

ALL FIRED AND UNFIRED PRESSURE VESSELS SHALL CONFORM TO THE RULES OF THE A.S.M.E. AND NATIONAL BOARD CODES AND SHALL BE SO LABELED. FURNISH A.S.M.E. AND NATIONAL BOARD CERTIFICATES.

MOTORS SHALL CONFORM TO THE RULES OF THE N.E.M.A. FOR THE SERVICE INTENDED AND TO THEIR STANDARDIZED FORM SIZES.

SHOP DRAWINGS, CATALOG CUTS AND PERFORMANCE DATA PERTAINING TO ALL MATERIALS AND EQUIPMENT PROPOSED FOR USE SHALL BE SUBMITTED.

MISCELLANEOUS

THIS CONTRACTOR SHALL BE RESPONSIBLE FOR, AND INSTALL, ALL NECESSARY THIMBLES AND INSERTS IN CONNECTION WITH HIS WORK AND/OR AS HEREINAFTER NOTED.

ALL WORK SHALL BE PERFORMED IN A NEAT AND WORKMANLIKE MANNER.

PARTS CATALOGUES AND OPERATING INSTRUCTIONS

FURNISH TO OWNER ON ALL EQUIPMENT TWO (2) COMPLETE SETS OF PARTS CATALOGUES AND OPERATING INSTRUCTIONS BOUND IN LARGE BINDER FOR USE OF MAINTENANCE DEPARTMENT. EACH SET SHALL CONTAIN:

COMPLETE WIRING AND CONTROL DIAGRAMS.
ROUTINE MAINTENANCE OPERATIONS.
MANUFACTURERS CATALOGUE DATA, SERVICE INSTRUCTIONS AND PARTS LISTS FOR EACH PIECE OF OPERATION EQUIPMENT.

RECORD DRAWING

DURING THE COURSE OF CONSTRUCTION, CAREFULLY SHOW IN RED LINE ON PRINTS OF THE MECHANICAL DRAWINGS, ALL CHANGES MADE DURING INSTALLATION. THESE PRINTS SHALL BE GIVEN TO THE GENERAL CONTRACTOR AND THE INFORMATION THEREIN SHALL BE ADDED TO AND BECOME PART OF THE "RECORD COPY" AS CALLED FOR IN THE SPECIAL CONDITIONS OF DIVISION 1.

PROTECTION OF EXISTING SERVICES

THOROUGHLY INVESTIGATE THE SITE FOR EXISTING MECHANICAL SERVICES, WHICH WILL HAVE TO BE DISCONNECTED FROM DEMOLITION FACILITY AND/OR MAY INTERFERE WITH THE NEW CONSTRUCTION.

CAP AND TIE OFF ABANDONED SERVICES. REROUTE AND ACTIVE SERVICES AS REQUIRED TO FACILITATE THE NEW CONSTRUCTION.

PLUMBING

GENERAL REQUIREMENTS OF DIVISION I AND SECTION "MECHANICAL GENERAL" APPLY TO ALL WORK HEREIN.

SCOPE

PROVIDE ALL LABOR, MATERIALS AND EQUIPMENT TO COMPLETE PLUMBING AND DRAINAGE SYSTEMS INDICATED ON THE DRAWINGS, SPECIFIED HEREIN, OR BOTH, IN ACCORDANCE WITH THE INTENT OF THE DOCUMENTS.

INCLUDE CONNECTIONS OF ALL EQUIPMENT AND FIXTURES WITH ACCESSORY FITTINGS, SHUT-OFF VALVES, TRIMMINGS, TRAPS, STRUCTURAL SUPPORTS, INSULATION, ETC., AS HEREIN SPECIFIED AND/OR SHOWN ON DRAWINGS.

CONNECTIONS TO EXISTING FACILITIES
CONNECT WASTE AND WATER TO NEAREST EXISTING SERVICE AS SHOWN ON PLANS.

SANITARY SYSTEM

NEW PIPING SHALL BE A COMPLETE SYSTEM OF WASTE AND VENT LINES FROM ALL FIXTURES.
ALL WASTE LINES SHALL BE INSTALLED ON A CONTINUOUS WASTE AND VENT SYSTEM AS REQUIRED BY CODES AND/OR REGULATIONS.

ALL PIPING SHALL BE INSTALLED STRAIGHT AND TRUE AND SIZED AS INDICATED ON DRAWINGS. ROUTE AND CONNECT SEWER PIPING TO NEARBY SEWER MAIN WHERE SHOWN ON PLANS.
COORDINATE THIS WITH LOCAL SEWERAGE & WATER BOARD AUTHORITIES.

ALL BUILDING SEWER, SOIL, VENT AND WASTE PIPING ABOVE AND BELOW GROUND SHALL BE ABS OR PVC IF APPROVED BY LOCAL CODE AUTHORITIES. ABS PIPING TO BE IN ACCORDANCE WITH ASTM D2681.

PVC PIPING SHALL BE IN ACCORDANCE WITH ASTM F 881.
OTHERWISE, ALL BUILDING SEWER, SOIL, VENT AND WASTE PIPING BELOW GROUND SHALL BE HUB AND SPIGOT CAST IRON SOIL PIPE, ASTM A74, USED WITH ELASTOMERIC COMPRESSION GASKET.
ALL BUILDING SEWER, SOIL, VENT AND WASTE PIPING ABOVE GROUND SHALL BE HUBLESS CAST IRON SOIL PIPE, ASTM A888, USED WITH AN APPROVED GASKET AND STAINLESS STEEL RETAINING SLEEVE.

HORIZONTAL SOIL, WASTE AND GREASY WASTE LINES SHALL BE RUN AT A UNIFORM GRADE OF NOT LESS THAN 1/4" PER FOOT.
ALL STACKS SHALL BE SUPPORTED AT THEIR BASE AND EVERY FLOOR LEVEL TO ROOF LINE. PIPES SHALL BE RIGIDLY SECURED.

EVERY FIXTURE TRAP SHALL BE PROTECTED AGAINST SIPHONAGE AND BACK PRESSURE, AND AIR CIRCULATION ASSURED BY MEANS OF A SOIL OR WASTE STACK VENT, A CONTINUOUS WASTE OR SOIL VENT, A LOOP OR CIRCUIT VENT.

NO VENTS SHALL BE LESS THAN 1-1/2" IN DIAMETER AND IN NO CASE SHALL BRANCH OR MAIN VENT HAVE A DIAMETER LESS THAN HALF THAT OF THE TRAP SERVED, UNLESS SPECIFICALLY NOTED ON DRAWINGS.

ALL CHANGES IN DIRECTION SHALL BE MADE BY THE USE OF 45-DEGREE WYES, DOUBLE WYES, LONG SWEEP QUARTER BEND OR 1/8 BENDS.

CLEANOUTS, EASILY ACCESSIBLE, SHALL BE PROVIDED AT THE FOOT OF EACH VERTICAL WASTE OR SOIL STACK. CLEANOUTS SHALL BE OF NOMINAL SIZES FOR PIPES UP TO FOUR INCHES & NOT LESS THAN FOUR INCHES FOR LARGER PIPES. THE DISTANCE BETWEEN CLEANOUTS IN HORIZONTAL LINES SHALL NOT EXCEED THOSE PRESCRIBED BY THE LOCAL PLUMBING AUTHORITY REQUIREMENTS. CLEANOUT CAP OR PLUG SHALL BE HEAVY RED BRASS, PROVIDED WITH RAISED NUT RECESSED SOCKET FOR REMOVAL. ALL CLEANOUTS MAY NOT BE NECESSARILY SHOWN ON PLANS FOR CLARITY PURPOSES.
PLUMBING CONTRACTOR TO FURNISH AND INSTALL ALL CLEANOUTS WHERE REQUIRED BY THE LOCAL BUILDING CODE OFFICIALS. PLUMBING CONTRACTOR TO FACTOR IN COSTS ASSOCIATED WITH ALL REQUIRED CLEANOUTS REQUIRED FOR THE PROJECT.

ALL FLOOR DRAINS SHALL BE EQUIPPED WITH A TRAP SEAL PRIMER VALVE CONNECTED TO A NEARBY CLEAN WATER SOURCE (USUALLY LAVATORY OR SINK).

WATER SYSTEMS

LEAD-FREE WATER PIPING: ALL WATER PIPING SHALL BE LEAD-FREE. PIPING WILL BE CONSIDERED TO BE LEAD-FREE IF THE SOLDER AND FLUX CONTAIN LESS THAN 0.2 % LEAD AND THE PIPE AND FITTINGS CONTAIN LESS THAN 8.0 % LEAD.

INSTALLATION COMPRISES A COMPLETE AND OPERATING SYSTEM OF HOT AND COLD WATER DISTRIBUTION AND CONNECTION TO EACH AND EVERY FIXTURE AND APPLIANCE REQUIRING THIS SERVICE AND/OR AS INDICATED ON DRAWINGS. EACH CONNECTION SHALL BE VALVED AS DIRECTED. FIXTURE AND APPLIANCE FURNISHED WITH VALVES OR SHUT-OFFS NEED NOT TO BE ADDITIONALLY VALVED.

WATER PIPING IN THE BUILDING PROPER SHALL BE TYPE "L" HARD DRAWN COPPER WATER TUBING ABOVE GROUND AND TYPE K BELOW GROUND. FITTINGS FOR COPPER PIPE SHALL BE WROUGHT COPPER SWEAT TYPE. ALL ENDS OF TUBING SHALL BE SQUARE CUT AND BURRS REMOVED BEFORE ASSEMBLING. JOINTS SHALL BE THOROUGHLY CLEANED WITH SANDPAPER OR EMERY CLOTH BEFORE APPLYING THE FLUX AND SOLDER.

ALL WATER SUPPLY PIPING, FITTINGS, AND FIXTURES SHALL BE PROTECTED AGAINST WATER HAMMER SHOCK, OR SURGE PRESSURE, BY ADEQUATE AIR CHAMBERS.

EACH FIXTURE SHALL BE VALVED IN AN ACCESSIBLE LOCATION; DISTRIBUTION SHALL BE AS SHOWN ON PLANS.

PIPING UNDER SLAB SHALL BE TUBING WITH NO JOINTS. UNDERGROUND PIPING MAY BE PVC SCHEDULE 40, IF APPROVED BY CODE AND LOCAL AUTHORITIES.

IF APPLICABLE FURNISH AND INSTALL NEW WATER METER FOR DOMESTIC SERVICE WATER FOR BUILDING WHERE INDICATED ON PLANS. LOCATION OF METER SHALL BE AS PER BUILDING REPRESENTATIVE AND LOCAL CODE AUTHORITIES. METER AND INSTALLATION SHALL BE IN ACCORDANCE WITH THE LOCAL PARISH WATER DEPARTMENT REQUIREMENTS. CONTRACTOR SHALL PAY ALL COSTS AND ASSESSMENTS. CONTRACTOR TO FURNISH AND INSTALL BACKFLOW PREVENTOR AS REQUIRED BY THE GOVERNING AUTHORITIES.

CONTRACTOR TO VERIFY WATER PRESSURE AT ENTRY TO BUILDING. IF PRESSURE IS FOUND TO BE LESS THAN ADEQUATE (< 50 PSI UPSTREAM OF WATER METER), A BOOSTER PUMP MAY BE REQUIRED AND SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. IF PRESSURE IS FOUND TO EXCEED 80 PSI, CONTRACTOR SHALL INSTALL A PRESSURE REDUCING STATION TO BRING INCOMING WATER INTO BUILDING AT A PRESSURE OF LESS THAN 80 PSI.

HANGERS

ALL PIPING WITHOUT HUBS SHALL BE RIGIDLY SUPPORTED BY SOLID OR SPLIT RING ADJUSTABLE HANGERS SPACED IN ACCORDANCE WITH THE FOLLOWING TABLE AND SUPPORTED BY SOLID STEEL RODS FROM NECESSARY INSERTS, LAG SCREWS OR EXPANSION SHIELDS.

DISTANCE BETWEEN PIPE SUPPORTS:

1/2" PIPE 60" MAXIMUM
3/4" PIPE 70" MAXIMUM
1" PIPE 80" MAXIMUM
1-1/4" PIPE 90" MAXIMUM
1-1/2" PIPE AND OVER 100" MAXIMUM

FIXTURES

THIS CONTRACTOR SHALL FURNISH, INSTALL AND CONNECT ALL PLUMBING FIXTURES INDICATED ON DRAWINGS OR AS HEREIN SPECIFIED.

EACH PLUMBING FIXTURE SHALL BE FITTED WITH ALL NECESSARY AND PROPER FITTINGS, STOPS, TRIM AND OPERATING DEVICES AND SHALL BE LEFT IN PROPER OPERATING CONDITION. THE FINISH OF ALL TRAPS, WALL ESCUTCHEONS, EXPOSED METAL WORK IN CONNECTION WITH FIXTURES, TRIMMINGS AND OPERATING DEVICES SHALL BE CHROMIUM PLATED.

FIXTURES LISTED AS FOR STANDARD OF QUALITY; ACCEPTABLE MANUFACTURERS, CRANE, AMERICAN STANDARD, KOHLER, ELJER.

REFER TO MECHANICAL AS WELL AS ARCHITECTURAL DRAWINGS FOR THE LOCATION AND NUMBER OF FIXTURES REQUIRED. IF ANY FIXTURES SHOWN ON ARCHITECTURAL PLANS, BUT NOT ON MECHANICAL PLANS, OR VICE VERSA, THESE FIXTURES SHALL BE FURNISHED AND INSTALLED AND CONNECTED THE SAME AS IF INDICATED ON ALL DRAWINGS.

WATER HEATERS

CONTRACTOR SHALL FURNISH WATER HEATER PER SCHEDULE SHOWN DETAILED ON THE PLANS. WATER HEATER SHALL COME EQUIPPED WITH ASME RATED PRESSURE RELIEF VALVE IF TANK TYPE HEATER IS USED. WATER HEATER SHALL BE LOCATED AND CONNECTED SUCH THAT IT WILL BE READILY ACCESSIBLE FOR OBSERVATION, MAINTAINING, SERVICE AND REPLACEMENT. WATER HEATER INLET AND OUTLET LINES SHALL HAVE HEAT TRAPS INSTALLED NEAR THE WATER HEATER IF TANK TYPE HEATER IS USED. WATER HEATERS SHALL ALSO COME EQUIPPED WITH DRAIN PAN AND DRAIN PAN OUTLET PIPING. RELIEF VALVE PIPING AND DRAIN PAN PIPING SHALL BE FIELD ROUTED TO OUTSIDE OF BUILDING OR AS INDIRECT WASTE CONNECTION TO NEAREST BUILDING WASTE RECEPTACLE.

STORM DRAIN SYSTEM

INSIDE SYSTEM. COVERS THE STORM DRAIN SYSTEM INSIDE THE BUILDING AND TO A POINT 50" OUTSIDE THE BUILDING.

ABOVE GROUND LINES IN THE BUILDING SHALL BE STANDARD WEIGHT GALVANIZED STEEL PIPE WITH GALVANIZED IRON FITTINGS, OR STANDARD WEIGHT CAST-IRON AS SPECIFIED FOR SANITARY SYSTEM.

LINES UNDER THE BUILDING SHALL BE STANDARD WEIGHT CAST-IRON BELL AND SPIGOT AS SPECIFIED FOR SANITARY SYSTEM.

STORM DRAIN PIPING MAY BE STANDARD WEIGHT CONCRETE PIPE CONFORMING TO ASTM C76. IF APPROVED BY CODE, AGENCIES, ETC., SCHEDULE 40 PVC OR ABS MAY BE USED.

CLEANOUTS SHALL BE AS SPECIFIED FOR SANITARY SYSTEM, EXCEPT ALL COVERS SHALL HAVE THE WORD "DRAIN" CAST IN THEM.

WHERE TWO OR MORE SYSTEMS OF PIPING ARE RUN PARALLELED AND GRADE TO THE SAME POINT, TRAPEZE HANGERS MAY BE USED.

ALL VERTICAL CAST-IRON PIPE SHALL BE SUPPORTED AT FLOOR. OTHER PIPING TO BE SUPPORTED AT FLOOR OR AS REQUIRED TO ALLOW FOR EXPANSION.

ALL C.I. SEWER, DRAIN, VENT, WASTE, AND SIMILAR PIPING ABOVE GROUND SHALL BE HUNG AT EVERY HUB USING THE SAME @W HANGERS AS SPECIFIED FOR USE ON OTHER PIPING. UNDERGROUND PIPING BENEATH BUILDING SHALL BE SUPPORTED FROM BUILDING SLAB AND TIED TO REINFORCING STEEL. HANGERS SHALL BE AT EVERY FITTING AND SHALL NOT EXCEED 50" SPACING.

PERFORATED OR BAND HANGERS ON ANY PIPING WILL NOT BE PERMITTED.

ARRANGE HANGERS TO ISOLATE ANY VIBRATION TRANSMISSION FROM PIPING TO STRUCTURE. VALVES

VALVING

THIS CONTRACTOR SHALL FURNISH AND INSTALL ALL VALVES REQUIRED UNDER THESE SPECIFICATIONS. ALL VALVES SHALL BE INSTALLED SO AS TO BE EASILY ACCESSIBLE FOR CLEANING, INSPECTION AND MAINTENANCE.

GATE, GLOBE, AND CHECK VALVES SHALL BE CRANE, JENKINS, BROTHERS GOOD FOR 125 LBS. OR MORE WORKING PRESSURE. ALL VALVES IN MAIN LINES AND MAIN BRANCHES SHALL BE SINGLE WEDGE GATE VALVES, EXCEPT WHERE OTHERWISE SPECIFIED.

VALVES TWO (2") INCHES AND SMALLER SHALL BE ALL BRASS, SCREW END AND 2-1/2" AND LARGER IRON BODY BRASS MOUNTED FLANGED ENDS.

VALVE ALL FIXTURE GROUPS AND, IN ADDITION EACH INDIVIDUAL BRANCH LINES, TO EVERY PIECE OF EQUIPMENT AND TO EVERY PLUMBING FIXTURE SHALL BE SEPARATELY VALVED ON ALL SERVICES, INCLUDING COLD WATER, ETC. STOPS BELOW FIXTURES SHALL MEET INDIVIDUAL VALVE REQUIREMENTS. VALVES SHALL BE LOCATED IN THE MOST ACCESSIBLE LOCATIONS.

PIPE COVERING

COVER ALL HOT WATER PIPING AND COLD WATER PIPING, IN BUILDING ABOVE GRADE WITH 1" FIBERGLASS LOW PRESSURE INSULATION WITH FACTORY APPLIED WHITE JACKET, MANVILLE FLAME-SAFE AP.

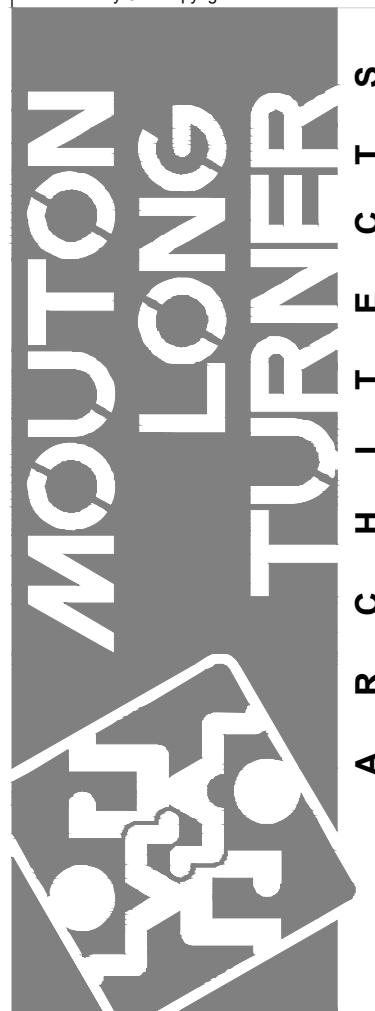
FITTINGS AND VALVES SHALL BE INSULATED SAME AS PIPE.
A NEAT VAPOR TIGHT INSTALLATION IS REQUIRED, WITH ALL JOINTS TIGHT AND NEAT.
ALL INSULATION SHALL BE APPLIED AS PER MANUFACTURER'S SPECIFICATIONS AND INSTALLATION REQUIREMENTS, AND SHALL BE MANVILLE, OR APPROVED EQUAL.

ALL VERTICAL RISERS SHALL BE SUPPORTED AT EVERY FLOOR AND AT ROOF.

GAS PIPING

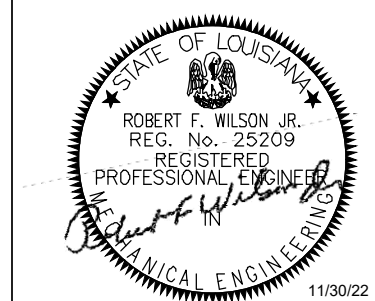
CONTRACTOR SHALL FURNISH AND INSTALL ALL LOW PRESSURE GAS PIPING REQUIRED FOR PROJECT. PIPING SHALL BE ASTM A53 OR A106 CARBON STEEL. CONTRACTOR SHALL FURNISH AND INSTALL METER. CONTRACTOR TO COORDINATE WITH GAS COMPANY ON LOCATION OF METER IF APPLICABLE.

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ABBEVILLE, LA 70510

Project Name

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Revisions

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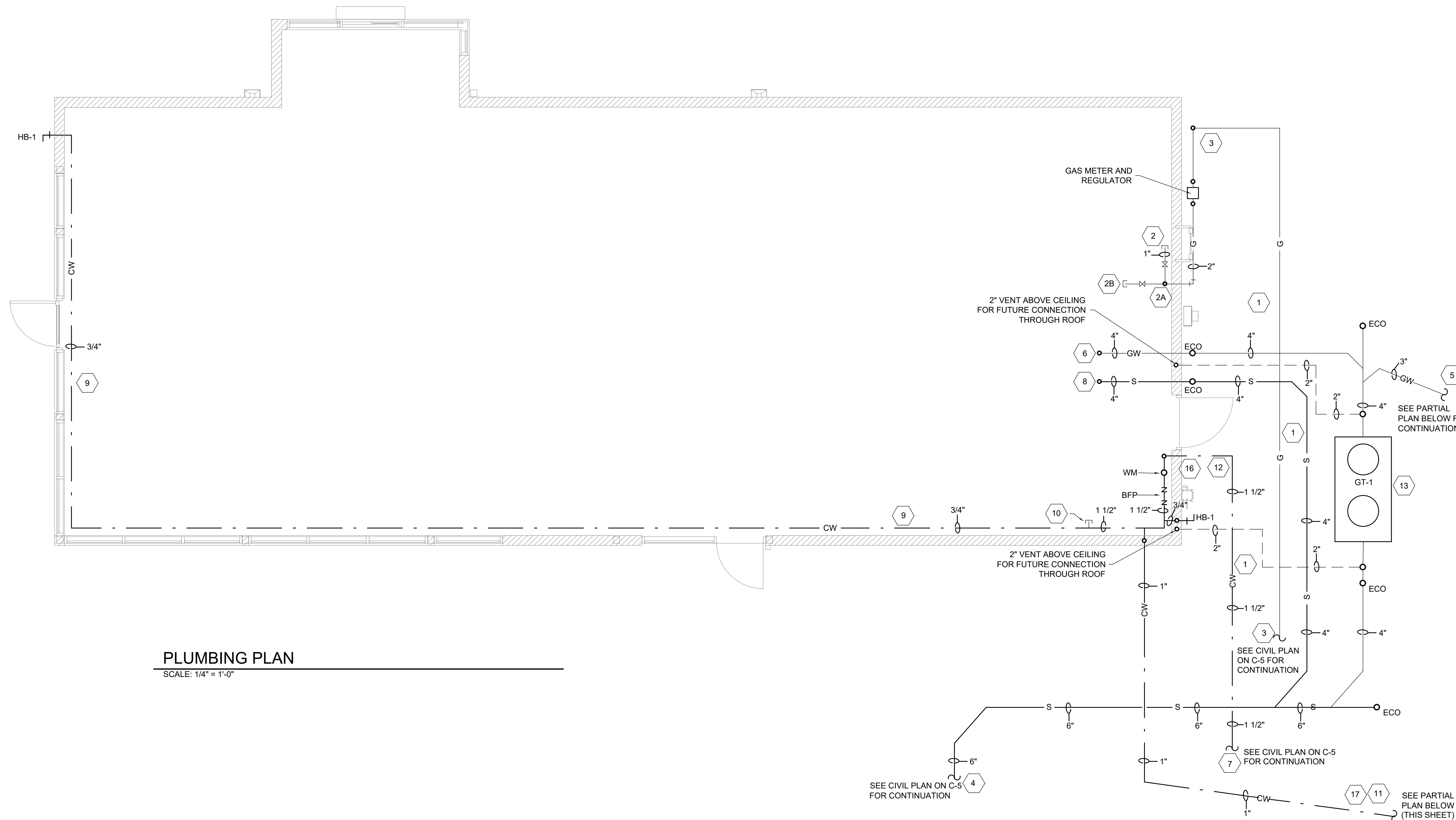
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MP1.0

MECH. SPECIFICATIONS 89

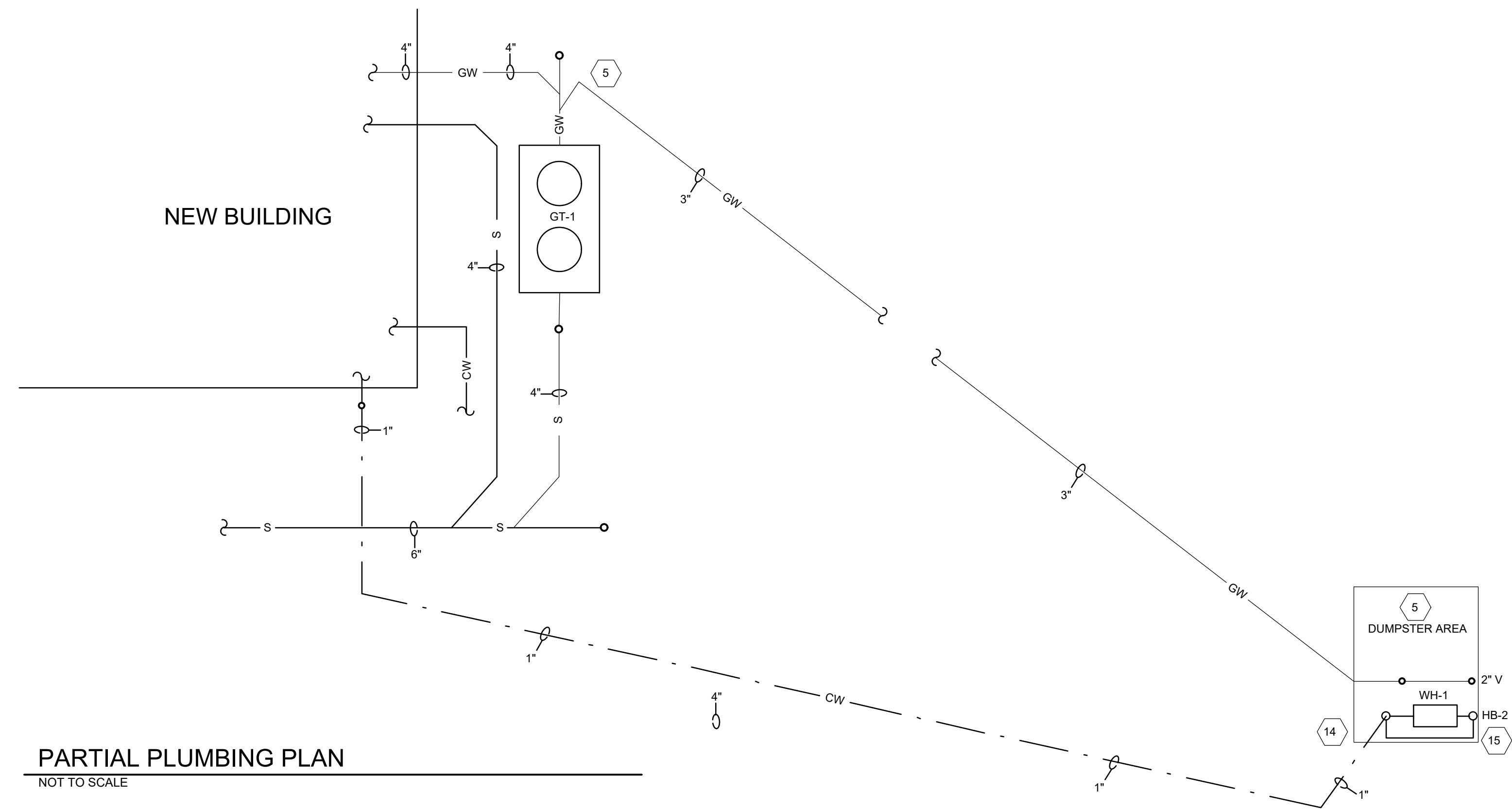
These Mechanical Plans and Specifications have been prepared by me or under my close supervision and, to the best of my knowledge and belief, they shall comply with all local code and city requirements. I am not supervising the work.

Signed: *Robert F. Wilson, Jr.*
Date: 11/20/22
License No. 255209



PLUMBING PLAN

SCALE: 1/4" = 1'-0"



PARTIAL PLUMBING PLAN

NOT TO SCALE

WATER LEGEND

- CW --- DOMESTIC COLD WATER PIPING
- HW --- DOMESTIC HOT WATER PIPING
- PIPING DOWN IN DIRECTION OF FLOW
- ← PIPING UP IN DIRECTION OF FLOW
- G — NATURAL GAS PIPING

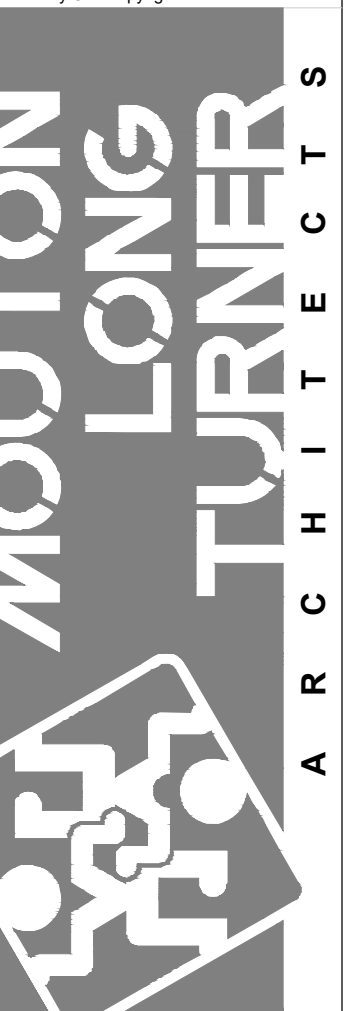
SANITARY WASTE & GREASY WASTE LEGEND

- GW — GREASY WASTE PIPING
- S — BUILDING SANITARY WASTE PIPING
- FCO — FLOOR CLEANOUT (INSIDE BUILDING)
- ECO — EXTERNAL CLEANOUT (OUTSIDE BUILDING)
- V — VENT

○ SANITARY WASTE/GREASY WASTE, WATER, GAS KEYNOTES

1. PLUMBING CONTRACTOR (P.C.) TO INSTALL NEW SANITARY WASTE AND GREASY WASTE PIPING WHERE SHOWN ON PLANS.
2. 1" GAS LINE FOR FUTURE GAS WATER HEATER. STUB AND CAP FIVE FEET INSIDE TENANT SPACE ABOVE FLOOR. REFER TO STARBUCKS PLUMBING DESIGN GUIDELINES.
- 2.A. 1 1/2" GAS LINE TO ROOF FOR FUTURE ROOFTOP UNITS (GAS HEAT). PROVIDE ISOLATION VALVE AND CAP OFF.
- 2.B. 1 1/2" GAS LINE TO FUTURE GAS APPLIANCES.
3. COORDINATE WITH OWNER/ARCHITECT AND GAS UTILITY COMPANY REGARDING THE ROUTING OF GAS LINE FROM GAS MAIN TO BUILDING.
4. 6" SANITARY WASTE PIPING. SEE SITE PLAN FOR CONTINUATION.
5. 3" GREASY WASTE LINE AND 2" VENT. P.C. TO CONFIRM INVERT AT CONNECTION POINT NEAR BUILDING.
6. 4" GREASY WASTE STUB-UP FOR FUTURE CONNECTION. FIVE FEET INSIDE TENANT SPACE.
7. 1 1/2" COLD WATER DOMESTIC WATER LINE (STARBUCKS) SEE CIVIL PLAN C-5 FOR CONTINUATION.
8. 4" SANITARY WASTE STUB-UP FOR FUTURE CONNECTION. FIVE FEET INSIDE TENANT SPACE.
9. INSTALL WATER LINE ABOVE FUTURE CEILING.
10. 1 1/2" DOMESTIC COLD WATER WATER LINE. EXTEND THE CW LINE AND STUB UP, CAP, AND LABEL THE LINE INSIDE OF TENANT'S SPACE 14' ABOVE FLOOR NEAR REAR SERVICE DOOR.
11. 1" COLD WATER LINE TO DUMPSTER. SEE PARTIAL PLUMBING PLAN THIS SHEET AND DUMPSTER WASTE AND WATER DETAIL ON P2.0
12. DYNAMIC PRESSURE SHOULD BE A MINIMUM OF 50 PSI AND A MAXIMUM OF 65 PSI WHERE SERVICE LINE ENTERS THE BUILDING. IF FLOW RATE OR PRESSURE IS NOT SUFFICIENT, LANDLORD SHALL FURNISH AND INSTALL A BOOSTER PUMP, OR PRESSURE REDUCING VALVE WHERE APPLICABLE. SEE STARBUCKS LANDLORD WORKLETTER FOR SPECIFIC REQUIREMENTS
13. GREASE TRAP, SCHIER MODEL GB250. SEE STARBUCKS LANDLORD FOR REQUIREMENTS
14. 1" COLD WATER LINE TO DUMPSTER CAN WASH AND CONNECT TO HOT/COLD WATER DUAL TEMPERATURE WALL HYDRANT (HB-2). SEE PLUMBING FIXTURE SCHEDULE SHEET P2.0
15. DUMPSTER CAN WASH SHALL BE FITTED WITH AN INSTANTANEOUS WATER HEATER, WH-1 SEE PLUMBING FIXTURE SCHEDULE ON P2.0
16. P.C. SHALL INSTALL 1 1/2" INDEPENDENT DOMESTIC WATER METER, DESIGNATED FOR TENANT USE, WITH SHUT OFF VALVES ON EITHER SIDE AND BYPASS VALVING FOR MAINTENANCE. PROVIDE 1 1/2" BACKFLOW PREVENTER WITH PROTECTIVE ENCLOSURE AND SHUT OFF BALL VALVE. MAX PRESSURE DROP ACROSS BFP NOT TO EXCEED 15 PSI.
17. P.C. TO CONFIRM ADEQUATE WATER PRESSURE AT DUMPSTER AREA. SEE NOTE 12 ABOVE.

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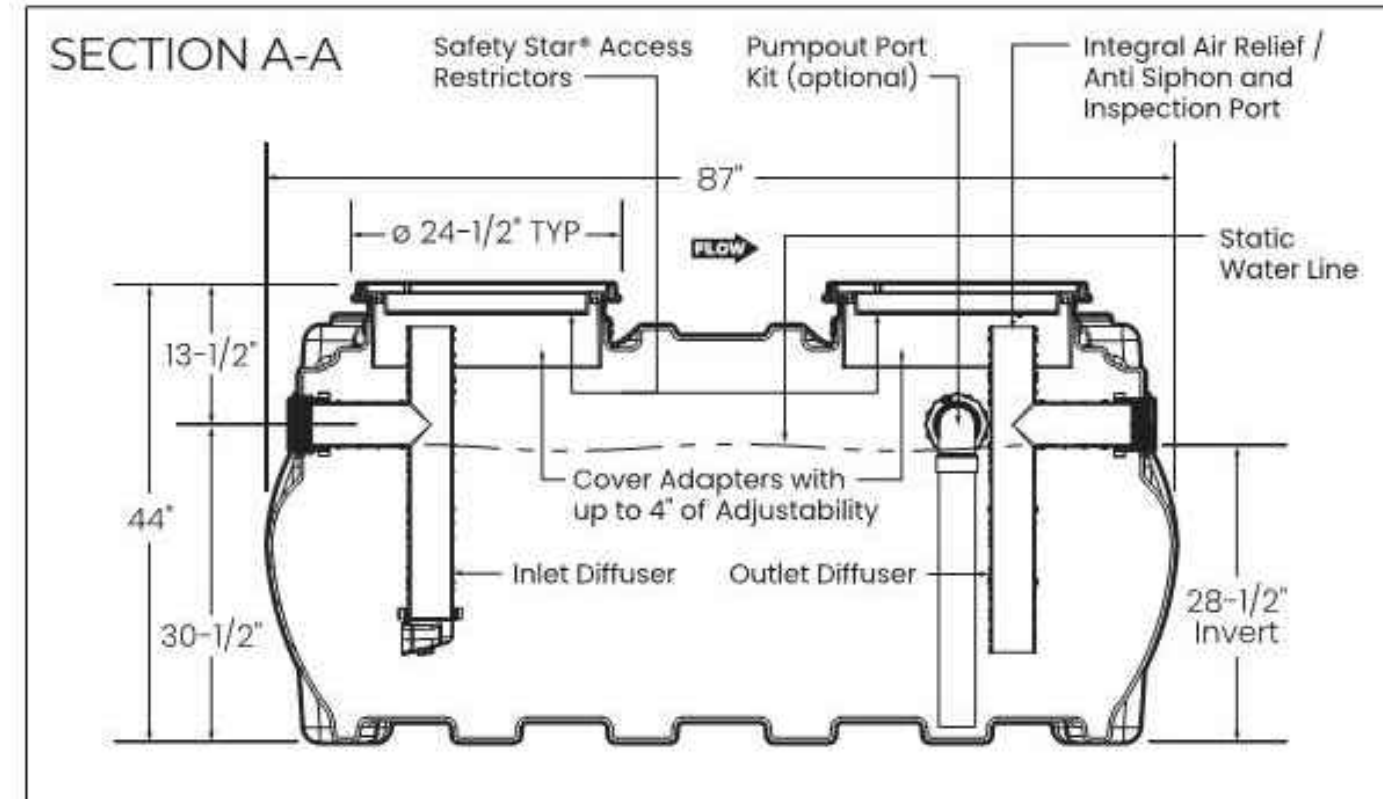
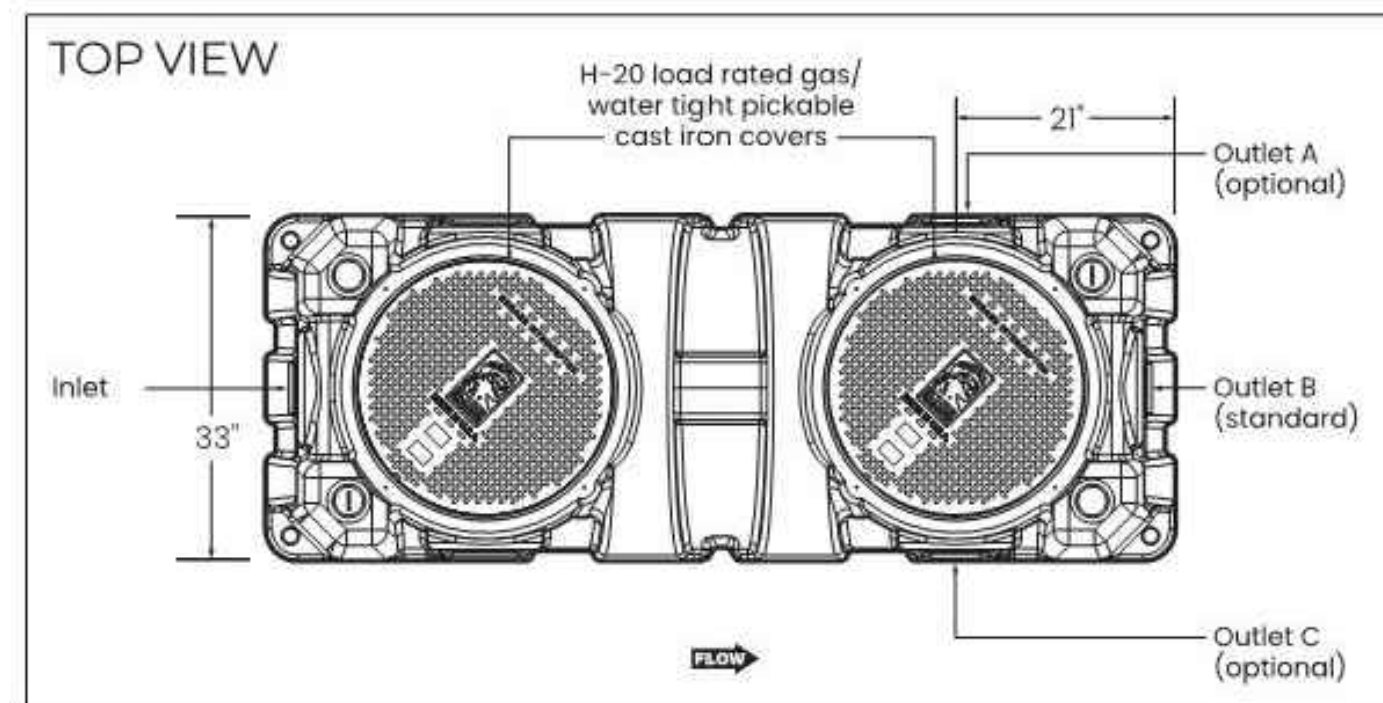
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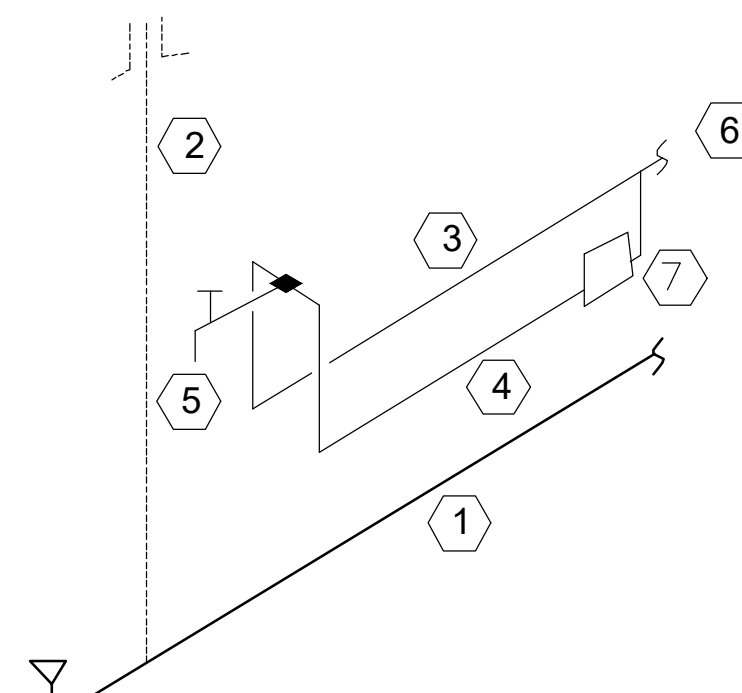
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10/XX/22	22-1741
Date:	Project No.
Drawing No.	

P1.0
PLUMBING PLAN



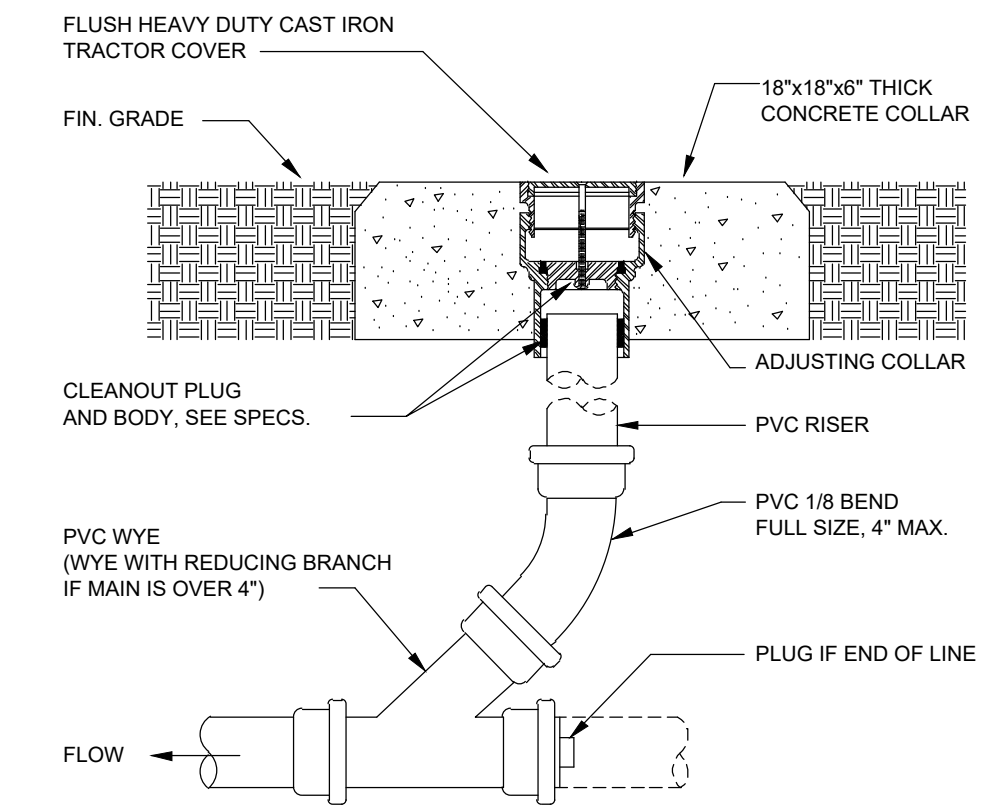
GREASE TRAP DETAIL (SCHIER MODEL GB250)
SCALE: NTS



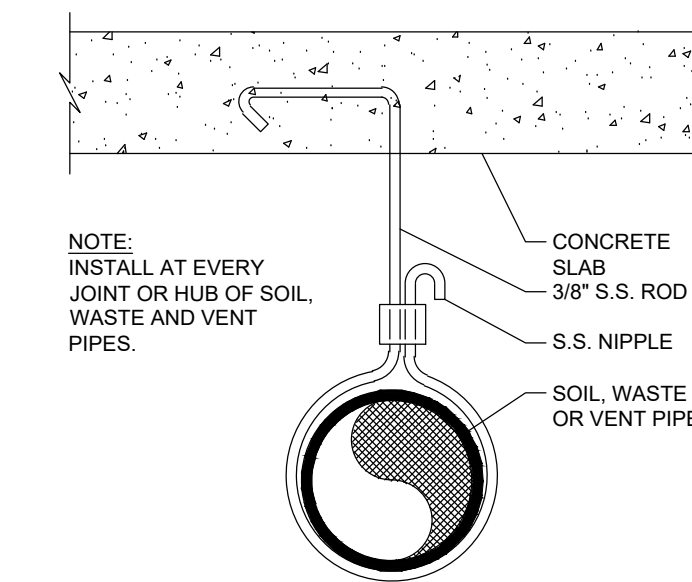
INSTALL NEW EXTERIOR DRAIN IN TRASH ENCLOSURE, CONNECT TO GREASE TRAP. DRAIN TO HAVE STRAINER (MIFAB MODEL #F1100CVD)

- ① 3" DRAIN LINE WITH EXTERIOR FLOOR DRAIN WITH STRAINER INSIDE DUMPSTER AREA. RUN TO GREASE TRAP
- ② 2" VENT. EXTEND VENT 7 FEET ABOVE DUMPSTER AREA FOUNDATION (TOC) OR AS REQUIRED BY CODE.
- ③ 3/4" CW PIPING
- ④ 3/4" HW PIPING
- ⑤ HOSE BIBB W/ MIXING VALVE SET TO 110°F MAX.
- ⑥ CW PIPING STUBBED UP INSIDE ADJACENT BUILDING SPACE FOR FUTURE CONNECTION. SEE PLAN FOR LOCATION.
- ⑦ INSTANTANEOUS HWH. CONNECT ELEC TO HOUSE PANEL. CONTRACTOR TO INSTALL WEATHER HOUSING TO HOUSE WATER HEATER TO PROTECT FROM WEATHER CONDITIONS.

DUMPSTER WASTE + WATER
SCALE: NTS



EXTERNAL CLEAN OUT
SCALE: N.T.S.



UNDERGROUND PIPE SUPPORT

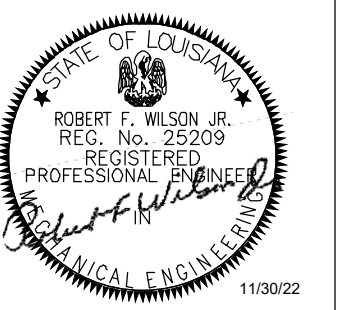
PLUMBING FIXTURE SCHEDULE						
ITEM	DESCRIPTION	TYPE	CW (inch)	HW (inch)	S	V
HB-1	WALL HYDRANT, WATTS DRAINAGE MODEL HY-725, NON FREEZE, CONCEALED WITH LOCKING KEY. INTEGRAL VACUUM BREAKER	WALL HYDRANT,	3/4"			
HB-2	DUAL TEMPERATURE WALL HYDRANT WATTS DRAINAGE MODEL HV-700, NON FREEZE, CONCEALED WITH LOCKING WALL KEY. INTEGRAL VACUUM BREAKER	DUAL TEMP. WALL HYDRANT,	3/4"	3/4"		
WH-1	INSTANTANEOUS WATER HEATER, EEMAX MODEL NO. EX8208T, 8.5 KW, 208 VOLT 1 PHASE, 40 A. INCLUDE WEATHER HOUSING TO PROTECT FROM WEATHER CONDITIONS.	WATER HEATER	1/2"	1/2"		
GT-1	GREASE TRAP, SCHIER MODEL NO. GB-250	HYDROSTATIC			4"	2"

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P2.0
PLUMB. NOTES & SCHED

SPECIAL NOTES

PRIOR TO THE INSTALLATION OF ANY SITE UTILITIES OR DRAINAGE, THE CONTRACTOR SHALL LOCATE, EXPOSE, AND VERIFY ALL DEPTHS AND LOCATIONS OF EXISTING UTILITIES. THE CONTRACTOR SHALL NOTIFY THE ARCHITECT AND THE OWNERS REPRESENTATIVE OF ANY CONFLICTS WHICH MAY EFFECT INSTALLATION OF THE WORK AS SHOWN.

NO ALLOWANCE OR PAYMENT SHALL BE MADE TO THE CONTRACTOR FOR WORK PERFORMED PRIOR TO THIS VERIFICATION WHICH MAY HAVE TO BE ADJUSTED OR ABANDONED BECAUSE OF CONFLICT.

THE CONTRACTOR SHALL CONSULT ALL UTILITY COMPANIES AND VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO BIDDING AND BEGINNING WORK. ALL WORK SHALL BE PERFORMED AS PER THE REQUIREMENTS OF THE UTILITY COMPANIES

EXISTING UTILITIES SHOWN HERE TAKEN FROM SURVEY

ALL CONSTRUCTION OF UTILITIES TO BE IN ACCORDANCE WITH LOCAL BUILDING CODES.

IT IS THE CONTRACTORS FULL RESPONSIBILITY TO FURNISH AND INSTALL GAS AND WATER SERVICES AS REQUIRED. LINES TO BE INSTALLED SHOULD BE EXTENDED FROM CLOSEST GAS AND WATER MAINS.

GENERAL CONTRACTOR IS TO INCLUDE IN BID ALL UTILITY COST NECESSARY TO PROVIDE COMPLETE ELECTRICAL SERVICE, SEWER TIE-IN, TAP FEES, CONNECTION COST AND WATER SERVICE AS REQUIRED BY LOCAL CODES AND UTILITY COMPANIES.

SEE BUILDING PLANS FOR EXACT UTILITY TIE IN LOCATIONS

THE BUILDING AND SITE IS EXISTING. CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD VERIFYING UNDERGROUND CONDUITS AND FEEDERS FOR THE ELECTRICAL SERVICE, DRIVE UP TELLER EQUIPMENT, SITE LIGHTING, MONUMENT SIGN, AND DIRECTIONAL SIGNAGE. THE EXISTING CONDUITS AND CIRCUITS SHALL BE INTERCEPTED AND REDIRECTED TO A NEW JUNCTION BOX ON THE EXTERIOR OR THE BUILDING. EXISTING CABLE AND POWER CIRCUITRY WILL BE DIRECTED AND CAPPED OFF FOR FUTURE CONNECTION FOR THE STORE BUILD OUT. CONTRACTOR SHALL PROTECT EXISTING BRANCH CIRCUITS AND CONTROL CIRCUITS FOR THE REUSE.

LANDLORD ELECTRICAL REQUIREMENTS

1. ROOF PENETRATIONS/WALL PENETRATIONS:
 - TENANT TO PROVIDE FOURTEEN (14) DAYS ADVANCE NOTICE TO LANDLORD FOR ROOF PENETRATIONS, AT WHICH TIME, LANDLORD SHALL FURNISH AND INSTALL ROOFTOP PENETRATIONS, CURBS, AND ASSOCIATED FLASHINGS. SIZE AND LOCATION OF PENETRATIONS SHALL BE COORDINATED WITH AND APPROVED BY TENANT PRIOR TO INSTALLATION. PENETRATIONS SHALL INCLUDE AND NOT BE LIMITED TO THE FOLLOWING:
 1. ELECTRICAL, GAS, AND PLUMBING (CONDENSATE) PENETRATIONS FOR RTUs
 2. ELECTRICAL SIGNAGE PENETRATIONS
 3. EXTERIOR OUTLETS
 4. SCONCE LIGHTING
 5. FUTURE SPEAKERS
2. EXHAUST FAN AND DUCTING:
 - FURNISH AND INSTALL ROOFTOP EXHAUST FAN, ASSOCIATED CURB, ROOFING, FLASHING, AND ELECTRICAL CONNECTION TO ENSURE FULLY OPERATIONAL SYSTEM.
3. ELECTRICAL FEEDERS:
 - LANDLORD SHALL FURNISH AND INSTALL, CONCEALED BELOW GRADE, ELECTRICAL FEEDERS FROM UTILITY SERVICE POINT TO TENANT'S MAIN PANEL ON PREMISES. STANDARD ELECTRICAL SERVICE SHALL BE 400 AMP, 208/120V, 3 PHASE, 4 WIRE.
4. ELECTRICAL METERING:
 - LANDLORD SHALL PROVIDE METERED SERVICE AND DISCONNECT FOR TENANT'S USE ONLY. PROVIDE CONDUIT PATH AND PULL STRING FROM ELECTRICAL METER TO MAIN DISTRIBUTION PANEL. STARBUCKS SERVICE SHALL BE METERED AS REQUIRED BY LOCAL UTILITY COMPANY AND CAPABLE OF RECORDING INSTANTANEOUS KILOWATTS, KILLOWATT-HOURS, AND PEAK DEMAND. THE PREFERRED LOCATION FOR THE METER IS ON THE EXTERIOR OF THE BUILDING ADJACENT TO THE DELIVERY DOOR, HIDDEN FROM PUBLIC VIEW.
5. ELECTRICAL TRANSFORMER:
 - LANDLORD SHALL PROVIDE LANDLORD SHALL PROVIDE A STEP-DOWN TRANSFORMER WHEN SITE CONDITIONS DICTATE AN ALTERNATE SERVICE. THE TRANSFORMER SHALL BE DRY-TYPE WITH MINIMUM CLASS 155 INSULATION AND SHALL MEET THE DEPARTMENT OF ENERGY (DOE) REQUIREMENTS FOR EFFICIENCY. STEP-DOWN TRANSFORMER SHALL BE LOCATED AT REAR OF BUILDING, MOUNTED ON A CONCRETE PAD IN AN AREA NOT TO CONFLICT WITH TENANT'S DRIVE THRU (IF APPLICABLE) AND SHIELDED FROM CUSTOMER VIEW.
6. ELECTRICAL TEMPORARY POWER:
 - IF PERMANENT ELECTRICAL SERVICE IS NOT AVAILABLE ON THE DELIVERY DATE AS DEFINED IN THE LEASE., TEMPORARY SERVICE SHALL BE PROVIDED BY THE LANDLORD. PROVIDE SERVICE REQUIRED FOR CONSTRUCTION OPERATIONS, WITH BRANCH WIRING AND DISTRIBUTION BOXES LOCATED TO ALLOW SERVICE AND LIGHTING BY MEANS OF CONSTRUCTION-TYPE POWER CORDS. LANDLORD SHALL PROVIDE ADDITIONAL TEMPORARY LIGHTING FOR CONSTRUCTION OPERATIONS.
7. ROOF TOP EXHAUST
 - PROVIDE ELECTRICAL FOR FULLY OPERATIONAL SYSTEM. VERIFY REQUIREMENTS WITH GENERAL CONTRACTOR AND PROVIDE ALL NECESSARY MATERIALS AND INSTALLATION PER STARBUCKS TENANT PLANS.

LANDLORD WORKLETTER ELECTRICAL DISTRIBUTION NOTES

**SEE STARBUCKS TENANT PLANS FOR EXACT LOCATIONS OF THE FOLLOWING CONDUITS.

FURNISH AND INSTALL ALL UNDERGROUND ELECTRICAL DATA CONDUITS, LABELED WITH PULL STRINGS, FROM THE ELECTRICAL PANELS AND LOW VOLTAGE DISTRIBUTION POINTS TO THE FOLLOWING SITE, AND DRIVE-THRU COMPONENTS TERMINATING INSIDE THE EXTERIOR WALL ASSEMBLY:

SITE SIGNAGE:
 1 - 1" CONDUIT FOR TENANT'S DEDICATED MONUMENT/PYLON SIGN TO ELECTRICAL PANEL IN BOH
 2 - UNINTERRUPTED 1" CONDUITS TO BE RUN FROM BOH ELECTRICAL PANELS THROUGH FOUNDATION WALL, TO PATIO SEATING AREA. TERMINATE AT TWO FARTHEST SHADE STRUCTURE POINTS OR LOCATION APPROVED BY TENANT.
 1 - 1" CONDUIT FOR EACH DIRECTIONAL SIGN TO ELECTRICAL PANELS IN BOH. (MAX. 3 SIGNS SERVED BY SINGLE CIRCUIT).

PRE-ORDER MENU:
 1 - 1" CONDUIT FROM PRE-ORDER MENU BOARD TO ELECTRICAL PANELS IN BOH

MENU:
 1 - 1" CONDUIT FOR TENANT'S MENU BOARD TO ELECTRICAL PANELS IN BOH

DIGITAL ORDER SCREEN:
 1 - 1" CONDUIT FROM DIGITAL ORDER SCREEN TO ELECTRICAL PANELS IN BOH
 2 - 1" CONDUITS FOR DATA FROM DIGITAL ORDER SCREEN TO THE INTERIOR OF THE DRIVE THRU "BUMP-OUT" TERMINATING INSIDE EXTERIOR WALL ASSEMBLY
 1 - 1" CONDUIT EMBED IN DRIVE THRU LANE FOR VEHICLE DETECTOR LOOP. CENTER CONDUIT ON DIGITAL ORDER SCREEN POST.

DRIVE THRU WINDOW:
 1 - 1" CONDUIT EMBED IN DRIVE THRU LANE FOR VEHICLE DETECTOR LOOP. CENTER CONDUIT ON DRIVE THRU WINDOW.

OTHER:
 1 - 1" CONDUIT FROM ILLUMINATED BOLLARDS TO ELECTRICAL PANELS IN BOH
 3 - 1" SPARE CONDUITS TO BE RUN THROUGH FOUNDATION ADJACENT TO ELECTRICAL PANEL. CONDUITS SHALL TERMINATE AT GRADE (EXTERIOR SIDE), AND EXTEND ABOVE CEILING ON INTERIOR SIDE.

SITE INTERNET & VOICE SYSTEMS:
 PROVIDE 2 CONDUIT PATHWAYS, 1 FOR VOICE CABLING, AND 1 FOR INTERNET CABLING FROM LEC AND CABLE MPOE TO TENANT'S SPACE. LEC AND CABLE MPOE MAY NOT BE CO-LOCATED. TERMINATE CONDUIT IN TENANT'S SPACE AT THE CEILING ABOVE THE MANAGER'S WORKSTATION IN THE BACK OF HOUSE, OR AS OTHERWISE DESIGNATED BY TENANT. PROVIDE MIN. 4" CONDUIT FOR SERVICE ENTRANCE, OR SIZE PER REQUIREMENTS OF LOCAL SERVICE PROVIDER. PROVIDE LABELED, END-TO-END PULL STRINGS IN ALL CONDUITS FOR FUTURE USE.

SITE LIGHTING DETAILS

1. INFRASTRUCTURE
 - LANDLORD SHALL PROVIDE EXTERIOR LIGHTING, CONDUIT, WIRING, FOOTINGS, POLES, AND FIXTURES NECESSARY TO ENSURE SITE ILLUMINATION MEETS MINIMUM LIGHTING LEVELS AS OUTLINED BELOW. THE LIGHTING DESIGN SHALL SATISFY ALL LOCAL JURISDICTIONAL REQUIREMENTS INCLUDING SITE SPECIFIC REGULATIONS SUCH AS DARK SKY ORDINANCES.
2. PERFORMANCE:
 - EXTERIOR LIGHTING SHALL MEET THE FOLLOWING FOOT-CANDLE REQUIREMENTS.
3. MINIMUM ILLUMINATION REQUIREMENTS:
 1. SIGNAGE: LOCATE TO MAXIMIZE VISIBILITY, PROVIDE ILLUMINATION 750 cd/m² AT SIGNAGE PLANE.
 2. SITE ENTRY: PROVIDE 15-20 fc.
 3. DRIVE THRU ENTRY: PROVIDE 15 fc AT ENTRY AND 20 fc AT WINDOW (IF APPLICABLE).
 4. BUILDING ENTRY: PROVIDE 20-25 fc AVERAGE.
 5. PATIO: PROVIDE 15 fc AVERAGE.
 6. PARKING AND SIDEWALKS: PROVIDE 1.5-2.0 fc MINIMUM.
 7. SERVICE DOOR: PROVIDE 5 fc AVERAGE.
4. ENERGY USAGE:
 - EXTERIOR LIGHTING SHALL MEET THE FOLLOWING MAXIMUM ENERGY USAGE REQUIREMENTS PER (ASHRAE 90.1-2007).
5. FIXTURES:
 - FIXTURES SHALL BE LED, 3000K-4000K 90+ CRI, FULLY SEALED, ALUMINUM FIXTURES WITH SHIELDED LUMINAIRE. POLE LIGHTING SHALL BE IN SCALE WITH TENANT'S CAFE, AND NEVER TALLER THAN THE BUILDING. LIGHTING SHALL BE HELD AWAY FROM THE BUILDING FACADE, FENESTRATION, AND ENTRY TO MITIGATE UNWANTED GLARE. POLE LIGHTING SHALL BE MINIMAL IN APPEARANCE, SIMPLE, MODERN, AND NON-OBTRUSIVE. FIXTURES SHALL BE ANODIZED ALUMINUM, SINGLE AND TWIN POLE LUMINAIRES WITH ASYMMETRICAL WIDE-SPREAD DISTRIBUTION AND ADJUSTABLE REFLECTORS. PROVIDE 10'-0" TO 12'-0" HEIGHT (PEDESTRIAN SCALE) POLE LIGHTING AT SIDEWALKS AND PARKING AREAS ADJACENT TO BUILDING. PROVIDE 18'-0" TO 22'-0" HEIGHT (TALL) PARKING LOT LIGHTING AT ADEQUATE SPACING TO ENSURE SECURITY LIGHTING FOR PARKING FIELD.
6. CONTROLS:
 - ANY EXTERIOR BUILDING LIGHTING DEDICATED TO TENANT OCCUPANCY SHALL REQUIRE CONTROLS WITHIN TENANT'S SPACE.

FIRE ALARM REQUIREMENTS

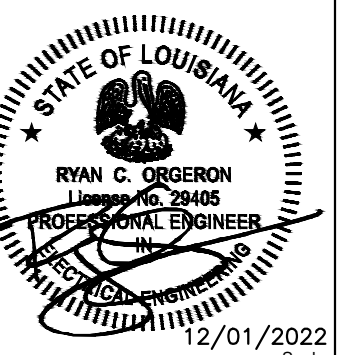
1. BASE SYSTEM:
 - IF REQUIRED BY APPLICABLE CODE; LANDLORD SHALL OBTAIN PERMITS, FURNISH, AND INSTALL BUILDING MONITORING AND FIRE PROTECTION SYSTEM. SYSTEM SHALL INCLUDE AUDIBLE ALARMS, VISUAL STROBES, DUCT SMOKE AND HEAT DETECTORS AND ACTUATORS AS REQUIRED PER APPLICABLE CODES.
2. MONITORING:
 - CENTRAL STATION MONITORING, IF LOCATED IN TENANT'S SPACE, SHALL BE FURNISHED AND INSTALLED BY LANDLORD, PLACED IN TENANT'S APPROVED LOCATION, AND IN ACCORDANCE WITH APPLICABLE CODES.
3. INSTALLATION:
 - LANDLORD SHALL BE RESPONSIBLE FOR INSTALLATION OF ALL CONDUITS, BOXES, AND OPERABLE COMPONENTS OF ALARM SYSTEM. PHASED INSTALLATION OF ALARM SYSTEM (IF APPLICABLE) SHALL BE COORDINATED WITH TENANT'S CONSTRUCTION SCHEDULE. LANDLORD SHALL MANAGE COMMISSIONING AND INSPECTION OF ALARM SYSTEM PRIOR TO TENANT OCCUPANCY.
4. MODIFICATIONS:
 - MODIFICATION TO BASE BUILDING DESIGN, AS REQUIRED TO COORDINATE WITH TENANT'S BUILD-OUT, SHALL BE PERFORMED BY LANDLORD AND FINALIZED PRIOR TO OWNER'S OCCUPANCY.

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STARBUCKS
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 ABBEVILLE, LA 70510

Project Name

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Date	To	Remarks
11/30/22	ED & SPH	PERMIT SET

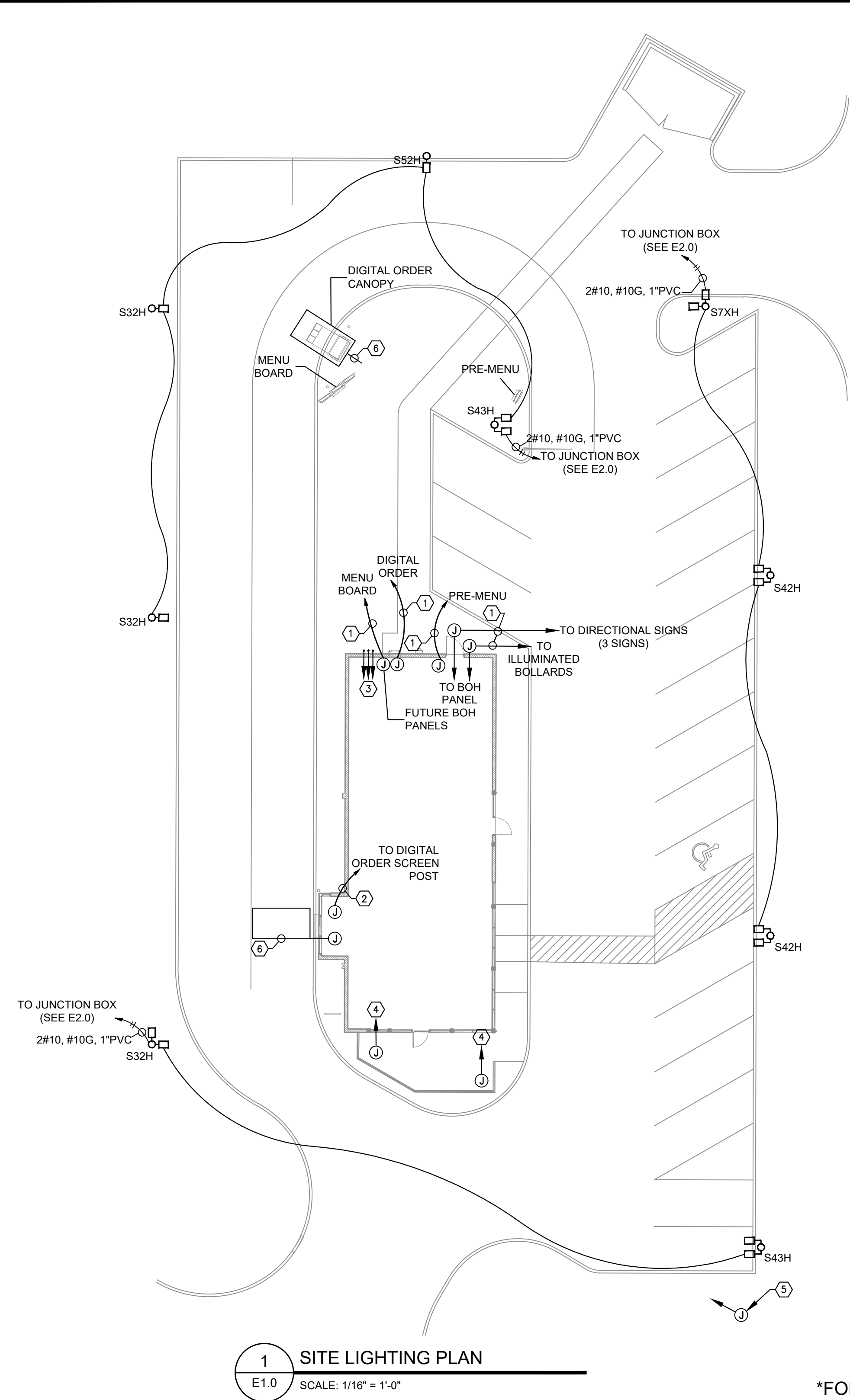
Revisions		

Date:	11/30/22	Project No.:	22-1741
Drawing No.:			

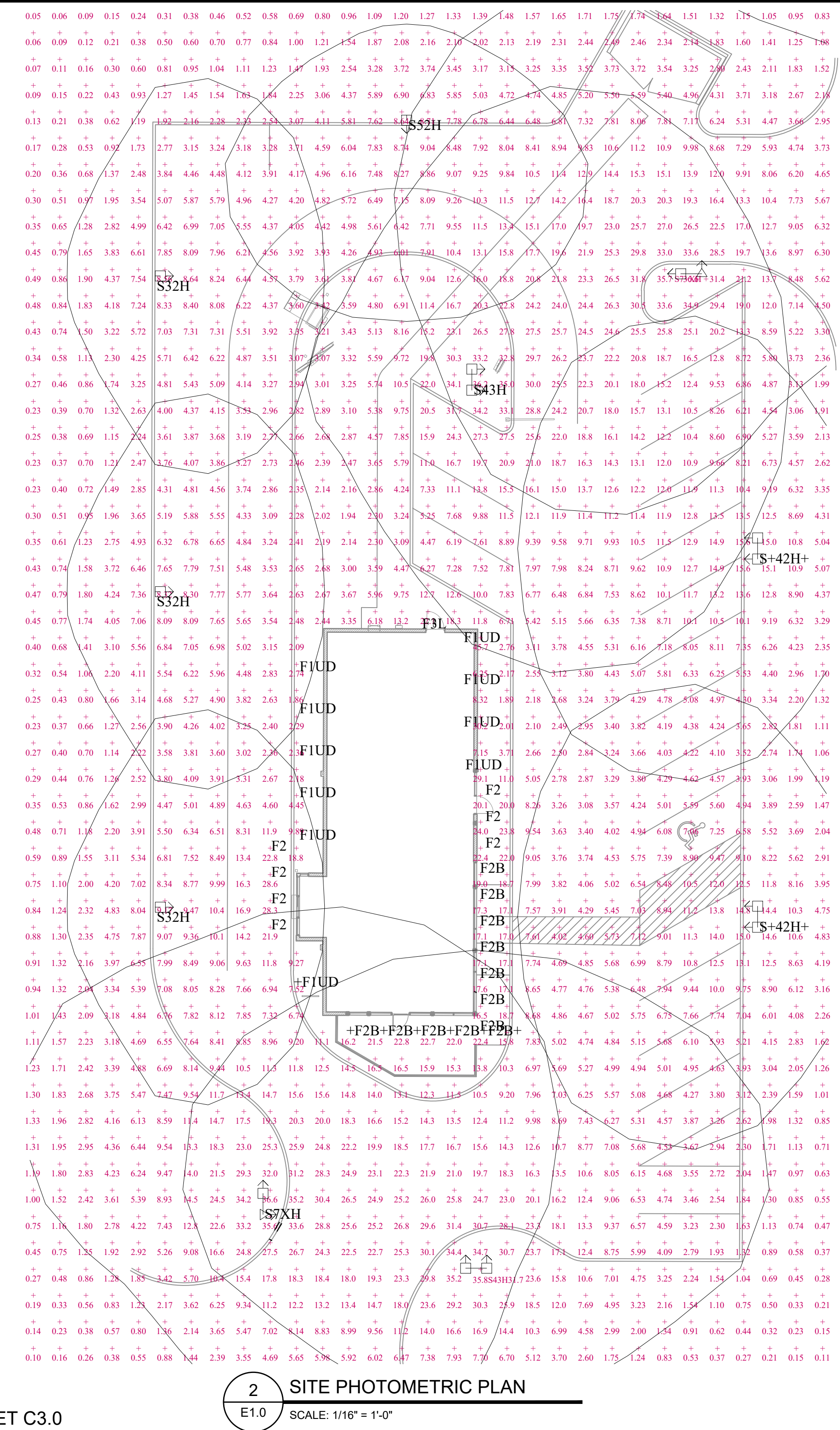


2783 LAPALCO BLVD. HARVEY, LA 70058 (504) 875-2121 PROJECT No. 1828

E0.0



*FOR FURTHER SITE LIGHTING INFORMATION SEE SHEET C3.0



ELECTRICAL KEY NOTES

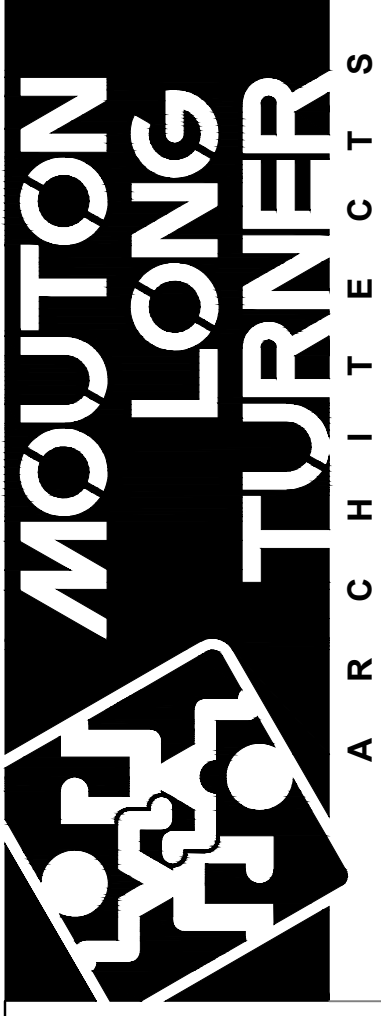
1. CONTRACTOR SHALL PROVIDE ONE (1) 1" CONDUIT WITH PULLSTRING FROM THE INDICATED JUNCTION BOX FOR FUTURE INDICATED DRIVE-THROUGH EQUIPMENT. EACH CONDUIT SHALL BE BURIED 24" BELOW GRADE. VERIFY FUTURE PANEL LOCATION PRIOR TO PURCHASING MATERIALS.
2. CONTRACTOR SHALL PROVIDE TWO (2) 1" CONDUIT WITH PULLSTRING FROM THE INDICATED LOCATION TO THE JUNCTION BOX AT THE EXTERIOR OF BUILDING FOR FUTURE DRIVE-THROUGH EQUIPMENT. EACH CONDUIT SHALL BE BURIED 36" BELOW GRADE. VERIFY FUTURE PANEL LOCATION PRIOR TO PURCHASING MATERIALS.
3. CONTRACTOR SHALL PROVIDE THREE (3) 1" CONDUIT WITH PULLSTRING UNDERGROUND ADJACENT TO INTERIOR ELECTRICAL PANEL TO THE EXTERIOR OF THE BUILDING. EACH CONDUIT SHALL BE CAPPED AND MARK SPARE. VERIFY FUTURE PANEL LOCATION PRIOR TO PURCHASING MATERIALS.
4. CONTRACTOR SHALL PROVIDE ONE (1) 1" CONDUIT WITH PULLSTRING UNDERGROUND ADJACENT TO INTERIOR ELECTRICAL PANEL TO THE EXTERIOR OF THE PATIO SEATING AREA FOR SHADE POWER. VERIFY LOCATION PRIOR TO INSTALLATION. VERIFY FUTURE PANEL LOCATION PRIOR TO PURCHASING MATERIALS.
5. CONTRACTOR SHALL PROVIDE TWO (2) 1" CONDUIT WITH PULLSTRING FROM THE INDICATED LOCATION TO THE JUNCTION BOX AT THE EXTERIOR OF BUILDING FOR FUTURE MONUMENT SIGN. EACH CONDUIT SHALL BE BURIED 24" BELOW GRADE. CONTRACTOR SHALL VERIFY FUTURE SIGN LOCATION WITH STARBUCKS TENANT PLANS PRIOR TO PURCHASING MATERIALS.
6. INSTALL 1" CONDUIT WITH PULL STRING AS INDICATED FOR VEHICLE DETECTOR LOOP. ROUTE TO ACCESSIBLE LOCATION. PROVIDE JUNCTION BOX AS INDICATED. VERIFY EXACT INSTALLATION REQUIREMENTS PRIOR TO PURCHASE OF MATERIALS. AT THE DIGITAL ORDER PEDESTAL OR INTERIOR OF BUMP OUT.

LIGHT FIXTURE SCHEDULE

ITEM	MANUFACTURER	CATALOG NO.	DESCRIPTION	LAMP TYPE	NOTES
SITE LIGHTING					
S32H	LUMINOSO	GLZ2-80W-30K-2M-DA-BZ-BS	EXTERIOR LED POLE LIGHT	LED	TYPE II, 80W HS
S42H	LUMINOSO	GLZ2-80W-30K-4M-DA-BZ-BS	EXTERIOR LED POLE LIGHT	LED	(2)TYPE IV, 80HS, 20' SSS
S43H	LUMINOSO	GLZ2-185W-30K-4M-DA-BZ-BS	EXTERIOR LED POLE LIGHT	LED	(2)TYPE IV, 185W, 20' SSS
S52H	LUMINOSO	GLZ2-80W-30K-2M-DA-BZ-BS	EXTERIOR LED POLE LIGHT	LED	TYPE IV, 80W HS, 20' SSS
S7XH	LUMINOSO	GLZ2-185W-30K-4M-DA-BZ-BS	EXTERIOR LED POLE LIGHT	LED	(2)TYPE IV, 185W HS, 20' SSS

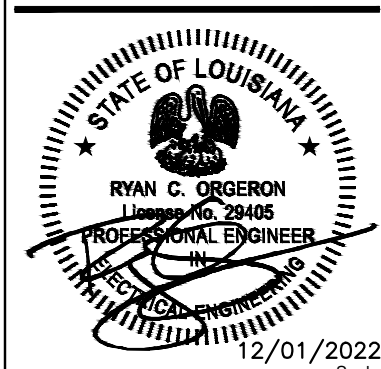
*PROVIDE BATTERY BACK-UP ON EXTERIOR LIGHTS PER CODE TO PROVIDE EMERGENCY ILLUMINATION OF EXTERIOR DISCHARGE

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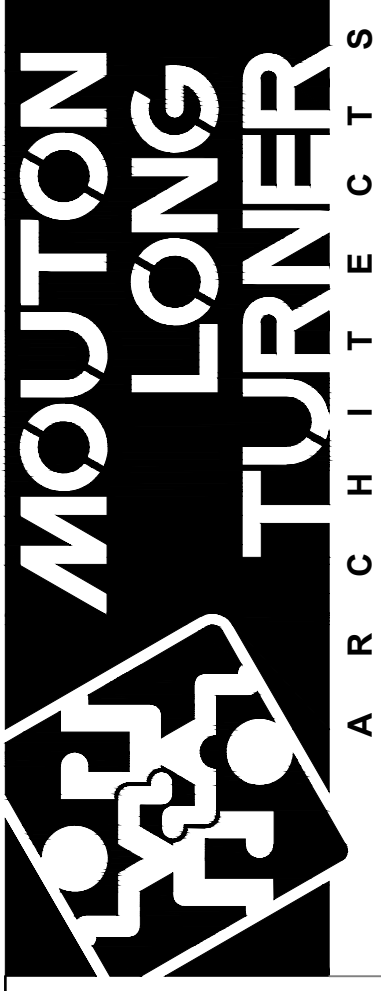
Revisions
11/30/22
Date: 11/30/22
Project No. 22-1741



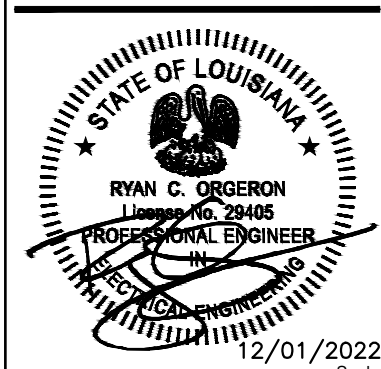
2783 LAPALCO BLVD. HARVEY, LA 70058 (504) 875-2121 PROJECT No. 1828

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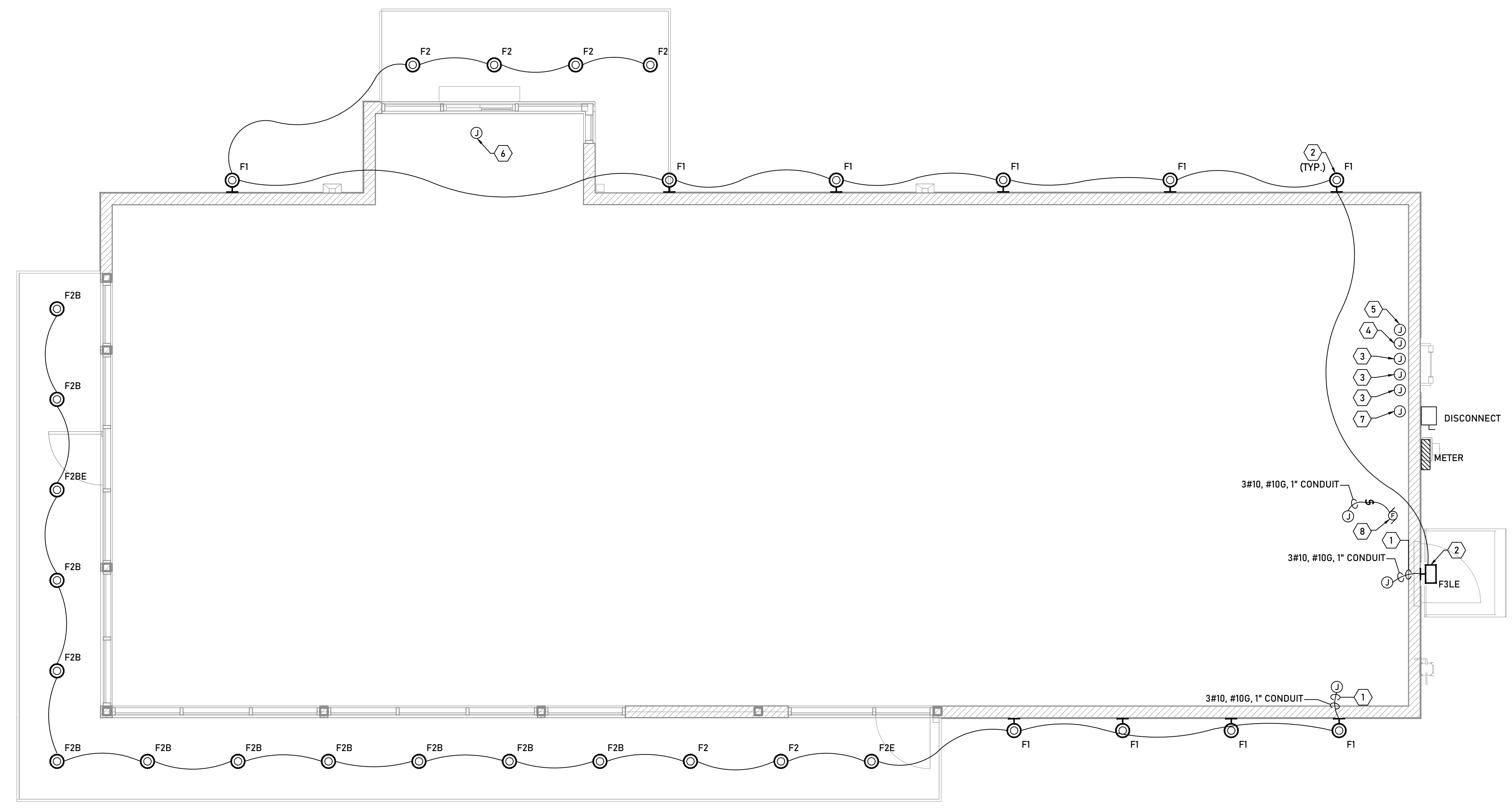
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1 LIGHTING PLAN
E2.0 SCALE: 1/4" = 1'

ELECTRICAL KEY NOTES

1. CONTRACTOR SHALL ROUTE INDICATED CIRCUIT TO INDICATED LIGHT FIXTURE LOCATION. JUNCTION BOX SHALL BE LOCATED IN AN ACCESSIBLE LOCATION ABOVE CEILING HEIGHT. FOR FUTURE CIRCUIT EXTENSION TO PANEL BOARD. VERIFY EXACT LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION.
2. PROVIDE FLUSH MOUNT BOX IN WALL. ROUTE 1" CONDUIT WITH PULL STRING TO JUNCTION BOX ABOVE CEILING HEIGHT ON THE EXTERIOR.
3. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO SITE LIGHTING. VERIFY SPECIFICATIONS AND LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. VERIFY FUTURE PANEL LOCATIONS PRIOR TO PURCHASING MATERIALS.
4. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO MONUMENT SIGNAGE. VERIFY SPECIFICATIONS AND LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. VERIFY FUTURE PANEL LOCATIONS PRIOR TO PURCHASING MATERIALS.
5. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO DIRECTIONAL SIGNAGE. VERIFY SPECIFICATIONS AND LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. VERIFY FUTURE PANEL LOCATIONS PRIOR TO PURCHASING MATERIALS.
6. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO DRIVE THRU WINDOW ELECTRICAL REQUIREMENTS. VERIFY SPECIFICATIONS AND LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. VERIFY IF REQUIRED PRIOR TO PURCHASE OF MATERIALS.
7. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO ILLUMINATED BOLLARDS. VERIFY SPECIFICATIONS AND LOCATION WITH OWNER/ARCHITECT PRIOR TO INSTALLATION. VERIFY FUTURE PANEL LOCATIONS PRIOR TO PURCHASING MATERIALS.
8. PROVIDE CONNECTION AS INDICATED FOR DOOR FLY FAN. VERIFY REQUIREMENTS PRIOR TO PURCHASING MATERIALS.

LIGHT FIXTURE SCHEDULE

ITEM	MANUFACTURER	CATALOG NO.	DESCRIPTION	LAMP TYPE	REMARKS	NOTES
F1	KUZCO	EW67612-BK	OUTDOOR UP & DOWN WALL SCONCE	LED	TEXTURED BLACK	
F2	NORA	NC2-431-L25-30-F-DSF / NCAH2-430-25-LE3	LED RECESSED DOWNLIGHT (EXTERIOR)	LED	MATTE BLACK	
F2E	NORA	SAME AS ABOVE WITH INTEGRAL BATTERY BACKUP				
F2B	NORA	NC2-431-L15-30-F-DSF / NCAH2-430-25-LE3	LED RECESSED DOWNLIGHT (EXTERIOR)	LED		
F2E	NORA	SAME AS ABOVE WITH INTEGRAL BATTERY BACKUP				
F3LE	LUMINOSO	EFC2-45W-Y-40K-IES	WALL PACK W/ BATTERY BACKUP	LED		

*PROVIDE BATTERY BACK-UP ON EXTERIOR LIGHTS PER CODE TO PROVIDE EMERGENCY ILLUMINATION OF EXTERIOR DISCHARGE

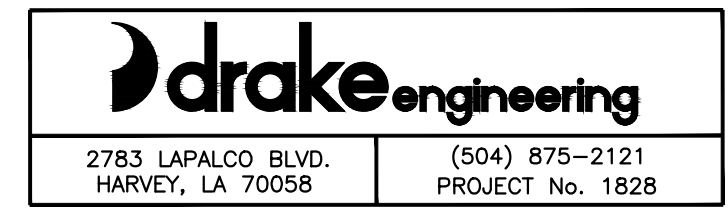
PLAN LEGEND

- RECESSED DOWNLIGHT
- STRIP LIGHT
- WALL PACK SECURITY LIGHT
- LIGHTING/POWER PANEL
- HOMERUN TO PANELBOARD / CROSS MARKS INDICATE NO. OF WIRES
- DUPLEX RECEPTACLE 120V SINGLE PHASE- NEMA 5-20R (GFI INDICATES GROUND FAULT WP INDICATES WEATHERPROOF)
- TWO DUPLEX (QUADRUPLE) RECEPTACLES
- SINGLE POLE SWITCH ('3' INDICATES 3-WAY, '4' INDICATES 4-WAY) ('K' INDICATES KEYED SWITCH)
- JUNCTION BOX

Project Name

Issued		
Date	To	Remarks
11/30/22	ED & GFM	PERMIT SET

Revisions
Date: 11/30/22
Project No. 22-1741
Drawing No. E2.0



E2.0

ELECTRICAL NOTES

- PART 1 - GENERAL**
- A.** THE WORK UNDER THIS SECTION INCLUDES THE FURNISHING OF ALL LABOR, MATERIAL, EQUIPMENT AND INCIDENTALS NECESSARY FOR THE INSTALLATION OF THE ELECTRICAL ADDITIONS AND MODIFICATIONS AS SHOWN ON THE DRAWINGS AND AS CALLED FOR IN THE SPECIFICATIONS.
- B.** IT IS UNDERSTOOD AND AGREED THAT THE CONTRACTOR, BY CAREFUL EXAMINATION OF THE WORKING DRAWINGS AND THESE SPECIFICATIONS, AND BY VISITING THE JOB SITE, HAS SATISFIED HIMSELF AS TO THE NATURE AND LOCATION OF THE WORK AND ALL CONDITIONS THAT MUST BE MET IN ORDER TO CARRY OUT THE WORK UNDER THIS SECTION OF THE CONTRACT. NO ADDITIONAL COMPENSATION SHALL BE PROVIDED FOR FAILURE TO BE SO INFORMED.
- C.** THE DRAWINGS AND SPECIFICATIONS ARE COMPLEMENTARY, EACH TO THE OTHER, AND THE WORK REQUIRED BY EITHER SHALL BE INCLUDED IN THE CONTRACT AS IF CALLED FOR BY
- 1.2 CODE CONFORMANCE**
- A.** ALL WORK UNDER THIS SECTION SHALL CONFORM, IN ALL RESPECTS, TO THE CURRENT EDITION OF THE NATIONAL ELECTRICAL CODE (THE N.E.C.) (NFPA 70), THE INTERNATIONAL BUILDING CODE (IBC) REQUIREMENTS OF THE UTILITY COMPANY, STATE, CITY AND LOCAL ORDINANCES. WHERE PLANS AND SPECIFICATIONS INDICATE WORK IN EXCESS OF THE ABOVE MINIMUM REQUIREMENTS, THE PLANS AND SPECIFICATIONS SHALL BE FOLLOWED.
- 1.3 PERMITS**
- A.** THE CONTRACTOR SHALL PAY FOR ALL PERMITS, INSPECTION FEES AND OTHER INSTALLATION FEES REQUIRED TO COMPLETE THE WORK UNDER THIS SECTION OF THE CONTRACT.
- 1.4 CUTTING AND PATCHING**
- A.** THE CONTRACTOR SHALL DO ALL CUTTING AND PATCHING OF WORK AS NECESSARY TO COMPLETE THE WORK UNDER THIS SECTION OF THE CONTRACT. ALL FINISHED WORK DAMAGED IN CONNECTION WITH THIS WORK SHALL BE REPAIRED TO PERFECTLY MATCH ADJOINING FINISHED WORK. THE CONTRACTOR SHALL EMPLOY TRADESMEN SKILLED IN CARRYING OUT THE PARTICULAR PHASE OF THIS WORK.
- 1.5 SUBMITTALS**
- A.** THE CONTRACTOR SHALL FURNISH AND PRESENT FIVE (5) COPIES OF SHOP DRAWINGS OR BROCHURES FOR ALL ELECTRICAL EQUIPMENT, PANELBOARDS, DISCONNECT SWITCHES, LIGHTING FIXTURES, AND ACCESSORIES TO THE ARCHITECT AND ENGINEER FOR APPROVAL. NO EQUIPMENT SHALL BE INSTALLED PRIOR TO APPROVAL.
- 1.6 APPROVALS**
- A.** THE NAMING OF A CERTAIN BRAND OR MANUFACTURER IN THE SPECIFICATIONS IS TO ESTABLISH QUALITY STANDARD FOR THE ARTICLE DESIRED. THE CONTRACTOR IS RESTRICTED TO THE USE OF THE SPECIFIC MODEL AND THE MANUFACTURER NAMED UNLESS INDICATED OTHERWISE IN THE SPECIFICATIONS. WHERE A SUBSTITUTE IS REQUESTED, IT SHALL BE PERMITTED ONLY WITH THE PRIOR WRITTEN APPROVAL OF THE ARCHITECT AND ENGINEER. THE CONTRACTOR SHALL ASSUME ALL RESPONSIBILITY FOR ADDITIONAL EXPENSES AS REQUIRED IN ANY WAY TO MEET CHANGES FROM THE ORIGINAL MATERIAL OR EQUIPMENT SPECIFIED. SUBMITTALS FOR LIGHT FIXTURES SHALL INCLUDE COMPLETE FIXTURE DATA AS WELL AS PHOTOMETRIC CHARTS AND POINT BY POINT CALCULATIONS OF ALL AREAS.

- PART 2 - PRODUCTS**
- 2.1 BASIC MATERIALS AND METHODS**
- A.** ALL MATERIALS AND EQUIPMENT SHALL BE NEW AND UNDAMAGED, AND SHALL BEAR THE APPROVAL LABEL OF UNDERWRITER'S LABORATORIES, INC., AND SHALL BE LISTED FOR ITS INTENDED APPLICATION.
- 2.2 RACEWAYS**
- A.** CONDUIT SYSTEMS SHALL BE INSTALLED. CONDUIT SHALL BE ELECTRICAL METALLIC TUBING (EMT).
- B.** COUPLINGS AND CONNECTORS SHALL BE ZINC-COATED, RAIN TIGHT, COMPRESSION TYPE FITTINGS. CRIMP, SPRING, OR SETSCREW TYPE FITTINGS ARE NOT ACCEPTABLE.
- C.** SPECIAL CONDUIT SYSTEM SHALL BE T&B, O.Z., OR APPROVED EQUAL STYLE SHALL BE APPROPRIATE FOR EACH APPLICATION.
- D.** CONDUIT SYSTEM SHALL BE INSTALLED TO PROVIDE A CONTINUOUS BOND THROUGHOUT THE ENTIRE RACEWAY SYSTEM.
- E.** JUNCTION BOXES AND PULL BOXES SHALL BE FURNISHED AND INSTALLED WHERE INDICATED ON THE DRAWINGS OR WHERE REQUIRED BY THE NEC OR WHERE NECESSARY TO FACILITATE PULLING WIRE AND CABLE WITHOUT DAMAGE. CONDUIT RUNS LONGER THAN 100 FEET OR WITH MORE THAN THREE RIGHT-ANGLE BENDS SHALL HAVE A PULL BOX INSTALLED AT A CONVENIENT INTERMEDIATE LOCATION.
- 2.3 CONDUCTORS AND CABLES**
- A.** CONDUCTORS INSTALLED IN CONDUIT SHALL BE TYPE THWN COPPER WITH 600-VOLT INSULATION. MINIMUM CONDUCTOR SIZE SHALL BE #12 AWG. ALL CONDUCTORS LARGER THAN NO. 10 SHALL BE STRANDED.
- B.** TYPE "MC" OR "AC" CABLE MAY BE USED WHERE ALLOWED BY THE LANDLORD, THE N.E.C., AND THE AUTHORITY HAVING JURISDICTION (A.H.J.).
- 2.4 SPLICES AND CONNECTORS**
- A.** SPLICES IN NO. 8 WIRE AND SMALLER SHALL BE MADE WITH INSULATED SCOTCHLOCK, CONNECTORS OR WITH INDENTURE CRIMP-TYPE CONNECTORS AND COMPRESSION TOOLS. SPLICES IN WIRE NO. 6 AND LARGER SHALL BE MADE WITH INDENTURE CRIMP-TYPE CONNECTORS AND COMPRESSION TOOLS OR WITH BOLTED CLAMP-TYPE CONNECTORS. JOINTS SHALL BE WRAPPED WITH AN INSULATING TAPE THAT HAS AN INSULATION AND TEMPERATURE RATING EQUIVALENT TO THAT OF THE CONDUCTOR.
- 2.5 OUTLET BOXES**
- A.** OUTLET BOXES FOR SWITCH AND RECEPTACLE OUTLETS USED WITH CONCEALED WIRING SHALL BE SHEET STEEL, GALVANIZED OR CADMIUM PLATED, AS MANUFACTURED BY STEEL CITY, OR EQUAL.
- B.** MASONRY BOXES SHALL BE USED IN ALL EXPOSED MASONRY WALLS.
- C.** BOXES FOR SWITCH AND RECEPTACLE OUTLETS USED WITH EXPOSED WIRING SHALL BE A TYPE APPROVED FOR SURFACE MOUNTING. "UTILITY" OR "HANDY" BOXES MAY BE USED FOR SINGLE-GANG SWITCHES AND RECEPTACLES ON MASONRY WALLS.
- D.** EXPOSED OUTLET BOXES FOR OUTSIDE WIRING SHALL BE SOLID CAST ALUMINUM AND SHALL BE APPROVED FOR WEATHERPROOF USE. E. THROUGHOUT THE ENTIRE INSTALLATION, ALL METAL BOXES SHALL BE GROUNDED IN ACCORDANCE WITH THE METHODS SET FORTH IN THE NEC.

- 2.6 PANELBOARDS**
- A.** PANELBOARDS SHALL BE THE DEAD-FRONT SAFETY TYPE, WITH THERMAL MAGNETIC, QUICK-BREAK, TRIP-FREE, MOLDED-CASE CIRCUIT, BOLT-ON TYPE BREAKERS AS INDICATED ON THE DRAWINGS. PANELBOARDS SHALL BE MANUFACTURED BY SIEMENS.
- B.** SINGLE POLE CIRCUIT BREAKERS SHALL BE LISTED FOR SWITCHING DUTY.
- C.** ALL PANEL DIRECTORY CARDS SHALL BE COMPLETED AND TYPED.

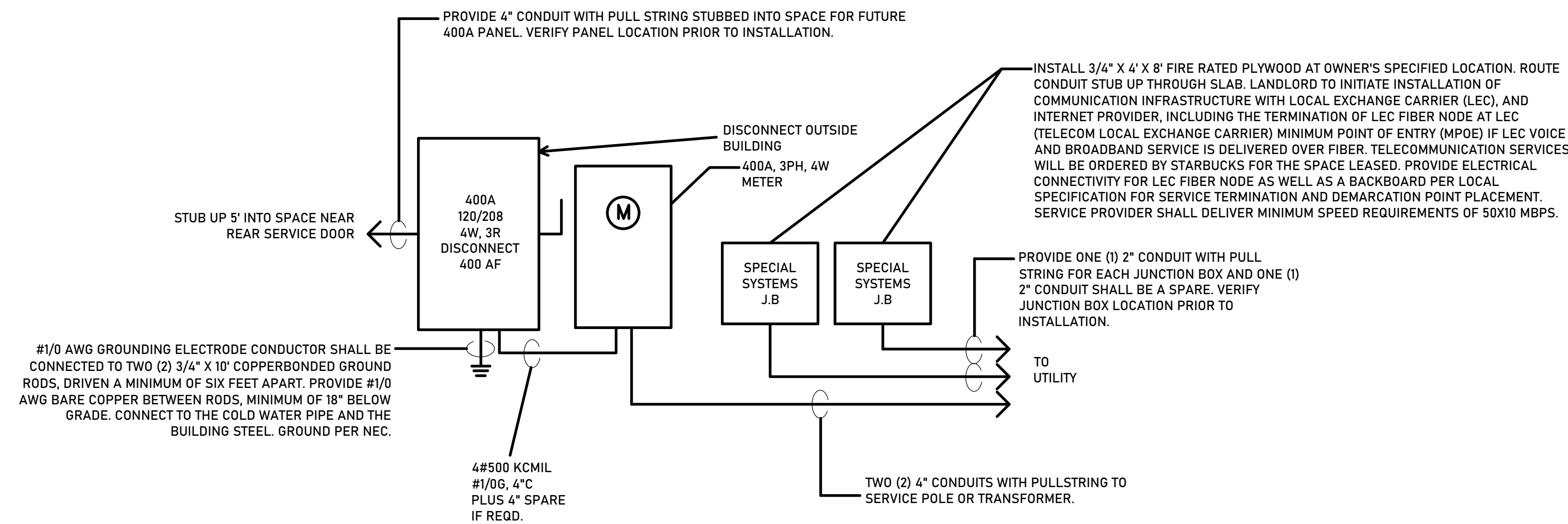
- 2.7 SAFETY DISCONNECT SWITCHES**
- A.** SAFETY SWITCHES SHALL BE PROVIDED AS INDICATED ON DRAWINGS. SWITCHES SHALL BE THE QUICK MAKE, QUICK BREAK VISIBLE BLADE-KNIFE SWITCH TYPE.
- B.** SWITCHES SHALL BE HORSEPOWER RATED, CAPABLE OF BREAKING STALLED - ROTOR MOTOR CURRENT AT THESE RATINGS.
- C.** OUTDOOR LOCATIONS SHALL HAVE NEMA TYPE 3R ENCLOSURES, INDOOR LOCATIONS SHALL HAVE NEMA TYPE 1 ENCLOSURES.
- D.** ALL 600 AMPERES OR SMALLER SWITCHES SHALL BE COMPLETE WITH REJECTION FEATURE TO INSURE REJECTION OF ALL FUSES OTHER THAN CLASS R.
- E.** SAFETY SWITCHES SHALL BE SIEMENS GENERAL DUTY FOR 208- 240 VOLT NON-FUSED SWITCHES AND HEAVY DUTY FOR 208-240 VOLT FUSED SWITCHES.
- F.** DISCONNECT SWITCHES FOR FRACTIONAL HORSEPOWER SINGLE PHASE MOTORS MAY BE LEVITON (OR EQUAL BY HUBBEL) NO. 12211 20A/1P FOR 115V MOTORS AND NO. 12221 20A/2P FOR 208/240 V MOTORS.

- 2.8 FUSES**
- A.** FUSES 600 A AND BELOW SHALL BE BUSS LOW PEAK TYPE LPN-RK (U.L. CLASS RK-1) CURRENT LIMITING, DUAL ELEMENT, TIME DELAY, REJECTION TYPE UNLESS NOTED OTHERWISE.
- B.** A FULL SET OF FUSES SHALL BE SUPPLIED PLUS 33% SPARES.
- 2.9 HVAC EQUIPMENT**
- A.** VERIFY EXACT CONNECTIONS OF HVAC AND MECHANICAL EQUIPMENT, SPECIFICALLY VOLTAGE, CURRENT, PHASING AND FUSING REQUIREMENTS BEFORE ORDERING. NOTIFY ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN ELECTRICAL AND MECHANICAL PLANS AND SPECIFICATIONS.
- 2.10 MOTORS AND MOTOR CONTROLS**
- A.** VERIFY MOTOR CONTROLLERS, STARTERS AND COMBINATION STARTERS FURNISHED WITH THE EQUIPMENT ON WHICH THEY ARE USED (SEE MECHANICAL SECTION). LINE VOLTAGE CONTROLS, STARTERS, OR COMBINATION STARTERS NOT FURNISHED BY THE RESPECTIVE SUBCONTRACTORS SHALL BE MOUNTED AND CONNECTED BY THIS CONTRACTOR.

- 2.11 ELECTRIC SERVICE**
- A.** THE CONTRACTOR SHALL FURNISH AND INSTALL SERVICE CONDUCTORS, PANEL BOARDS, AND ALL NECESSARY FITTINGS AND EQUIPMENT TO PROVIDE ELECTRICAL SERVICE. EQUIPMENT SHALL BE SIEMENS OR GENERAL ELECTRIC
- B.** THE CONTRACTOR SHALL BOND AND GROUND ALL EQUIPMENT IN ACCORDANCE WITH THE NEC ARTICLE 250 AND LOCAL ORDINANCES.
- C.** IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONNECT THE VARIOUS LOADS IN SUCH A WAY THAT THERE IS MINIMUM PHASE UNBALANCE THROUGHOUT.
- D.** COORDINATED INSTALLATION OF ELECTRIC SERVICE AND PROVIDE FOR UTILITY COMPANIES REQUIREMENTS. CONTRACTOR SHALL INCLUDE ANY ADDITIONAL CHARGES BY THE UTILITY COMPANY IN HIS BID PRICE. EXACT COST (IF ANY) AND COORDINATION INFORMATION SHALL BE OBTAINED FROM THE UTILITY COMPANY.

- 2.12 SWITCHES AND RECEPTACLES**
- A.** ALL FLUSH SWITCHES SHALL BE 20A, 120/277V, THE QUIET AC-RATED TOGGLE TYPE AND SHALL BE (OR EQUAL BY HUBBEL) NO. 12211. THREE WAY SWITCHES SHALL BE NO. 12231. ALL WIRING DEVICES SHALL BE IVORY AND BE MOUNTED 48" A.F.F. UNLESS OTHERWISE INDICATED.
- B.** RECEPTACLES SHALL BE HEAVY DUTY LEVITON (OR EQUAL BY HUBBEL) NO 52621 AND SHALL BE MOUNTED 18" A.F.F. UNLESS OTHERWISE INDICATED
- C.** ALL WIRING DEVICES SHALL BE TRIMMED WITH STAINLESS STEELWALL PLATES.
- D.** GFCI RECEPTACLES SHALL BE 15A, 125V LEVITON NO. 61991. ALL KITCHEN, PATIO, & OUTDOOR RECEPTACLES & RECEPTACLES WITHIN 6 FEET OF ANY SINKS SHALL BE GFCI TYPE.
- E.** DIMMERS SHALL BE RATED 100% AND SHALL BE LITHONIA WITH WATTAGES AS INDICATED ON DRAWINGS.

- 2.13 LIGHTING EQUIPMENT**
- A.** LIGHTING FIXTURES ARE SHOWN ON THE DRAWINGS AND INDICATED IN THE LIGHTING- FIXTURE SCHEDULE AND SHALL BE THOSE MANUFACTURERS AS LISTED IN THE FIXTURE SCHEDULE. SUBSTITUTIONS SHALL BE ACCEPTABLE ONLY IF APPROVED BY THE ARCHITECT AND ENGINEER.
- B.** BEFORE INSTALLATION OF LIGHTING FIXTURES, THE ELECTRICAL CONTRACTOR SHALL VERIFY ALL MOUNTING HEIGHTS AND LOCATION OF FIXTURES WITH THE ARCHITECT AND THE REFLECTED CEILING PLAN.
- C.** ALL LIGHTING FIXTURES SHALL BE LAMPED AS INDICATED IN THE LIGHTING FIXTURE SCHEDULE.
- D.** WHERE THE FINISH OF A LIGHTING FIXTURE IS DAMAGED DURING INSTALLATION, ALL SUCH DAMAGE SHALL BE TOUCHED UP WITH A MATCHING FINISH BEFORE ACCEPTANCE OF THE BUILDING.
- E.** AT THE TIME OF ACCEPTANCE OF THE BUILDING, ALL LAMPS SHALL BE OPERATING.
- F.** CONNECT EMERGENCY LIGHTS AND BATTERY PACKS TO SAME BRANCH CIRCUIT SERVING THE NORMAL LIGHTING IN THE AREA AND AHEAD OF ANY LOCAL SWITCHES PER NEC ARTICLE 701.



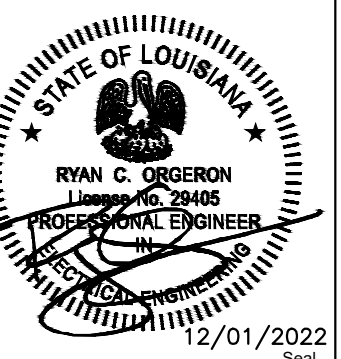
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E3.0 ONE LINE DIAGRAM
SCALE: N.T.S.

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NEW BUILDING FOR:
STARBUCKS
SHELL ONLY
2207 VETERANS MEMORIAL DR.
ABBEVILLE, LA 70510

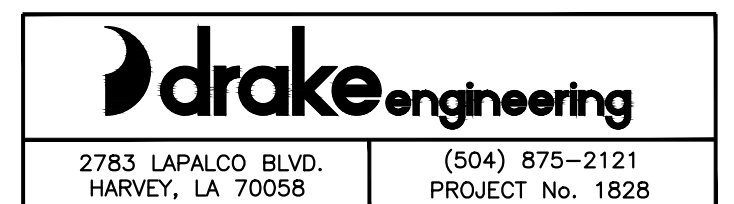
Project Name

Issued

Date	To	Remarks
11/30/22	ED & GFM	PERMIT SET

Revisions
Δ Δ

11/30/22
Date: 22-1741
Project No.
Drawing No.



E3.0

MEMORANDUM OF UNDERSTANDING

STATE OF LOUISIANA

PARISH OF VERMILION

Whereas, the City of Abbeville owns and maintains baseball fields located at A.A. Comeaux Park, within the city limits of Abbeville;

Whereas, Harvest Time Christian Academy, uses Roy Theriot Field as it home field for baseball games and practices;

Whereas, Harvest Time Christian Academy, from time to time, will use other baseball fields located at Comeaux Park;

Whereas, the City of Abbeville agrees to waive any fee for associated use as stated above in exchange for Harvest Time Christian Academy relinquishing all profits from concession sales during home games played by Harvest Time Christian Academy, as well as recognizing the monetary contributions and improvements made by Harvest Time Christian Academy Roy Theriot Field at A.A. Comeaux Park. The City of Abbeville, or its recreational provider, will provide staffing for the concession stand.

Whereas, the City of Abbeville and, Harvest Time Christian Academy each acknowledge and agree, as evidenced by signatures below, that this agreement represents an equitable trade of each parties resources.

Thus done and signed this on this _____ day of March, 2023, in Abbeville, Louisiana.

City of Abbeville, Mayor Roslyn R. White

Harvest Time Christian Academy,
Pastor